One of the Anr Bil Ma’roof-Nahyi Anil Mankar Departments of the Ulama issued the follow-
lowing shocking report. No amount of verbosity can adequately portray the satanism and villainy of ‘wife-
swapping’ prostitution.

**BEWARE OF SWINGERS CLUB:**

A few days ago there was an article published with regards to the swingers club in Lenasia. On an-
other facebook page people were arguing that the write up just can not be true. Well folks it is true. I read the story from the horses mouth. The house where these illicit activities are occurring is located in ex-
tension 5, rainbow valley. Apparently it is an area in Lenasia where rich Indian families reside. The club consists of rich Muslim, Hindu and Tamil business-
men. The lady who related her ordeal to the newspa-
per divorced her husband within a week after he took her to the club and ex-
pected her to engage in sexual activities with a friend. She had no idea that her husband be-
longed to the club. He in-
formed her that he was invited at a friends house for dinner. Arriving at the home, she noticed many of the women dressed erotically. Her husband dropped his car keys in a bowl which she found odd. After indulging in some finger foods, she noticed some of the couples danc-
ing. She also noticed a man picking up their car keys from a bowl. Her husband then instructed her to go upstairs with the gentleman who also hap-
pened to be a close friend of his. She was totally confused and asked her husband why should she go upstairs with the man. Her husband then re-
vealed the truth to her that he is a part of the swing-
ers club and he wants her to participate as well to improve their sex life. Nat-
urally she was shocked. She slapped him, took the car keys and drove off to her mother’s home. The lady has been married to her husband for almost 20 years. They have grown up married kids...There is apparently a Muslim swingers club in Hough-
ton, Laudium and Sandton as well. Shocking is n’t it..Some of these men who belong to swingers clubs feel that it is better to engage in these type of sexual activities with their wives instead of marrying other women or having affairs. There is also a group of Muslim business-
men who frequent elite escort agencies in Sandton. These business-
men believe that they are unable to marry other women as their wives will not accept the presence of a second or third wife. Many of these businesses fear divorce as their wives are on drugs so they have sex with different men in ex-
change for drugs and al-
cohol. I felt so embar-
rassed when the police-
man said that most of the drug busts in this country involve real Muslim busi-
nessmen. These same men walk with their heads high, showing off about their properties, cars and houses yet it is all earned in a haram way. In their quest to achieve name and fame, they stretch the limits of ‘piety’ beyond recognition and destroy the lives of inno-
cent young men and wom-
en. Well all I can say is that these people can show off about their materialistic possessions in this world but when they go six feet deep they will have to answer to their Creator...

When I posted this info on facebook last night, it generated so much interest with many people messaging me wanting to know where are the houses located etc. etc. I will not divulge any more information. The issue I have thought is that the Ulama in our commu-
nity know that this is hap-
pening so why are they not addressing this issue in a Juma khutbah.

We are dumbfounded, and as much as we would like to believe that this type of Shahi Satanism does not exist among us, it is indeed a reality. Shi-
ahs are known for wife-swapping during their special three-
day religious festival during the month of Moharram when ac-
cording to their religi-
ion, all acts of sexual perversion and sin become halal during the three ‘holy’ days.

**THE SCOURGE OF THE SANGOMA-AAMIS**

The Majlis in Vol.22 No. 10 we had explained and warned Muslims of the evil of sangoma-aamis who operate with their haraam fraudulent tricks and stunts to fleece people of their money. Almost all of these ‘aamis’ are cranks, charlatans, crooks and frauds who employ a variety of tricks like con-
jurers to befoul and befud-
dle people who fall into their wicked snare.

Allah Ta’ala has been suf cient Aqil (Intelligence) to every per-
son. However, people fail to apply their minds, hence they are quickly en-
trap ped by the sangoma-
aamis who portray a face of ‘piety’. On the basis of such faked ‘piety’ they extrava,
sate from people large sums of money which they purport is re-
quired, not for themselves but for the process of ex-
orcising the jadoo (black magic), evil jinn, etc. which are the supposed afflictions to which these devilish sangoma-aamis attribute problems, sick-
nesses and calamities which afflict people in the normal cause of mundane life, and for which there are other valid material or spiritual causes.

Misfortunes, financial problems, sicknesses, etc. are all part of worldly life. Allah Ta’ala says in the Qur’an Shareef: “Most certainly, We shall try you with some fear, hunger, reduction in wealth and life and fruit (crops). And, convey glad tidings to the Saabireen.”

When calamity befalls, the Mu’min is required to increase Istighfaar and to adopt Sabr and make Dua. Generally, calamities are the consequences of sin and transgression. When misfortune strikes, do not be afraid. Conspire to and appraise your life in the mirror of the Shariah. Remedy your moral and spiritual life and repent for sins. Allah Ta’ala will re-
move the misfortune.

However, instead of turning to Allah Ta’ala with repentance and moral reformation, people search for aamils to rid them of the affliction. Almost all aamis’ provoking around nowadays are fakes. They perpetrate evil tricks and stunts to extract money from the unsus-
pecting clients.

In The Majlis, Vol.22 No.9, an account of a snooping sangoma-aami who was given. The fraud planted his ‘jadoo’ arte-
facts in the victims prom-
ises, then ‘miraculously’ discovered his stinking items with his fake amulets. Over the years, snooping sangoma had fleeced the businessman with almost a million rands until ultimately he was caught out and exposed. Another brother with a similar ex-
perience wrote the follow-

**SILENT KUFUR**

‘He who today silently engages in kufir, will come to his senses in the coma of Mu’ta.’ (Abkar Habbabadi)

The Majlis, Vo.22

**THE COMMUNITY NOW AWAIT**

**ONLY DIVINE CHASTISEMENT**

**WIFE-SWAPPING IN THE MUSLIM COMMUNITY**

One of the Anr Bil Ma’roof-Nahyi Anil Mankar Departments of the Ulama issued the fol-
lowing shocking report. No amount of verbosity can adequately portray the satanism and villainy of ‘wife-
swapping’ prostitution.

**BEWARE OF SWINGERS CLUB:**

A few days ago there was an article published with regards to the swingers club in Lenasia. On an-
other facebook page people were arguing that the write up just can not be true. Well folks it is true. I read the story from the horses mouth. The house where these illicit activities are occurring is located in ex-
tension 5, rainbow valley. Apparently it is an area in Lenasia where rich Indian families reside. The club consisting of rich Muslim, Hindu and Tamil business-
men. The lady who related her ordeal to the newspa-
per divorced her husband within a week after he took her to the club and ex-
pected her to engage in sexual activities with a friend. She had no idea that her husband be-
longed to the club. He in-
formed her that he was invited at a friends house for dinner. Arriving at the home, she noticed many of the women dressed erotically. Her husband dropped his car keys in a bowl which she found odd. After indulging in some finger foods, she noticed some of the couples danc-
ing. She also noticed a man picking up their car keys from a bowl. Her husband then instructed her to go upstairs with the gentleman who also hap-
pended to be a close friend of his. She was totally confused and asked her husband why should she go upstairs with the man. Her husband then re-
vealed the truth to her that he is a part of the swing-
ers club and he wants her to participate as well to improve their sex life. Nat-
urally she was shocked. She slapped him, took the car keys and drove off to her mother’s home. The lady has been married to her husband for almost 20 years. They have grown up married kids...There is apparently a Muslim swingers club in Hough-
ton, Laudium and Sandton as well. Shocking is n’t it..Some of these men who belong to swingers clubs feel that it is better to engage in these type of sexual activities with their wives instead of marrying other women or having affairs. There is also a group of Muslim business-
men who frequent elite escort agencies in Sandton. These business-
men believe that they are unable to marry other women as their wives will not accept the presence of a second or third wife. Many of these businesses fear divorce as their wives are on drugs so they have sex with different men in ex-
change for drugs and al-
cohol. I felt so embar-
rassed when the police-
man said that most of the drug busts in this country involve real Muslim busi-
nessmen. These same men walk with their heads high, showing off about their properties, cars and houses yet it is all earned in a haram way. In their quest to achieve name and fame, they stretch the limits of ‘piety’ beyond recognition and destroy the lives of inno-
cent young men and wom-
en. Well all I can say is that these people can show off about their materialistic possessions in this world but when they go six feet deep they will have to answer to their Creator....
Questions and Answers

Q. What alternative to commercial chickens is there for Muslims in North America and Europe? Even if there is no alternative is not available, Muslims should continue to consume poison and pork? What type of Muslims are living in North America and Europe who does it is permissible. It is not realistic to expect Muslims to stop consuming chicken and meat. So what is the alternative? A. Your argument about 'not being realistic' is baseless and Islamically unrealistic. Does it mean that as long as an alternative is not available, Muslims should continue to consume poison and pork? What type of Muslims are living in North America and Europe who are unable to abstain from the addiction of poison, pork, rotten carrots, etc. to the point of being unclean and unclean food, and meat? Are they cannibals or barbarians? Even if there is no alternative, it remains haram to consume what is haram. If no halal chickens and meat are available, they should eat the large variety of non-meat and non-meat foods which Allah Ta’ala has made available for them.

Q. Two brothers jointly own a property. The one brother has died. Do his heirs automatically become owners of his share? Can a brother who is alive pay the heirs the value of the share top become the sole owner? A. Yes, the heirs become automatic partners in the fixed property. The heirs of the deceased inherit his half share. Half of the net rent is due to the heirs who have to divide it in terms of the Shariah’s Law of Inheritance. Any of the heirs may sell his/her share to you or to any other heir who is prepared to pay the price. If they are willing to sell, you may buy their shares. If some wish to sell, not others, then you may buy from those who want to sell their shares.

Q. Skydiving is a sport in which participants jump or fall from an aircraft at altitude. They can perform an assortment of aerial manoeuvres before deploying a parachute to slow their descent, allowing them to come gently to rest on the ground below. The sport is also known as parachuting as a reference to that vital piece of safety equipment. Is this sport permissible? A. Skydiving as a sport is not permissible. For military training purposes it is permissible. It is not permissible to indulge in any dangerous or any futile activity for the sake of sport. Allah Ta’ala did not create Insaan for play, amusement and sport. Pleasure and sport for the Mu'min will be in Jannat. The Qur’an Majeed says: “The life of this world is but play and amusement while the abode of the Aakhirah is best for those who have Taqwa. What! Do you have no sense?”

Q. I was told that adultery immediately terminates the Nikah as it is one Talaq Baa-in. Is this correct? A. Adultery is not Talaq. Talaq does not come into effect with adultery. What you have heard is baseless.

Q. When a woman is in her monthly cycle is she allowed to recite the Masnoon Arabic Duas when waking up, looking in the mirror, or sitting in the sitting room, etc.? A. During their haaidh periods women are permitted to recite Tasbeeh, Dua, Istighfaar, Durood, etc.

Q. What is the status of the Imaan of those who practise jadoo (black magic) and of those who engage evil people to affect others with jadoo? A. Those practising jadoo or enlisting others to practise it lose their Imaan. All such people are prohibited from reciting the Duas should be recited. When it is Namaaz time, they should make wudhu and sit on their musalla to engage in Tasbeeh and Duas, etc.

Q. During her monthly cycle can she enter Musjidul Haraam to perform Ablution in Musjidul Haraam and the Masnoon Duas should be recited. It is also necessary in such a case that as long as an alternative is not available, Muslims should continue to consume poison and pork? What type of Muslims are living in North America and Europe who does it is permissible. It is not realistic to expect Muslims to stop consuming chicken and meat. So what is the alternative? A. Your argument about ‘not being realistic’ is baseless and Islamically unrealistic. Does it mean that as long as an alternative is not available, Muslims should continue to consume poison and pork? What type of Muslims are living in North America and Europe who does it is permissible. It is not realistic to expect Muslims to stop consuming chicken and meat. So what is the alternative? A. Your argument about ‘not being realistic’ is baseless and Islamically unrealistic. Does it mean that as long as an alternative is not available, Muslims should continue to consume poison and pork? What type of Muslims are living in North America and Europe who does it is permissible. It is not realistic to expect Muslims to stop consuming chicken and meat. So what is the alternative? A. Your argument about ‘not being realistic’ is baseless and Islamically unrealistic. Does it mean that as long as an alternative is not available, Muslims should continue to consume poison and pork? What type of Muslims are living in North America and Europe who does it is permissible. It is not realistic to expect Muslims to stop consuming chicken and meat. So what is the alternative? A. Your argument about ‘not being realistic’ is baseless and Islamically unrealistic. Does it mean that as long as an alternative is not available, Muslims should continue to consume poison and pork? What type of Muslims are living in North America and Europe who does it is permissible. It is not realistic to expect Muslims to stop consuming chicken and meat. So what is the alternative? A. Your argument about ‘not being realistic’ is baseless and Islamically unrealistic. Does it mean that as long as an alternative is not available, Muslims should continue to consume poison and pork? What type of Muslims are living in North America and Europe who does it is permissible. It is not realistic to expect Muslims to stop consuming chicken and meat. So what is the alternative? A. Your argument about ‘not being realistic’ is baseless and Islamically unrealistic. Does it mean that as long as an alternative is not available, Muslims should continue to consume poison and pork? What type of Muslims are living in North America and Europe who does it is permissible. It is not realistic to expect Muslims to stop consuming chicken and meat. So what is the alternative? A. Your argument about ‘not being realistic’ is baseless and Islamically unreal...
A. The fees charged for interceding to obtain a job for a person are harama. The admission fees charged by colleges are also harama.

Q. In anger I said to my wife: “I will give you Talaaq”. I repeated this statement thrice. What is the condition of our Nikah?

A. The Talaaq in your case is not valid because you had related it to the future. You said: “I will give you Talaaq”. If you had said: “I give you Talaaq”, then the Talaaq would have been effective.

Since all three statements were the same, related to the future, no divorce took place. Your Nikah is still valid. For future reference, remember that with Talaaq you are not relieved of your financial obligations.

Q. The deceased’s only relatives are his wife, 3 sons and 2 daughters. The son occupied the house for 11 years. If he had lived in the house? Is the house his? How should the house be divided?

A. Although it is not permissible to issue Talaaq during the wife’s state of menses, the Talaaq is nevertheless valid.

Q. My cell phone is beyond repair. But the manufacturer will replace it. You said: “I give you Talaaq”. In this case will the Talaaq be valid?

A. If the phone is beyond repair, it should be discarded – thrown away. However, if the phone was used also for reciting the Qur’aan Shareef or the like, then bury it.

Q. What should be done with the house or the land of bristles? Is it not known what type of bristles these are. A. Throw away the toothbrush made of bristles. It could be pig bristles.

Q. The deceased’s only relatives are his wife, 3 sons and 2 daughters. The son occupied the house for 11 years. If he had lived in the house? Is the house his? How should the house be divided?

A. The house has to be compulsorily divided into 64 equal shares and awarded to the heirs as follows: Wife receives 8 shares; each son 14 and each daughter 7 shares. No rental may be claimed from the eldest son because no such agreement had been made. It is compulsory to share the property in the manner we have explained above.

Q. Is it permissible to make gift to non-Muslims on their Christmas and Diwali days? Some say that by exchanging gifts we are only displaying courtesy with out fellow human beings. A. Whoever emulates a people is one of them according to the Hadith. Whoever practices the kuffaar act of exchanging gifts on their holy/festival days is like these kuffaar. It is not permissible to show such “courtesy to fellow human beings” which violates the Shariah. Courtesy should be firstly shown to the Shariah.

Q. What is the Sunnah method of imparting Islamic education? Did the Sahabaah learn from Rasulullah (sallallahu alayhi wasallam)? And, how did the illustrious Mujahid Imaams and the Fuqaha in general gain knowledge from the Sahabaah and the Taabi’een?

A. Islamic courses resemble university courses with power point presentations at venues such as halls, universities, etc., sitting comfortably in rows on chairs. It seems that the spiritual dimension and spirit of the Musjid’s atmosphere and environment are being aban- doned, and an alternative more western methodology is being adopted to attract the so-called educated masses and youth. Argued this is permissible and not harama, would such an envi- ronment not reduce or even nullify the spiritual benefits of Deeni study courses and also reduce the prospect of acquir- ing Ilm for amal (practice)?

A. Leave alone the stupid ‘PowerPoint presentations’, the halls, the kuffaar seating arrangements and the other kuffaar paraphernalia associated with so-called ‘islamic’ study courses offered by deviates and pursued by youths and others trapped in sa- tanic deception, the evils of western systems have extinguished (sunnah) and emulating the style of the kuffaar systems. This is tashab- buh bil kuffaar. If the style of a genuine Darul Uloom should mirror the forlorness of Ghaaar-e- Hira (The Cave of Hira) when the first Aayat of the Qur’aan was revealed. All branches of Shari’i Uloom stem from the Qur’aan Hakeem, hence it is imperative for the success of the Madaaris to retain the simple, poor and for- lorn aura and agreed amount of Ghaaar-e-Hira. The madaaris to- day are devoid of Roohaaniyat. They have scrapped the Sunnah. They are institutions of dhalaal where the shadows of Deeni Uloom are imparted for worldly objectives, not for the Aakhirah.

The glittering and simple tareeqah of the Salaf-e-Saaliheen which was the tareeqah in the Madaaris of our Akaabereen has been expunged by the ulama-e-sool – the new brand of flotsam masquerading as Ulama.

In fact, the new systems in emulation of kuffaar methodology, are haram. The entire char- acter of the Madaaris is being remoulded into forms of the kuffaar systems. This is tashab- buh bil kuffaar. The style of a genuine Darul Uloom should mirror the forlornness of Ghaaar-e-Hira (The Cave of Hira) when the first Aayat of the Qur’aan was revealed. All branches of Shari’i Uloom stem from the Qur’aan Hakeem, hence it is imperative for the success of the Madaaris to retain the simple, poor and forlorn aura of Ghaaar-e-Hira. The madaaris today are devoid of Roohaaniyat. They have scrapped the Sunnah. They are institutions of dhalaal where the shadows of Deeni Uloom are imparted for worldly objectives, not for the Aakhirah.
**Questions and Answers**

**THREE TALAAQ VS AND A SCANDALOUS TRICK OF THE ULAMA-E-SEO’**

**Q.** A Moulaana who is also the principal of a girls madrasah had secretly married a second wife. When his relatives learnt of this, they were very annoyed. His brothers insisted that he should divorce his second wife. A Mufti said that the Moulaana should have adopted a plan to overcome the problem. The plan entailed that the Moulaana should write out three Talaqq to his second wife. She, the Moulaana’s brother and witnesses should be present. But the letter should not be given to her. By this plan, the Moulaana’s relatives will be tricked into believing that the second wife is divorced while the Talaqq will not be valid according to the Mufti. After the three Talaqq were written, and signed by the Moulaana and the witnesses, the Moulaana’s brother read out the contents to the second wife. This whole scenario appears weird to me. Are the Talaqq valid or not? The Moulaana is still living with his second wife. Both the Moulaana and the Mufti are NNB committee members.

**ANSWER:** The scenario is not only weird. It is bizarre, immoral and a harama perpetrators of major proportions. This NNB Jamiat molvi and mufti are ulama-e-soo’ of the worst kind. They barter away their Imaan for the filth of the dunya. They are rotten to the core. All three Talaqq are valid and cannot be overturned and force. The NNB molvi is living in the state of adultery, and the NNB evil moron ‘mufti’ is complicit in the daily zina being committed by the miserable couple. The evil shadow of the moulaana overhangs the girls madrasah.

This era of Jahaalat is in close proximity to Qiyaamaah. It is the age in which Jahl Maraqqah (Compound Ignorance) flourishes. Juhaal (ignoramuses) pose questions to Juhaal ulama-e-soo’ who issues ‘fatwaa’s of jahaalat such as you have mentioned. Thus, the one who poses questions and the one who answers, plod the path of baatin towards Jannaham. Nothing better should be expected from the NNB Jamiat juhaal and ulama-e-soo’. May Allah Ta‘ala save the community from their obscene villainy.

**Vol. 22 no. 12**

**THE MAJLIS Q & A**

**P.O. BOX 3593**

**HOUT ELIZABETH**

**SOUTH AFRICA 6056**

---

Q. Is it correct to surmise that young scholars using microphones for Salaat and allowing the Salaat to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff. There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motivated by show, particularly in the Fajr Salaat when the number of saffs is few, and in many Musjids just one or a half a saff? There appears to be no obvious reason or need for a microphone. If not show, what else could be a reasonable rationale? A. In fact, the only reason why the young and even old morons (they are not scholars) desire their recitation to be broadcast into the homes for ladies to hear, may be motiva...
A. According to Imaam Maalik (rahmatullah alayh), the muqtadi should recite Qira‘at in only the Sirri Salaat (Zuhr and Asr), not in the Jarii Salaat (Fajr, Maghrib and Isha’). There are other views of the Maaliki Fuqaha as well. But the view of Imaam Maalik is the popular view.

Q. When is Sadqah Fitr incumbent?
A. Sadqah Fitr is obligatory on only those who possess the Zakat Nisaab amount on the Day of Eidul Fitr. The Nisaab amount is the price of 612 grams/19.6 ounces of silver. Whoever has this amount has to pay Sadqah Fitr which is the price of 2 kilograms of flour. This Sadqah must be given to only poor Muslims.

Q. Is it permissible to make Qura‘ani maps of wild buck?
A. Wild animals such as buck, kudoo, etc. are not valid for Qura‘bei even if they are domesticated.

Q. Can a wife give her Zakat to her husband?
A. It is not permissible for a wife to give her Zakat to her husband. The same applies vice versa.

Q. If there is a gap in the saff in front of me, what should I do?
A. When a gap is made in the front saff to find your place, then step into it with one or two steps with your hands held folded.

Q. Before joining the Salaat, I notice a gap in the front saff. What should I do?
A. If there is a gap in a saff while being a part of it, then you may move even across the path of the musallis to reach and fill the gap.

Q. What is Lailatun Noor? Is this one of the auspicious nights?
A. ‘Lailatun Noor’ is the latest new-fangled bid’ah introduced by some misguided Maulana Sahib who has not applied his mind correctly. There is no such night in Islam.

Q. Please comment on the poor quality of the hifz of today’s Huffaz.
A. A person who is unable to recite the whole Qur’an at any given time is not a Haafizul Qur’an. He is a crank. If a Haafiz recites the Qur’an daily in all his Salaat and fill the gap. He is a crank. If a Haafiz recites the Qur’an and Hadith relating to today’s Muslims for riya should be untenable and unreliable in the Shariah.

Q. Someone was cutting grass when he hit a stone that flew into my car’s windshield, shattering it. If he was not negligent, is this permissible?
A. No, it is not permissible to sell the layyed item to another person prior to the expiry of the promised three month period. It is kihyaanat to violate the promise. Furthermore, the item belongs to the customer. It is haram to sell his property without his consent.

Q. Is a female’s male cousin her mahram?
A. A female’s male cousin is not her mahram. She can marry him.

Q. The deceased is survived by 2 sisters, and his paternal grandparents. How should his estate be divided?
A. In the case mentioned, the two sisters will inherit. The paternal grandmother receives one sixth. The remaining five sixths goes to the paternal grandfather.

Q. Someone was cutting grass when he hit a stone that flew into my car’s windshield, shattering it. If he was not negligent, is this permissible?
A. Reciting Durood all together in chorus is bid’ah. It is not permissible. Everyone should recite alone and silently.

Q. On the day of Eid is it permissible to give her Zakaat to her husband?
A. Reciting Durood all together in chorus is bid’ah. It is not permissible. Everyone should recite alone and silently.

Q. When is Sadqah Fitr incumbent?
A. Reciting Durood all together in chorus is bid’ah. It is not permissible. Everyone should recite alone and silently.

Q. Can a wife give her Zakaat to her husband?
A. It is not permissible for a wife to give her Zakaat to her husband. The same applies vice versa.

Q. If there is a gap in the saff in front of me, what should I do?
A. When a gap is made in the front saff to find your place, then step into it with one or two steps with your hands held folded.

Q. Before joining the Salaat, I notice a gap in the front saff. What should I do?
A. If there is a gap in a saff while being a part of it, then you may move even across the path of the musallis to reach and fill the gap.

Q. What is Lailatun Noor? Is this one of the auspicious nights?
A. ‘Lailatun Noor’ is the latest new-fangled bid’ah introduced by some misguided Maulana Sahib who has not applied his mind correctly. There is no such night in Islam.

Q. Please comment on the poor quality of the hifz of today’s Huffaz.
A. A person who is unable to recite the whole Qur’an at any given time is not a Haafizul Qur’an. He is a crank. If a Haafiz recites the Qur’an daily in all his Salaat and fill the gap. He is a crank. If a Haafiz recites the Qur’an and Hadith relating to today’s Muslims for riya should be untenable and unreliable in the Shariah.

Q. Someone was cutting grass when he hit a stone that flew into my car’s windshield, shattering it. If he was not negligent, is this permissible?
A. No, it is not permissible to sell the layyed item to another person prior to the expiry of the promised three month period. It is kihyaanat to violate the promise. Furthermore, the item belongs to the customer. It is haram to sell his property without his consent.

Q. Is a female’s male cousin her mahram?
A. A female’s male cousin is not her mahram. She can marry him.

Q. The deceased is survived by 2 sisters, and his paternal grandparents. How should his estate be divided?
A. In the case mentioned, the two sisters will inherit. The paternal grandmother receives one sixth. The remaining five sixths goes to the paternal grandfather.

Q. I have a question about Musjid Dhiraar. I have read that Rasulullah (sallallahu alayhi wasallam) had demolished such an evil musjid. In Tafseer Qur-tubti it says that any musjid that is constructed not to another Musjid with the aim of dividing Muslims or for riya should be demolished. What is the ruling regarding today’s Musajids and Jamaat Khaanas. Can we perform Salaat in such Musjids? Is it permissible to lease a shop of the Musjid to a non-Muslim? Can we hold any functions which my non-Muslim relatives goes to the paternal grandfather.

Q. I have a question about Musjid Dhiraar. I have read that Rasulullah (sallallahu alayhi wasallam) had demolished such an evil musjid. In Tafseer Qur-tubti it says that any musjid that is constructed not to another Musjid with the aim of dividing Muslims or for riya should be demolished. What is the ruling regarding today’s Musajids and Jamaat Khaanas. Can we perform Salaat in such Musjids? Is it permissible to lease a shop of the Musjid to a non-Muslim? Can we hold any functions which my non-Muslim relatives goes to the paternal grandfather.

Q. Someone was cutting grass when he hit a stone that flew into my car’s windshield, shattering it. If he was not negligent, is this permissible?
A. No, it is not permissible to sell the layyed item to another person prior to the expiry of the promised three month period. It is kihyaanat to violate the promise. Furthermore, the item belongs to the customer. It is haram to sell his property without his consent.

Q. Is a female’s male cousin her mahram?
A. A female’s male cousin is not her mahram. She can marry him.
**“GARLANDING PIGS”**

Rasulullah (sallallahu alayhi wasallam) said: “The one who imports ilm (knowledge of the Deen) to one to whom it is not de-
serving of it, is like a person who garlands khanooaezr (swines) with diamonds, pearls and gold.”

Bear in mind that this is what Rasulullah (sallallahu alayhi wasallam) said, so beware of losing your Imaan with kufur rejection.

**Question:** I am not a Hafez nor an Aalim. But when I look at the present-day Hufaz, I discern something amiss. I wonder why did they ever bother to study the Holy Book of Allah Ta’ala. In Lenasia where I attend the Masjid for Asr, the pupils are styling Hifz. They attend for Asr Salat. Some of them have kuffaar hair styles. Some are arrogant and rude. In Lenasia I have seen some ‘hufaz’ move with drugs and drug abusers. It is scary to even ima-
gine the quality of our ‘hufaz’. What are the cri-
teria for becoming a Haafiz of the Qur’an Shareef? I see parents pushing their children in this direction, whilst the Matka ta’leem is neglected. Some of these ‘hufaz’ do not know how to even purify their bodies properly the Islamic way. Please comment and advise us on this serious issue.

**Answer and Comment**

The above Hadith of Rasulullah (sallallahu alayhi wasallam) is more than ade-
quate advice, and the crite-
ria are intrinsically stated therein. However, society shall expand a bit. Most people are intellectually clogged and their brains are Islami-
cally retarded due to kufur mental colonization effected by western education, hence the need to elucidate even divine advice and directives which really do not require comments. And authors for an intelligent person suffices. But intelligence is the effect of Taqwa. Since this is lack-
ing, the brains remain fossil-
ized and moronitized.

The problem is a degener-
ate state of today’s so-called ‘hufaz’ who are in reality not genuine Hifzaf, is the con-
sequence of the khiyaanat (abuse of Amaanat – Trust) by both hifz students and parents. Abuse of Amaanat on the universal scale prevalent today is among the Signs of Qiyamaah. A man came to Nabi-e-Kareem (sallallahu alayhi wasallam) and said: “When will the Hour (of Qiyamaah)?” Rasulullah (sallallahu alayhi wasallam) said: “When Amaanat is de-
stroyed.” The man said: “How will Amaanat be de-
stroyed?” Rasulullah (sallallahu alayhi wasallam) said: “When a number of Trust is assigned to an unfit person. Then (at such a time) await the Hour.”

Amaanat in the context has a very wide meaning. That is not greater Amaanat than the Trust of the Qur’an Majeed. Therefore, Rasulullah (sallallahu alayhi wasallam) warned against imparting the Qur’aan - its Hifz and its Higher Knowledge – to those who are clearly not Aalims. The type of pupils de-
scribed by you to whom Hifz of the Qur’an Majeed is imparted, are the ‘swines’ mentioned by Rasulullah (sallallahu alayhi wasallam). The teachers who teach these miserable wretches Hifz, and the par-
ents who enrol them for Hifz are the “garlanders of swines”. They garland the pigs with precious stones and gold. Just as a pig does eat only food and garbage, and not about the valuable Garland, so too, do these morally de-
based pupils have absolutely no understanding of the Knowledge they have been cumbered with.

In addition to the rot you have observed about these pupils, there is much more filth of which you are not aware. Hifz students, and even those who are pursuing the lms of Faqih, Hafiz, Taq-
seer, etc., in this age, are simply rotten to the core. They are not only rotten to the core. Right inside the core is nothing but Rijj (filth). They lack the highest essence of the Qur’aan’s glory, greatness and sig-
ificance. They happen to be in the Madrashah by de-
fault or by some awful acci-
dent.

The teachers are pure meaningless. They lack un-
derstanding of any <i>saq</i>th. Since their objective is only the money which they earn in conflict of Rasulullah’s command: “Recite the Qur’an. Do not eat with the pigs.” They are not even concerned regarding those to whom they teach ‘hifz’. The immoral conduct and spiritual and moral rotten-
ness of the pupils are of no concern to them.

As for most parents, the only concern seems to be the Khatam of the Qur’an. Never the immense thawaba in the Aakhirat for the par-
ents of genuine Hifzaf. Their motive is insincere and corrupt. They hanker after names – <i>riya</i> and <i>takabbur</i>. They want to proudly advertise to rela-
tives and friends that their children are hifzaf. It is for this reason that they insane-
ly insist on jalsahs – stupid ‘graduating’ functions of <i>riya</i> and <i>takabbur</i>. The majority of these so-
called ‘hufaz’ have no true relationship with the Qur’an Majeed. They dress like kuffaar. Their character is like kuffaar character. They indulge in all the im-
morality of our immoral society. Kuffaar sport have deranged them mentally. Their brains and hearts are totally corrupted and con-
taminated by their satanic indulgence in television, cell phone immorality, kuffaar sport, consumption of carri-
on, adoption of kuffaar dress and kuffaar habits and behaviour. How is it now possible for these louts to have any affinity with the Qur’an Majeed?

It is not permissible to impart Hifz or the higher Knowledge of the Deen to morally debased persons. The principals of the Madaaris display no care and understanding when they enrol students. It ap-
pears that they simply do not care. What can now be expressed? To whom they teach ‘hifz’. They dress for the sake of fame and boodle. The Deen is being manipulated as a tool for acquisition of worldly goals. Among the Signs of Qiyamaah, it is mentioned in the Hadith: “Knowledge will be ac-
quired for purposes other than the Deen. . . . The world will be pursued with the amal of the Aakhirah.” The se-
states of Nabi-e-Kareem (sallallahu alayhi wasallam) have full applica-
bility to the Madaaris – teachers and students – of this age. The exceedingly inferior academic and moral standards of the students should therefore not be at all surprising.

(Even birds abhor carrion)

**CROOKEDNESS**

“O our Rabbi! Do not make our hearts crooked (with kafir) after You have given us the hearts of the believers, and (O our Rabbi)! bestow to us Your rahmat (mercy). Verily, You are the Bestower.” – Qur’an

**EVEN BIRDS ABHOR CARRION**

A Brother narrates the fol-
lowing interesting episode:

“Today I have witnessed something special. A little bird fell into a pot of boiling rice and died. My wife was quite shocked. The worker at home placed the rice out-
side for the birds. The birds came, ate the rice, but did not eat a single grain. I had the rice immediately removed and placed some bread crumbs. The birds came and ate the bread. Sub-
haanallah!”

It occurred to me that Al-
lah Ta’ala has bestowed to the birds a high sense of pu-
urity. They abstain from food which emitted for them the odor of a fellow bird. Yet we find Muslim brothers insanely devouring the in-
heritance and property of brothers, and making merry whilst brothers suffer.” (End of letter)

In fact, even rats detest carrion. The only known species of creation which relish carrion are two: (a) Vultures – These birds have been created by Allah Ta’ala so specifically for the scavenger of the dead body. It is their natural diet, hence they are not blame-
worthy. (b) Human beings – kuffaar in general, and Mus-
lims whose Imaan has been de-
cessitized and pois-
ned by devouring halal and illegal carrion, onions, garlic, horseradish carrion, chicken, other carrion meat products, and pro-
cessed ‘foods’ faced with filth, poison, mushabah and haram camouflaged with chemical names and e-
numbers.

The baqutini (spiritual) purity of the birds immedi-
ately nullified the stench of carrion, and perhaps the dead of their own kind, hence they ab-
stained from consuming the rice. Since they consume only what Allah Ta’ala has made halal for them, their spiritual faculties are aware and function correctly. On the other hand, the spiritual-
ity of Muslims is contami-
nated, ruined and even elimi-
nated by consumption of chemical substances.

The rot is at the very in-
ception, in fact in the man-
agements of the Madaaris themselves. What can now be expected of the products emerging from our institu-
tions? The imperative de-
mand of the moment is for the Madaaris to be extreme-
ly selective in admitting stu-
dents. A student who dis-
plays moral debasement should not be tolerated in a Madrashah. He should be as-
signed to the custody of his parents with the advice to first gain moral purification, reformation, and to incul-
cate Islamic culture. Only then should he be admitted.

The Madaaris of this age are mere shadows. These institutions have absolutely no relationship and no affini-
ty with Ghaar-e-Hira (The Cave of Hira) where the Qur’aan Majeed was first revealed. They are incremen-
tally emulating the filthy and de-
praved secular institutions, hence “garlanding swines” has become a norm.

You have asked for the criteria. The bones of these persons should suffice. The sum-
mary is:

The essential conditions for admitting a pupil for Hifz are: He should be Islamic-
ally attired. The hair on his head should be shaved off. Long hair should not be per-
mitted. Cell phones, radios, newspapers, magazines and the like must be totally banned. Raucoius behaviour such as the displays of secu-
lar school children shall not be allowed. Strict adher-
ence to all acts of Masnoon ibnaatadaa – Tahajjud, Ishraaq, Dhua, Tahayatul Wudhu, Awwaabeen, etc. – are es-
sential requisites for stu-
dents of the Qur’an Majeed.

(Continued on page 9)
HARAAM AND MUSHTABAH FOOD

By degrees haraam and mushtabah food erodes Imaani. This erosion progresses gradually and imperceptibly. Ultimately all inhibition to haraam and filth is eliminated without one ever realizing it. That is precisely why people readily defend their consumption of carrion and haraam junk ‘food’ in general.

While the Carrion halalizers such as SANHA, MJC, NIHT and others continue to halalize carrion in pursuit of their evil monetary objectives, their halalization of carrion is no justification for consuming the filth. No one will consume any substance if there is even the suspicion of it being laced with a known physical poison. But, people simply do not care about spiritual poisons. The time will still dawn for caring about the massive spiritual damage which the ingestion of carrion causes, and that time will be Maut, but it will be too late.

Once Hadhrat Ibraahim Bin Adham (rahmatullah alayh) did not experience the normal sweetness of his iftar for 40 days. This was on account of a mushtabah date which he had eaten, wrongfully believing that it was his date. Only after he requested the shop-owner to forgive him for this error, was the pleasure in his iftabat restored.

Hadhrat Abdullah Ibn Mu-baarak (rahmatullah alayh) said that seventeen portals of sin had opened for him with the tilawat of each Aayat of the Qur’aan. After a very long time I saw a man. It appeared to be a guest for a few minutes. It was a bird with a fresh date in its mouth. The bird deposited the date near to Maalik Bin Dinaar. He hastened with the date to Raabiah. She said: “From whence did this date come?” Maalik Bin Dinaar narrated the episode. Raabiah said: “It is improper to consume the date. I do not know from whose orchard the bird plucked the date. I shall now consume dates after I teach My Master (Allah Ta’ala).”

THE DANGERS OF HARAAM VACCINATION

CAPE TOWN – Cape Town mothers are reeling after 19 newborns, who were vaccinated with the wrong medication, risk contracting TB, according to reports. The Cape Argus reported on Friday that staff at Medi-Clinic Milnerton had incorrectly vaccinated 19 babies with a variant of the BCG vaccine on Thursday night.

According to Medline Plus, BCG vaccine may be given to high risk of developing TB. It is also used to treat bladder tumours or bladder cancer.

Med-Clinic spokesperson Dr Stefan Smuts told the daily newspaper that with BCG vaccine there is always the risk of certain side-effects of the normal vaccination (BCG) to get disseminated TB, but these cases are very rare.

According to the World Health Organization, the vaccine is derived from a strain of bovine tuberculoce bacillus.

One mother, who did not wish to be named, told the Cape Argus that her ten-day-old son was one of the 19 babies affected.

THE CARRION FILTH WHICH NOURISHES YOUR BODY

The following is a disgusting inventory of the appalling filth and rot which adherents of carrion chickens consume, and which in turn form part of your body as a consequence of this nauseating practice:

Waste materials accumulated from slaughterhouse operations such as carcass trimnings, condemned carcass parts, rotten eggs, inedible offal, bone, dead animals, undeveloped eggs, dead chickens, blood, etc.

The broiler chickens are carrion fighters with all that haraam filth and muck produced from diseased, dead and rotten chicken and animal carcasses. Describing a scene in a cage of broiler chickens in Pakistan into which a piece of chicken fat was thrown, a Pakistani writer says: “What do we see? A frenzy starts in the cage. The chickens are trying to jump and grab that piece of flesh. These chickens are so keen to eat carcass, and that too of their own kind. That sounds like birds with but a unique tendency of leaning towards cannibalism.”

It is all of this haraam, filthy, diseased halalized carrion chickens which have cultivated in Muslim carrion devourers the attributes of immorality and the love for haraam.

PURDHAH IS FOR MEN

ONCE while Khwaajah Abdul Khaliq Ghajdwaee (rahmatullah alayh) was walking along a road, there appeared a majabzah in front of him. She was not fully dressed. However, as soon as she saw him, she leapt into a nearby blurring furace. After Khwaajah Abdul Khaliq was out of sight, she emerged from the furnace unscathed. People asked her: “You usually wander around semi-dressed. Why did you conceal yourself in the furnace when you saw him?” The Majabzah replied: “Allah Ta’ala has shown me a way. The command is to observe purdah for men, not for animals, hence I concealed myself.” She compared the other people to animals.

THE CARRION FILTH WHICH NOURISHES YOUR BODY

The following is a disgusting inventory of the appalling filth and rot which adherents of carrion chickens consume, and which in turn form part of your body as a consequence of this nauseating practice:

Waste materials accumulated from slaughterhouse operations such as carcass trimnings, condemned carcass parts, rotten eggs, inedible offal, bone, dead animals, undeveloped eggs, dead chickens, blood, etc.

The broiler chickens are carrion fighters with all that haraam filth and muck produced from diseased, dead and rotten chicken and animal carcasses. Describing a scene in a cage of broiler chickens in Pakistan into which a piece of chicken fat was thrown, a Pakistani writer says: “What do we see? A frenzy starts in the cage. The chickens are trying to jump and grab that piece of flesh. These chickens are so keen to eat carcass, and that too of their own kind. That sounds like birds with but a unique tendency of leaning towards cannibalism.”

It is all of this haraam, filthy, diseased halalized carrion chickens which have cultivated in Muslim carrion devourers the attributes of immorality and the love for haraam.

IN CAPE TOWN, this non-Muslim cult is creating confusion by dubbing its ‘temple’ a ‘mosque’, and its adherents ‘moslims’. This dubbing is deception and misleading.

Muslims should not become converts to the adoption of Islamic nomenclature by this non-Muslim cult, for its activities and rituals have absolutely no relation with Islam. The bluntly un-Islamic and haraam (in terms of the Islamic Shariah) rituals and activities of this cult are conspicuous evidence for confirming that the cult since its utilization of Muslim-Islamic nomenclature has absolutely no relationship with Islam.

The cult’s ‘same sex marriages’, and ‘marriages’ between men and women of different ideologies taking place at the cult’s temple are not of concern to this community regardless of the fact that this cult is a cover for such men who ‘marry’ kuffaar men as ‘muslims’. Dubbing a person ‘muslim’ does not render the entity a Muslim in terms of Islam.

The ‘open temple cult’ is not the first cult of kuf to masquerade as ‘Muslim’. In the U.S.A., there is a cult which给自己 its name like a charmer names colour. The American cult started off as the ‘Black Muslims’. Its founder was none other than Elijah, who had claimed that he was god incarnate. He claimed that Allah Ta’ala had settled inside him (i.e. made husoof in him) – Nauhibillaah! He claimed that the Qur’aan was the bible of his religion which he had dubbed ‘islam’, and that although Muslim (kallalaha alayh wasallam) was the Rasool, he (i.e. Elijah) was the final messenger. This mushrik, kaafir, satanic cult had also appropriated the Kalimah. He had calimed the kalimah notwithstanding the fact that the whole corpus of this satanic cult was an embodiment of kuff, shirk and Satanism.

The ‘open temple cult’ is precisely shaitaaniyah just as is the American cult which is known by a variety of appellations. However, innumerable convert followers of the American kuffi cult who were misled and duped, had renounced the cult when they were made aware of true Islam.

The ‘open temple cult’ in order to promote its noxious image, has announced the performance of a ‘marriage’ between a ‘muslim woman’ and a Christian man. This claim is baseless. Muslims should not be concerned and perturbed by this shaitaani, deceptive and misleading claim. The woman is a kaafirah. She is not a Mus- lim. The marriages of non-Muslims, be they conducted in the temple of any cult of kuf, is not our concern. The constitution of this country allows freedom of religion. Thus, if a person worships a puddle of fae- (Continued on page 8)
THE SCOURGE OF THE SANGOMA-AAMeLS

(Continued from page 1)

“...writing this letter because I have read the article in The Majlis about the sangoma aamils. We also had a bad experience with a so-called aamil. This incident took place in 2009 to 2010. My sister-in-law said that he will come to our house and check if the house has any jədoo. When he came he made us sit in the sitting room and he started walking around the house going from room to room. (He herded you into one place to enable him to plant his filthy faees artefacts – The Majlis). He then came to us and made us smell his hand which had the debrains of these frauds are filled with faees. Satanism emis faees – The Majlis.

He then went back, read some Qur’aan and Duwaas and came back to us. This time he made us smell his hand and it had sweet smell like as if he just applied it to it. (Yes, he had in fact applied the perfume to deceive you – The Majlis). He then told us he took the black magic out and we should go outside and look for any signs. When we searched the yard we found a potato with needles inserted in it in all directions, but it was absolutely neat.

He then told us he doesn’t charge for his services. In order for us to be completely cured we need to buy a box of chicken fillet for each member in my family. (This is one of their satanic gimmicks to fleece money – The Majlis). He was particular with the brand. He asked for Berwin because it is individually wrapped. He then read one long, hard and confusing duwaas which he said has to be blown on the chicken piece and then thrown into the sea. He then said that I must buy 5 boxes of 5kg chicken and drop it by his house, and he would do it for being an Islamic aamil. He will accompany his son and receive the duwaas and blow on the fillet and throw it in the sea.

On another occasion he visited our business and he read over there what he said was clear. I then took him to my brothers business which is quite huge compared to mine. He checked the place while my brother was there. Then one day we went to visit him and he told me he thinks there is jədoo done on my brother’s shop. He told me I should take him there and he will check again and tell us what to do. I spoke to my brother and he gave me the keys to go on a Sunday.

In the way the aamil asked me if it was a family business (my brothers business) or if my brother was on his own. This is when I started getting suspi- cious of him. When we en- tered the shop, he told me to sit on a chair and to face the other way. (To enable him to plant his filth – The Majlis). After walking around he got excited because he saw that the shop had cameras. He came by me and asked if the camera were working. I replied, yes. He then said that his work cannot get done with the cameras. I then spoke a sentence of dua and told him it switched off because the shop is closed. In my heart I knew this was the right time to catch him if he was bogus.

He then read and walked around again and told me what he found. It was like cotton wool with the same faees smell that his hand smelt of at my house. In my heart I doubted starting creeping in. On the way back he told me that my brother got a big problem and you need to take out a big saqda. He said we need to slaughter a cow and we should give him the money to do it in India because it is cheaper. As was going home it kept on bother- ing me. Can this aamil who is an aamil stoom so low and lie? (Such a deceit, fraud and filthy follower of iblis is never on Aalm. He is a miscreant, crooked, rotten molvi – The Majlis). So I decided to tell my brother what happened and that I suspect that the aamil planted the cotton wool there.

My Brother was furious, and went and checked the footage and saw that the snooping aamil planted the cotton wool in an awkward place. My brother was so up- set and wanted to report him to Marhoom Mil Yurus Patel because the aamil said Mou- lana knew him well and had helped him when he first came from India and he didn’t do a job at that time. (end of letter)

When one of these frauds ask for chickens, cows and go to offer as sacrifices as part of their exerting exercises, they claim that he is a confirmed fraud out to con you. They produce the most weird stories to suck money from the vic- tims. Sometimes they want to buy several sheep to feed ‘jinn’ supposedly under their control. Beware of these evil sangoma-aamils.

SAUDI ARABIA: IMMORALITY ON THE INCREASE

Having neutralized the au- thority and power of its De- partement of Amr Bil Ma’roof-Nahiy Anil Munkari, Saudi Arabia has effectively ceased being an Islamic country. The remnants of Shariah law still allowed to operate with ex- ception that Allah Ta’ala emphasizes to His Ambiya the importance of consuming halal tayyib food. In such cases, when such confidence brightens the Roosh of the Mu’min. On the other hand, in haram and mushtabah food there is nothing but zulmat (spiritual darkness) which utterly ruins the spir- itual fibre of the Mu’min. TauFeeq for ‘Aamal-e- Saailah’ is negated despite the realization of the im- portance of feeding and satisfying the needs and desires according to the intellectual per- ception of the necessity of righteous deeds. But, the weakened Imaan tarnished and damaged by haram and mushtabah food cannot gen- erate sufficient energy to fight and thwart the com- mands of the nafs to be spiritu- ally lethargic and perpetually inclined to evil. The reason that utilization of haram and mushtabah is not a trivial issue. It is a fatal poison for Imaan.

99% of the sangoma- aamils are frauds. If any one of these evil robbers speak of ‘jinn’, then know that he is a liar or a braggart by his own confession and fraud. These cranks usually claim to treat ‘jadoo’ with the help of jinn. They are brazen liars. It is a ploy to fleece money. Their usual yarn is that the jinn is hun- gry and without feeding him they will cause damage. Hence, they will not as- sist in the process of exor- cising the ‘jadoo’. A genu- ine aamil does not deal with jinn. While there are some satanic practices by which to gain control of a jinn, 99% of the claimants are frauds and have no such control.

The one who has managed to render a jinn subservient, is himself a devil. He has lost his Imaan. It is haram to enslave a jinn just as it is haram to enslave a human being. So when the filthy sangoma-aamil speaks of a jinn, give him the boot. Don’t just show him the door. Beware of these char- latan frauds and deceits, the ‘jinn’ happens to be a ‘Maulana’ teaching at a Madrasah. Stay far from these ‘aamils’ who will infect your brains with paranoia with their filth.

MOSLIM MOSTS MUST have heard the name of the illustri- ous Stat, Hadhrat Abdul Aziz Ibn Mubaarak (rahanatullah alayh). His father, Mubaarak, was the slave of the Quaadi of the City of Ray. The piety of his slave had made an in- deedible impression on the Quaadi who was a very wealthy and prominent mem- ber of the community. Inspite of high-ranking and elite members of the community proposing marriage for his daughter, the Quaadi married his daughter to his slave, Mu- baarak.

The Quaadi Sahbeh too was a pious man, hence he made the proposal to the Quaadi. His daughter married to his slave. Taqwa was the criterion for his decision. After the bride was delivered to her husband Mubaarak, the Quaadi inquired as to whether he had consummated the marriage for forty days. Both he and his wife re- mained in Ibaadat for this period. Meanwhile Mubaarak

THE EFFECT OF HALAL TAYYIB FOOD

As a result, the ‘jinn’ supposedly under the ‘Maulana’ teaching at a Madrasah. Stay far from these ‘aamils’ who will infect your brains with paranoia with their filth.

OPEN TEMPLE “CULT”

Act of Law for deception and false advertising. One lawyer is of the opinion that there is a valid charge of deception and false advertising, and this could be pursued in the courts.

Since the vile beliefs and rituals of this cult are so bla- shemous and abhorrent in terms of Islam, not a single Muslim will join these characters of kufr.
**CYCLING TO JAHANNAM**

*THE WORST SCUM UNDER THE SKY*

**Question**

In a small town in Mpuamarga there is a moulana who is involved in the following activities:

1. Al-Buraq Cycling Group: This activity invites men and women to cycle on public roads. Men are encouraged to shave their legs.

2. The Wish Group: In this activity, women prepare food hampers which are distributed to the poor.

**BEWARE OF EVIL GLANCES**

Thakwaan was a chief in Basrah. When he died, all the inhabitants of Janaazah participated in his Janaazah. After he was buried and the people had left, a Buzzagh remained and fell asleep near a grave.

In his dream he saw an Angel descending from the heaven. Addressing the grave, he said: 'O inmates of the graves, rise and take your rewards.' Suddenly all the graves split open and the inmates came out and disappeared for a short while. When they returned, Thakwaan was with them. He was clad in beautiful garments studded with precious stones. A few slaves walked ahead to deliver him to the grave. One of them announced: 'This servant (i.e. Thakwaan) was among the People of Taqwa. However, because of one evil glance, a calamity has befallen him. Fulfil the command of Allah!'

Thus, Thakwaan despite his high rank, was taken close to Jahannam. A serpent emerged from the Fire and bit him on the side of his face which became black. A Voice proclaimed: 'O Thakwaan! None of your deeds were hidden from your Rabb. This is the punishment for that evil glance.

If you had exceeded it, then We too would have increased the punishment.'

Then one of the inmates of the grave, sticking his head out of the grave, said: 'Wallah! This is the ninth year since I had died. The bitterness of Maut is still in my throat. Make dua for me.' Between his eyes, on his forehead was the clear mark of Sajdah. It is probable that Thakwaan did not repent for the sin of his evil glance, hence the punishment. Always repent for sins – for the sins one remembers and for the sins one has forgotten. We are dealing with a Being (Allah Ta’ala) Who does not forget.

If you repent for sins, you will be forgiven. If you commit them, the punishment will be increased.

This moulana has invited a TV broadcasting team to broadcast these activities, as well as other activities such as:

- TV shows on the graves split open and the inmates are released.
- TV shows during Taraaweeh.
- TV shows onth ‘moulana’ and his harama activities.

He is the hujjatul-wahfa (rubbish/chaff) mentioned by Rasulullah (sallallahu alayhi wasallam) in the second Hadith. And, he is among those scoundrel molvis – the worst under the canopy of the sky – mentioned in the first Hadith. This scoundrel molvi is an embodiment of hujjatul-wahfa and fitnah. He is a source from which emerges fitnah as mentioned in the first Hadith.

The food hampers of luxury are like feces and urine mixed with milk and water. Allah Ta’ala has no need for such vainglorious display of ‘charity’ designed to attract the gazes of kuffaar whose bootlicker this molvi happens to be. This bootlicker seeks to impress his kuffaar masters with his stupid antics.

His harama Jahannami activities are the effects of shaitaani inspiration. There is no need for presenting Shari’i dalal-ai (evidences) for explaining the villainy, evil immorality and prohibitions of the shaitaani molvi’s zina activities. From beginning to ending, every thing and everyone associated with and participating in these harama activities is mal-oon (accursed). The entire handful of projects shaitaani molvi undertakes the constant La’nat of Allah Azza Wa Jal.

Every Muslim layman with healthy Imaan understands the immorality and prohibition of this shaitaani activities. Knowledge is not a requisite to understand the villainy of the moron molvi and the evil of his activities. The fatwa of a healthy Muslim heart is adequate, for Rasulullah (sallallahu alayhi wasallam) said: ‘Seek a fatwa from your heart.’

**“GARLANDING PIGS” (Continued from page 6)**

It must be impressed on students as well as on their parents, that the end all of Hifz is not to flaut recitation during Taraweeh. In fact, nowadays, the chaps struggle and slog all day long to manage recitation for two or four rakaats. That is because they are not Huffaalah in the proper meaning of the term. Parents are deluded when in reality they have children are qualified Huffaalah when in reality they have

- “Search for knowledge, and be humble. Do not imitate the chaff of barely or wheat. Allah will not have the slightest care (mercy) for them.”

These two Hadith narrations, in a nut shell, sum up this shaitaani ‘moulana’ and his harama activities. It is the hujjatul-wahfa (rubbish/chaff) mentioned by Rasulullah (sallallahu alayhi wasallam) in the second Hadith. And, he is among those scoundrel molvis – the worst under the canopy of the sky – mentioned in the first Hadith. This scoundrel molvi is an embodiment of hujjatul-wahfa and fitnah. He is a source from which emerges fitnah as mentioned in the first Hadith.

The food hampers of luxury are like feces and urine mixed with milk and water. Allah Ta’ala has no need for such vainglorious display of ‘charity’ designed to attract the gazes of kuffaar whose bootlicker this molvi happens to be. This bootlicker seeks to impress his kuffaar masters with his stupid antics.

His harama Jahannami activities are the effects of shaitaani inspiration. There is no need for presenting Shari’i dalal-ai (evidences) for explaining the villainy, evil immorality and prohibitions of the shaitaani molvi’s zina activities. From beginning to ending, everything and everyone associated with and participating in these harama activities is mal-oon (accursed). The entire handful of projects shaitaani molvi undertakes the constant La’nat of Allah Azza Wa Jal.

Every Muslim layman with healthy Imaan understands the immorality and prohibition of this shaitaani activities. Knowledge is not a requisite to understand the villainy of the moron molvi and the evil of his activities. The fatwa of a healthy Muslim heart is adequate, for Rasulullah (sallallahu alayhi wasallam) said: ‘Seek a fatwa from your heart.’

**EVEN BIRDS ABHOR CARRION**

The entire haram project is un-Islamic. These haraam activities are evil, immorality and prohibited under the constant La’nat of Allah. Any action contrary to Islamic teachings, is haram.

**THE MUCK AND FILTH OF CARRION CHICKENS**

“Basically the entire chicken is smashed and pressed through a sieve – bones, eyes, guts, and matter of good, and like dogs and pigs in the domain of morals.

Allah Ta’ala states in the Qur’aan Majed: “There is no creature on earth, and no bird which flies with two wings, but they are nations like you (O Mankind!).” — An Nisa’, Ayat 38

All creatures have intelligence, and faithfully and dutifully follow the pattern of life Allah Ta’ala has ordained for them. They lead their lives of relative moral- ity and they perform their Salaat and Taaseebh punctually.

**ABSTENTION FROM MUSHTABAHH**

Hadrat Shibli (rahmatullah alayhi) pledged to Allah Ta’ala that he would never ever consume a haraam morsel. Once he wandered for many days in the wilderness without any food. When he saw a fig tree, he stretched his hand to pick some of the fruit. The tree miraculously exclaimed: ‘Be firm with your pledge. Do not eat anything from me. I am the property of a Yahudi.’

**AMR BIL MA’ROOF**

Addressing the Sahaabah, Rasulullah (sallallahu alayhi wasallam) said: “Today you are on a clear Law from your Rabb. You command goodness, prohibitive evil and wheat in the Path of Allah. After wards there will develop in you two intoxicants: the intoxicant of (the love for) luxury, and the intoxicant of jahl (ignorance). You will then be diverted from that (clear Law). The love of the dunya will then be come rampant among you. When this will be your condition, you will abstain from commanding goodness and from prohibiting evil. You will no longer wage jihad in the Path of Allah. At that time the one who proclaims the Kitaab and the Sunnah in private and public, he will be among the As-Saabiqoon Al ‘Awwaloon (i.e. he will have the status of the illustrious Sahaabah who participated in the Battle of Badr).” - Hadrith
A SPECIAL WARNING FOR THE LEWD MUSLIM WOMEN

Sisters who understand and remember that Allah’s punishment is commensurate to the gravity of the transgression. Your immoral indulgence in the public domain, your rubbing shoulders with men contrary with males in the public sector, your addiction to cell phone pornography, your haram zina pleasure derived from the satanism of media such as facebook, your unbecoming nonchalant, allowing your roaming in the malls, your prowling in the streets, your haram participation in haram wedding functions and other merriymaking parties and functions, etc. will not be forgiven by Allah unless otherwise mentioned by him, and all explained with clarity in the Aayat. The advice of Imaam An-Nawawi: "And, not a leaf drops (from a tree) but He is aware of it. There is not a seed in the darkness of the earth nor anything (in it), dry, but it is recorded in a Clear Book."

Reflector on this gracious Aayat silenced in the background of all the anarchy taking place, for Allah Azza Wa Jal says: "And only the people of intelligence heed lesson." Have mercy on yourselves, O Muslims! Look at the disasters overtaking Muslim communities all over the world. We are no exception. We have not been chosen for safety. With the all-embracing fitnah, fsiq, fujoor and moral filth in which we are sinking, there is only disaster in store for us. Under Allah’s command and leadership, modern self-styled reformers are all barking up the wrong tree. All have failed to diagnose the problems, hence no one is able to prescribe the remedy for effective cure. Yet, the disease, its consequence and its remedy are all explained with clarity in the Qur’an and Ahaadith.

A SPECIAL WARNING FOR THE LEWD MUSLIM WOMEN

Sisters who understand and remember that Allah’s punishment is commensurate to the gravity of the transgression. Your immoral indulgence in the public domain, your rubbing shoulders with men contrary with males in the public sector, your addiction to cell phone pornography, your haram zina pleasure derived from the satanism of media such as facebook, your unbecoming nonchalant, allowing your roaming in the malls, your prowling in the streets, your haram participation in haram wedding functions and other merriymaking parties and functions, etc. will not be forgiven by Allah unless otherwise mentioned by him, and all explained with clarity in the Aayat. The advice of Imaam An-Nawawi: "And, not a leaf drops (from a tree) but He is aware of it. There is not a seed in the darkness of the earth nor anything (in it), dry, but it is recorded in a Clear Book."

Reflector on this gracious Aayat silenced in the background of all the anarchy taking place, for Allah Azza Wa Jal says: "And only the people of intelligence heed lesson." Have mercy on yourselves, O Muslims! Look at the disasters overtaking Muslim communities all over the world. We are no exception. We have not been chosen for safety. With the all-embracing fitnah, fsiq, fujoor and moral filth in which we are sinking, there is only disaster in store for us. Under Allah’s command and leadership, modern self-styled reformers are all barking up the wrong tree. All have failed to diagnose the problems, hence no one is able to prescribe the remedy for effective cure. Yet, the disease, its consequence and its remedy are all explained with clarity in the Qur’an and Ahaadith.

A SPECIAL WARNING FOR THE LEWD MUSLIM WOMEN

Sisters who understand and remember that Allah’s punishment is commensurate to the gravity of the transgression. Your immoral indulgence in the public domain, your rubbing shoulders with men contrary with males in the public sector, your addiction to cell phone pornography, your haram zina pleasure derived from the satanism of media such as facebook, your unbecoming nonchalant, allowing your roaming in the malls, your prowling in the streets, your haram participation in haram wedding functions and other merriymaking parties and functions, etc. will not be forgiven by Allah unless otherwise mentioned by him, and all explained with clarity in the Aayat. The advice of Imaam An-Nawawi: "And, not a leaf drops (from a tree) but He is aware of it. There is not a seed in the darkness of the earth nor anything (in it), dry, but it is recorded in a Clear Book."

Reflector on this gracious Aayat silenced in the background of all the anarchy taking place, for Allah Azza Wa Jal says: "And only the people of intelligence heed lesson." Have mercy on yourselves, O Muslims! Look at the disasters overtaking Muslim communities all over the world. We are no exception. We have not been chosen for safety. With the all-embracing fitnah, fsiq, fujoor and moral filth in which we are sinking, there is only disaster in store for us. Under Allah’s command and leadership, modern self-styled reformers are all barking up the wrong tree. All have failed to diagnose the problems, hence no one is able to prescribe the remedy for effective cure. Yet, the disease, its consequence and its remedy are all explained with clarity in the Qur’an and Ahaadith.

A SPECIAL WARNING FOR THE LEWD MUSLIM WOMEN

Sisters who understand and remember that Allah’s punishment is commensurate to the gravity of the transgression. Your immoral indulgence in the public domain, your rubbing shoulders with men contrary with males in the public sector, your addiction to cell phone pornography, your haram zina pleasure derived from the satanism of media such as facebook, your unbecoming nonchalant, allowing your roaming in the malls, your prowling in the streets, your haram participation in haram wedding functions and other merriymaking parties and functions, etc. will not be forgiven by Allah unless otherwise mentioned by him, and all explained with clarity in the Aayat. The advice of Imaam An-Nawawi: "And, not a leaf drops (from a tree) but He is aware of it. There is not a seed in the darkness of the earth nor anything (in it), dry, but it is recorded in a Clear Book."

Reflector on this gracious Aayat silenced in the background of all the anarchy taking place, for Allah Azza Wa Jal says: "And only the people of intelligence heed lesson." Have mercy on yourselves, O Muslims! Look at the disasters overtaking Muslim communities all over the world. We are no exception. We have not been chosen for safety. With the all-embracing fitnah, fsiq, fujoor and moral filth in which we are sinking, there is only disaster in store for us. Under Allah’s command and leadership, modern self-styled reformers are all barking up the wrong tree. All have failed to diagnose the problems, hence no one is able to prescribe the remedy for effective cure. Yet, the disease, its consequence and its remedy are all explained with clarity in the Qur’an and Ahaadith.

A SPECIAL WARNING FOR THE LEWD MUSLIM WOMEN

Sisters who understand and remember that Allah’s punishment is commensurate to the gravity of the transgression. Your immoral indulgence in the public domain, your rubbing shoulders with men contrary with males in the public sector, your addiction to cell phone pornography, your haram zina pleasure derived from the satanism of media such as facebook, your unbecoming nonchalant, allowing your roaming in the malls, your prowling in the streets, your haram participation in haram wedding functions and other merriymaking parties and functions, etc. will not be forgiven by Allah unless otherwise mentioned by him, and all explained with clarity in the Aayat. The advice of Imaam An-Nawawi: "And, not a leaf drops (from a tree) but He is aware of it. There is not a seed in the darkness of the earth nor anything (in it), dry, but it is recorded in a Clear Book."

Reflector on this gracious Aayat silenced in the background of all the anarchy taking place, for Allah Azza Wa Jal says: "And only the people of intelligence heed lesson." Have mercy on yourselves, O Muslims! Look at the disasters overtaking Muslim communities all over the world. We are no exception. We have not been chosen for safety. With the all-embracing fitnah, fsiq, fujoor and moral filth in which we are sinking, there is only disaster in store for us. Under Allah’s command and leadership, modern self-styled reformers are all barking up the wrong tree. All have failed to diagnose the problems, hence no one is able to prescribe the remedy for effective cure. Yet, the disease, its consequence and its remedy are all explained with clarity in the Qur’an and Ahaadith.

A SPECIAL WARNING FOR THE LEWD MUSLIM WOMEN

Sisters who understand and remember that Allah’s punishment is commensurate to the gravity of the transgression. Your immoral indulgence in the public domain, your rubbing shoulders with men contrary with males in the public sector, your addiction to cell phone pornography, your haram zina pleasure derived from the satanism of media such as facebook, your unbecoming nonchalant, allowing your roaming in the malls, your prowling in the streets, your haram participation in haram wedding functions and other merriymaking parties and functions, etc. will not be forgiven by Allah unless otherwise mentioned by him, and all explained with clarity in the Aayat. The advice of Imaam An-Nawawi: "And, not a leaf drops (from a tree) but He is aware of it. There is not a seed in the darkness of the earth nor anything (in it), dry, but it is recorded in a Clear Book."

Reflector on this gracious Aayat silenced in the background of all the anarchy taking place, for Allah Azza Wa Jal says: "And only the people of intelligence heed lesson." Have mercy on yourselves, O Muslims! Look at the disasters overtaking Muslim communities all over the world. We are no exception. We have not been chosen for safety. With the all-embracing fitnah, fsiq, fujoor and moral filth in which we are sinking, there is only disaster in store for us. Under Allah’s command and leadership, modern self-styled reformers are all barking up the wrong tree. All have failed to diagnose the problems, hence no one is able to prescribe the remedy for effective cure. Yet, the disease, its consequence and its remedy are all explained with clarity in the Qur’an and Ahaadith.
Some advice of Imaam Abu Hanifah (rahmatullah alayh) to his Student, Imaam Abu Yusuf (rahmatullah alayh):

- Do not indulge in worldly and commercial talk with the public except in matters related to Knowledge.
- Do not laugh in public.
- Do not visit the market places much.
- Do not speak to boys who have neared the age of puberty, for they are a Fitnah.
- Do not sit in the roads. If you have to sit somewhere, sit in the Musjid.
- Do not eat in the market places.
- Do not wear expensive and gaudy garments, for it will create pride in you.
- Do not speak to your wife about the wives of others.
- First acquire knowledge, then halala wealth, then concentrate yourself with marriage. If you indulge in the quest for wealth while pursuing knowledge, it will divert you from Islam. Abstain from women (i.e. from marriage) prior to seeking knowledge.
- Make Taqwa and fulfillment of Amaanat obligatory on you.
- Abstain from academic discussion with the people of the Fast.
- Do not divert your attention from knowledge even if you are without food and earning for ten years.
- If anyone from the masses disputes with you, do not engage him in argument for your honour will be eliminated.
- When proclaiming the Truth do not be concerned with rank and prominence of people even if it is the King.
- Do not respond to the call of one who calls you from behind because animals are called from the rear.
- Fix for yourself some Thikr and Tilawat of the Qur’aan after Salaat. Remember Allah Ta’ala and thank Him for the bounty of Sabr He has bestowed to you, as well as for the other mikaat.
- Fast a few days in every month.
- Guard your nafs and prevent it from futility.
- Do not become confident in your worldly affairs for Allah Ta’ala will question you in this realm.
- Don’t follow people in their errors.
- Remember Maut and ask Allah to forgive your Asaariyah (teachers) and all those from whom you acquired the Deen.
- Do not associate with the people of desire except if you intend to invite them to the Deen and the Straight Path.
- When you hear the Muath-thin, enter the Musjid before the masses arrive.
- View the world with contempt, for it is indeed contemptible to the Ulaama. Whatever is by Al-lah is superior than the world.

THE FITNAH OF THE TIMES

Hadhrat Abdullah Ibn Mas’ood (radhyiyyullah alayh) narrated the following Hadith:

"What will be your condition when Fitnah engroths you? The old will become decrepit because of it (the Fitnah), and the young will become obese (spiritually and morally corrupt). People will regard Fitnah to be the Sunnah. If something of the Fitnah is omitted, 'The Sunnah has been abandoned, they will say: 'The Sunnah is the Fitnah to be the Sunnah.' If anyone from the masses disputes with you, do not engage him in argument for your honour will be eliminated.

* Do not indulge in worldly and commercial talk with the public except in matters related to Knowledge.
* Do not laugh in public.
* Do not visit the market places much.
* Do not speak to boys who have neared the age of puberty, for they are a Fitnah.
* Do not sit in the roads. If you have to sit somewhere, sit in the Musjid.
* Do not eat in the market places.

Commentary:

- Sincere and pious elders are shocked into indisposition by the rapid transformation of the community from the state of comparative virtue to the current state of vice and immorality which have become the norms of life for the modern Muslims of today.
- The young members of the community have become zindeeqs (zindeeq is a kaafir). Every stupid, plastic university academic believes that he is a greater mujtahid than Imaam Abu Hanifah (rahmatullah alayh) and Hadhrat Umar (radhyiyyullah alayh).
- The world today is bereft of Ulama-e-Qa’aaq. All the true Ulama – the Aakaabireen who held aloft the Deen have disappeared underground into Barzakh. Today there remains only the scum who is projected as ‘scholars’, ‘sheikhs’ and ‘molvies’ – the conglomerate of villains masquerading as ‘ulama’. About this stercoraceous scum, Rasulullah (sallallahu alayhi wa sallam) said: ‘The Salihoon (Pioues Ones) are departing (incrementally) one after the other, until there will remain only scum, like the scum of dades and wheat. Allah cares not for them.’

* Do not respond to the call of one who calls you from behind because animals are called from the rear.
* Fix for yourself some Thikr and Tilawat of the Qur’aan after Salaat. Remember Allah Ta’ala and thank Him for the bounty of Sabr He has bestowed to you, as well as for the other mikaat.
* Fast a few days in every month.
* Guard your nafs and prevent it from futility.
* Do not become confident in your worldly affairs for Allah Ta’ala will question you in this realm.

"The Fitnah is nowadays construed to be the Sunnah. Thus we find, all institutions of the true Sunnah being displaced for worldly motives. The Ulama who propagate against Bid’ah are accused of preventing people from Thikr. Those who strive to revive the murdered Sunnah practices of Nabi-e-Mukhtar (sallallahu alayhi wa sallam) are reviled.

- The world today is bereft of Ulama-e-Qa’aaq. All the true Ulama – the Aakaabireen who held aloft the Deen have disappeared underground into Barzakh. Today there remains only the scum who is projected as ‘scholars’, ‘sheikhs’ and ‘molvies’ – the conglomerate of villains masquerading as ‘ulama’. About this stercoraceous scum, Rasulullah (sallallahu alayhi wa sallam) said: ‘The Salihoon (Pioues Ones) are departing (incrementally) one after the other, until there will remain only scum, like the scum of dades and wheat. Allah cares not for them.’

* Do not respond to the call of one who calls you from behind because animals are called from the rear.
* Fix for yourself some Thikr and Tilawat of the Qur’aan after Salaat. Remember Allah Ta’ala and thank Him for the bounty of Sabr He has bestowed to you, as well as for the other mikaat.
* Fast a few days in every month.
* Guard your nafs and prevent it from futility.
* Do not become confident in your worldly affairs for Allah Ta’ala will question you in this realm.

"The people asked: When will that occur? He said: ‘When your Ulama have disappeared (that is undergrowth – in the graves); when your qariss will become abundant and your Fuqaha will be scant; your rulers will be numerous and your trustworthy ones will be few; when the world will be pursued with deeds (which are divinely den-
Questions and Answers

(Continued from page 3)

screen was an act ordained by Al-
lah Ta‘ala. If the person was not
negligent, you may not demand
that he pays for the damage. If he
of his own accord offers to com-
pensate, it will then be another
matter.

Q. If a person does not practise
what he preaches, is it permissi-
ble for him to preach?

A. Even if one does not practise,
one should continue preaching the
Deen. Abstaining from practising
is a separate sin.

Q. I was told that there are fab-
icated Ahaadith in Imaam Ghazaal’s
Ghazaali’s ihyaul Uloom.

A. There are no fabricated narra-
tions in Imaam Ghazaali’s kitaab,
Ihyaul Uloom. Those who have
made these baseless claims have grievously erred.

Q. A Salafi says that once a per-
son has died there is no possibil-
ity of him/her hearing or know-
ing of the presence of someone
who visits his/her grave. The
knowledge of the grave is unaware
of the recitation at the grave-
side. The dead cannot hear.
The dead are dead as stone. Please
comment on this view.

A. Stones are not dead. While a
stone seems ‘dead’ to us, it too
has life. The Qur’aan confirms in
numerous places the life of all
things in creation. One aayat says:
“The seven heavens and the earth
and whatever is therein recite His
Tasbeeh. Everything recites His
Tasbeeh, but you do not under-
stand.” - Atbaab of the Qabr (the
punishment of the grave), the
questioning of Munkar and Na-
keer and the life of Aalam-e-
Barzakh are fundamental beliefs
of Islam. Punishment and reward in
Barzakh are for the living, not
for lifeless things. Earthly death is
not extinction. It is merely a trans-
ference from one abode to another
– from one phase of existence to
another phase. In fact, the ‘dead’
will be more alive in the Qabr.

The dead benefit much from the
Qur’aan recitation, Dua and acts of Thawiab which thower on
earth perform on their behalf.
There are numerous episodes nar-
rated by the Auliya confirming
that the inmates of the graves are
aware of those who visit their
graves. While it cannot be said
that every inmate of the grave is
aware at all times, this reality may
not be denied.

Q. According to the Hadith it is
not good to plan for the distant
future. Please explain this con-
cept with examples.

A. Toolul Aml (cherishing long
and distant hopes) is a spiritual
malady. It has different applica-
tions and meanings for different
people depending on the degree
of their Taqwa and Islaah. What is
Toolul Aml to one person may not
be so for another person. There
is no standard barometer for this.
Rasulullah (sallallahu alayhi wasallam) said: “When you find
yourself in the morning, do not be concerned about the evening,
and when you find yourself in the evening, do not be concerned
about the morning.” Obviously, everyone is not able to adopt this
prescription.

As you progress spiritually, you will understand the degree of
Toolul Aml which is reprehensible for you. This is not an issue
which can be satisfactorily explained with examples. It depends on
the type of bond a person has with Allah Ta‘ala.

Q. An amusement group has
named itself Ibn Abbaas acade-
my. Ulama are promoting this
amusement group. Is it permis-
sible to name such a group after
a Sahaabi?

A. We are living in an age when
persons supposed to be Ulama are
making a mockery of the Deen.
One need not be an Aalim to un-
derstand that it is an insult to the
great Sahaabi to name the haraam
amusement group, ‘Ibn Abbaas’
academy. The motivs promoting
and participating in these western-
style vile ‘youth programmes’
come within the scope of the Had-
ith:

“There will dawn an age when
the worst of the people under
the canopy of the sky will be their
Ulama. From them will emerge fitnah, and the fitnah will rebound
on them.”

Q. Is a Hajj and Umrah per-
formed with an interest-bearing
loan accepted?

A. Such Hajj and Umrah are not
acceptable. On the contrary, it
is sinful to obtain such a haraam
loan and to go with it for Hajj and
Umrah.

Hajj and Umrah performed with
an interest-bearing loan is not
accepted.

Q. Are Islaahi jalsahs valid
practices of our Akaabir Ulama
and Sufis?

A. Islaahi jalsahs are another
fangled bid’ah designed for show,
name and fame. In the name of the
Deen nafsainayt is being ped-
dled. Those who lack a proper un-
derstanding of Tasawwuf have
introduced such bid’ah practices.

Q. Is Salaatut Tasbeeh a valid
practice of our Rasulullah (saw)
and Sufis?

A. It is permissible to keep names
of the baseless views of Salafis.

Q. Is Salaatut Tasbeeh a valid
practice of our Akaabir Ulama
and Sufis?

A. It is permissible to keep names
of the Malaailkah (Angels).

SUPPORT THIS STRUGGLE
SUPPORT THE ISLAMIC
PROJECT OF THIS CENTURY,
SUPPORT THE
WAJAIB &
PROJECT, SUPPORT
TO RECLAIM THE
CHILDREN OF THE
UMMAH
Send your contributions to:
Mujlisul Ulama of SA
(A/c no. 09-08-04174)
Port Elizabeth
Please notify us of your
contribution deposited into any
derer of our banking accounts.
A copy of the deposit slip will
be appreciated. Email, post or fax
it to us. Our tel/fax number is:
(071) 451-3566
mujlisululama@gmail.com

FOREIGN
CONTRIBUTORS
Foreign contributors who wish to
aid this vital Project of Islam,
may deposit their contributions
into the under mentioned account:
Mujlisul Ulama of SA
ABSA Bank
(A/c no. 48-605-935)
Port Elizabeth
Please notify us of your
contribution deposited into any
derer of our banking accounts.
A copy of the deposit slip will
be appreciated. Email, post or fax
it to us. Our tel/fax number is:
(071) 451-3566
mujlisululama@gmail.com

Account number: 631 91 029
Account type: Foreign
Deposit
Currency: USDollar
SWIFT/BIC: ABYGBZ2XX
IBAN: GB33 ABYY 0918 1063 1910 29

Sort Code: 09-07-24
Account number: 30876084
Account type: Deposit
Currency: GBPound
SWIFT/BIC: ABYGBZ2XX
IBAN: GB31 ABYY 0907 2430 8760 84

Important: Do notify us if a
deposit is made in our banking
account. Please let us know the
designation of the contribution,
whether it is Zakaat, Lillah,
Majlis contribution, etc.

Rajab 1436
May 2015
ZAKAAT NISAAB
MEHR-E-FATIMI
R4,090
R10,200

BEWARE OF BROILER
CHICKENS
Abstain from consuming broiler chickens
even if these are 100% halal-slaughtered –
with all requisites of Thabah observed.

Broiler chickens are diseased, causing
groce diseases even cancer. While viewing
the mountains of carrion chickens and other
types of processed foods we are consuming,
the spiraling rise of serious diseases is not
surprising.