BETRAYING ALLAH TA’ALA – SURRENDERING ISLAM

BY
SURRENDERING THE KNOWLEDGE OF THE QUR’AAN TO THE SECULAR AUTHORITIES

With reckless treachery, the NNB jamiat of Fordsburg (No Name Brand jamiat) deceptively slinking under the name UUCSA (United Ulama Council of South Africa) has been clandestinely engaging the authorities to ‘revamp’ and secularize the curriculum of the Darul Uloom for the lousy and haram objective of gaining government recognition for those who qualify as molvis at the Madaaris.

We have already informed the Muslim community about this NNB jamiat’s treachery in several articles. Had it not been for a concerned Maulana Sahib for having alerted us to this treachery in the making.

Among the ridiculousness of secularizing the Ilm of the Deen to produce zombie, stupid molvis, is for the curriculum to be diffused with United Nations ethos and jahalat. What relationship is there with Qur’anic knowledge and the United Nations and satanic secularism?

The kufuf-thinking of the NNB jamiat molvis is indeed mind boggling. Did they acquire Islamic Knowledge at the Madaaris in India and Pakistan to stab daggers in the heart of Rasulullah (Sallallahu ‘alaikum) by subverting the Deen with kufuf influence and control? Did they acquire the knowledge of the Kutub of Ahaadith, Qur’aan Tafseer and Fiqh for the despicable satanism of treacherously handing over the Knowledge of the Qur’aan to kuффaar control to gain scrap recognition which is fit for only Jahannam?

It is Wajib on the Ulaam to put to the public, the Management of the Darul Ulooms to zealously and vigourously guard the in-dependence of the Madaaris and to protect the Shariah – the Qur’aan and Hadith – from the filthy interpolations and treachery of the likes of the NNB jamiat bughaat. They have been engaging clandestinely to surrender Islam to aliens.

FRIENDSHIP

Friendship in Islam is a sacred pact which will have wonderful consequences in the Aakhirah. True friends will be under the Shade of Allah’s Arsh on the Day of Qiyaamah when there will be no other shade. Only a friendship for the Sake of Allah Ta’ala is a true friendship.

Explaining the attributes of a friend, the Hadith says: “(A friend is he whose sight reminds you of Allah; whose talk increases you in the Knowledge (of the Deen), and whose deeds remind you of the Aakhirah.”

Hadhrat Muazz Bin Yahya (Rahmatullah alayh) said: “Your brother is he who makes known to you your faults, and your friend is he who warns you of your sins.”

A friendship struck up for worldly or nafsani reasons will end in animosity and bitterness.

IT IS HIS COMMAND

“Nothing – not an atom, neither anything smaller or bigger than it, in the earth or in the sky remains hidden from your Rabb, but it is (recorded) in a Clear Book.” (Qur’aan)

Every occurrence regardless how infinitesimal and insignificant it may appear, is the effect of Allah’s creation and inter- vention. Nothing happens in the universe without His Command – good or bad. There are no accidents in Allah’s creation. Therefore, nothing should surprise the Mu’min, and nothing should frustrate him. Every misfortune should be confronted with Sabr and trust in Allah Ta’ala. No one can fathom the Wisdom of Allah Ta’ala.

“WOMEN’S BOAT TO GAZA”

A Concerned Sister writes:

“A ‘women’s boat to Gaza’ campaign is being organized. Women from all round the world will be travelling on a boat to Gaza in September. The crew of the ship will be all women. The icon is a woman’s face silhouette designed by a Muslim woman. I was in shock when I read the article on Radio Islam’s (i.e. Radio Shaitaan’s) website. It is absolutely ridiculous and

GOVERNMENT ATTEMPTS TO CURB THE MASSIVE CHICKEN FRAUD

The Department of Agriculture, Forestry and Fisheries (DAFF) has gazetted new regulations over the sale of poultry meat, adjusting the maximum brine limit for individually quick frozen (IQF) and fresh chicken portions to 15% and for whole chicken to 10%.

Johnston said Sancu (South African National Consumers Union) members believe brining is unnecessary. “Its real purpose is to mislead the consumer into buying what appears to be a cheaper product.”

Most consumers know how to improve the succulence of meat products easily and cheaply by marinating them. For this reason, Sancu is opposed to all levels of brining.”

He urged consumers to watch out for similar practices in the red meat industry. “We have found budget ‘micne’ and ‘wors’ products where the water content is 30% - correctly labelled, but the printing is so small you can barely read it.”

Besides the issue of the chickens being haram carrion, the other damning factor is the whole sale and massive fraud perpetrated by the chicken killing plants. Every chicken is pumped with a large amount of salt water to increase its weight. 30% or more by weight consists of salt water. One third of the billions of rands which the chicken killers net in annually is for salt water pumped into the diseased carrion chickens. Even without the salt water, the chicken are diseased causing havoc to the health of human beings. This vil lainy is aggravated by the harmful brine (salt water) which the scoundrels pump into the chickens to increase the weight.

This massive fraud and damage to health have perturbed even the authorities who have been (Continued on page 10)
Q. Our trading company was insolvent and liquidated. After all the assets were disposed of and the creditors paid, there remains a substantial amount of unpaid debt. According to the law, we are absolved from the debt. What is the Shariah’s law in this regard?

A. According to the Shariah, a company has no validity although it is a legal entity in terms of kuffar law. One is never absolved of debt. The outstanding debt has to be compulsorily paid. If not paid, the creditors will claim on the Day of Qiyaamah. Pay the debt in small amounts which are affordable. Even if it takes years to settle the debt, do not overlook this inculcated right to the creditors.

Burger King, Spur Franchise, etc. restaurants?

No one criticizes congratulating a friend on a birthday or any other serious diseases.

Q. Are there any genuinely halal steakhouses?

The answer should read: 'There is not a single halal steakhouses, KFC, Macdonalds, Burger King, Spur Franchise, etc. All the outfits are haraam and diseased carrion – meat on which Allah’s Name has not been recited. We have an abundance of literature on this subject. See our website. If you wish for hard copies of our publications, do provide your address.

Q. Before opening a business, a man made Istikhaarah. However, the business failed. He then cursed and abused Istikhaarah. He used filthy four-letter abuse to describe Istikhaarah. What is his status?

A. The man has lost his Imaan with the flagrant statements of kufur. He is no longer a Muslim. If he repents and renews his Imaan, he will return to the fold of Islam. Currently, his wife is in Iddat. The Nikah has lapsed and ended. If the man repents and re-enters the fold of Islam, then if she wishes to be with him, a Nikah has to be performed.

Q. Is it permissible to go for a holiday with the family to a non-Muslim holiday resort in the mountains where it is secluded?

A. Holiday at a kuffar resort is an occasion of fitnah. The resort is a mal-oon (accursed) place – a place of zina, fisq and fujoor and the like. You will have to sleep in the same beds in which kuffar cohabit and generally use the same facilities. There is bound to be violation of purdah. It is not permissible to spend time in such places of fisq and fujoor. Kuffar kinds of immorality have become acceptable norm to Muslims, for example, if the husband issued Talaaq before the haidh period is dissolved. Her Iddat will be a full three haidh periods.

Q. The deceased had made wasiyyat that a certain property should not be sold. The income should be distributed to his heirs. Is this wasiyyat valid?

A. Yes, it is valid, and so is the Nikah as long as he reconciled within the Iddat period.

Q. When does the iddat of Taalaaq commence?

A. The Iddat begins from the very moment the Talaaq is uttered or written, and it lasts for three full haidh periods. A partial haidh period is not taken into account. For example, if the husband issued Talaaq during the haidh period, then the current haidh period is dissolved. Her Iddat will be a full three haidh periods.

Q. The deceased had made wasiyyat that certain property should not be sold. The income should be distributed to his heirs. Is this wasiyyat valid?

A. No. The deceased had made wasiyyat that a certain property should not be sold. The income should be distributed to his heirs. This wasiyyat is not valid in the Shariah. The property belongs to the heirs. The heirs are entitled to sell the property and share the money amongst themselves in accordance with the Shariah’s Law of Inheritance.

Q. I came from Johannesburg to Durban. After 12 days, I decided to stay another week. Since my stay was more than 15 days, was I supposed to have performed Salaat in full?

A. Since your nüyät to extend the stay is a further 7 days, you are still a musaafir and have to make Qasar Salaat.

Q. At the end of the haidh period, before taking ghul, the unwanted hairs are removed. An Apa says that first ghul should be made, then the hairs removed. Is this correct?

A. What the Apa said is correct. Hair from any part of the body and also nails may not be removed during the state of janaabat. Therefore, only after having completed the practice of the Sahabaah, yet Jumuah Existed among them. Their greeting was restricted to Hamzah and Masood. They congratulated everyone. Every Jumuah had any merit, the Sahabaah would have practised it. There is no need to surpass the Sahabaah in displaying ‘holiness’. The Sunnah is sufficient for us.

This congratulatory phrase in some places supersedes even the Salaaam. The phrase is uttered first. The Mufid has made a mountain out of an ant hill in his struggle to validate what has become bid’ah in some quarters.
Questions and Answers

A woman should fear her brother-in-law like death. What is the meaning of ‘death’ in this Hadith?

A. The meaning of ‘death’ in the context of the Hadith is that the woman should fear her brother-in-law as she fears death. That means, that she must stay far from him. Just as one would not play with fire or any danger, so too should a woman avoid coming even near to her brother-in-law.

There is great finnah in such a context. The purdah for brothers-in-law, male cousins, uncles-in-law and such close relatives is more emphasized.

Q. Is tuna halaal for Hanafis?

A. Tuna fish is halaal.

Q. I live in New Zealand. To be a teacher, one has to do music and drama. Is it permissible to do music and drama? Is it permissible to be a teacher?

A. It is not permissible to become a teacher in New Zealand. Music and drama are haraam. It is therefore haraam to become a teacher.

Q. I am not getting satisfactory answers to my questions from SANHA. I have attached my letter to SANHA.

A. Since the carrion chicken industry yields millions of rand annual pocket money for SANHA, you may not get satisfactory answers from them. The carrion chicken industry is in a massive haraam mess. They are drowning in this mess. It is only genuine fear for Allah Ta’ala that can extricate them from this monstrous haraam industry.

Q. We turn ourselves to the Qiblah. We turn ourselves from the Divine Throne, then too it is haraam to change the direction of the toilet. How can one reform people with Tawajjuh in our society? What is the proper method?

A. Each one of the muqtadis must be informed to repeat the Salaat. An announcement in the Musjid should be made or a notice prominently displayed should be placed in the Musjid.

Q. A Safi said that if Hadhrat Umar (Rahidhaillahu anhu) had to be present today, he would fail a test on Aqeedah. Please comment.

A. The salafi who made the vile statement, needs to renew his Imaan. He has acquired something like a Shiah hater of the Sahabaah.

Q. How many raka’s are there in Tahajjud Salaat?

A. The Sunnat number of Tahajjud Salaat is 8 or 12 raka’s.

Q. You have condemned Shaikh Nuaini. It is said that he had seen Rasulullah (Sallallahu alayhi wasallam) in his dream? A. No one’s dreams cancel the Shariah. Even if a deceived or a faasiq is seen descending from the Arsh, then too we shall reject and brand him for what he is. We are under obligation to follow the Shariah. What the devi- sees in his dreams is of no sig- nificance to us. Of importance is to see if he is a follower of the Sun- nah or a faasiq. Even if the faasiq flies in the air and turns stones into gold, never be impressed. The dev- il can also accomplish such feats.

Q. The jamiatul umala south Af- rica has pictures of animate ob- jects on its website.

A. The bogus ‘jamiat south afri- ca’ (the NNB Jamiat of Fordsburg) is a deviate body of daajaja mis- leading the ignorant masses along the path of Jahannam.

Q. Is it permissible to listen to the recitation of a faasiq qaari who shaves his beard or keeps a tiny beard?

A. No, it will not suffice. It is grant violation of Allah’s Shariah. Even the mutton is haraam. The ‘marriage’ is not valid.

Q. There is a big controversy about dua after the Fardh Salaat. The Imaams in the vast majority of Musjids recite long and loud duas. In some Musjids the dua is short and si- lent. What is the proper method?

A. The only correct method is the Sunnah. The Sunnat method of the Dua after the Fardh Salaat is a si- lent dua. Everyone should make his own dua. Those who are mak- ing the long, loud dua are follow- ing custom – bid’ah custom which is haraam. Even if they refuse to abandon it. It is Wajib to abandon the bid’ah cus- tom and adopt the Sunnah. If the entire Sri Lanka is embroiled in a bid’ah, it does not follow that the few Muslims who have under- stood the Sunnah and practising the Sunnah should follow the ma- jority.

Q. The Imaam was without wudhu. Only after the mustatids had dispersed, did he remember. What should be done in this situation?

A. Each one of the mustatids must be informed to repeat the Salaat. An announcement in the Musjid should be made or a notice promi- nently displayed should be placed in the Musjid.

Q. Darul Ihsan of Durban has issued a pamphlet saying that it is haraam to tie the hair in a bun on top of the head or behind the head. Is their fatwa correct?

A. No, it will not suffice. It is haraam to relieve oneself facing the Qiblah or with one’s back to the Qiblah. It is incumbent to change the direction of the toilet. The Deen has priority in our lives. Deen is not of secondary im- portance.

Q. A marriage was performed with only one witness. Is the Nik- hal valid?

A. The ‘marriage’ is not valid. Without two male witnesses the marriage is not valid. They are liv- ing in the state of adultery.

Q. A faasiq says your criti- cism of Shaikh Nuaini is unjusti- fied. He is regarded as a role model by some. Please explain.

A. The qaari is a faasiq. The rea- sons for his fisq have been stated. Anyone who takes a faasiq as a role model is under the spell of shaaitan (Sallallahu alayhi wasallam) said: “The majority of the munaafaqeen (hypocrites) of my Ummah are its qaaris.”

One should distance oneself from even those qaaris who regard the faasiq Nuaimi as a role model. Even if he transforms stones into gold, flies in the air or descends from the Divine Throne, then too it is haraam to listen to his recitation because he is a faasiq, and in flagrant violation of Allah’s Shariah.

Q. Besides beef and chickens, what is the status of mutton in South Africa?

A. Even the mutton is haraam. Buy your own sheep, you and some brother/friend, and keep your halal mutton in your freezer. In so doing, you will be saving the mutton from being certified ‘halal’. Sheep/goats are also cruelly elec- trocuted and the Shariah’s system of Thabah is grossly violated.

Q. In Mashaikh-e-Chisht, Shaikh Zakariyya explains the kinds of bid’ah and mentions some examples of reformation of people by means of Tawajjuh of the Shaikh. Salafs refute this.

A. They say that Rasulullah’s Ta- wajjuh did not convert Abu Tal- ib and others. How can others then reform people with Taw- ajjuh?

A. Salafs are morons. They deny the validity of karaamat. The Karaamaat of the Auliya are the Haqq. Rasulullah (Sallallahu alayhi wasallam) had performed thousands of Mu’ajzaat. Abu Talib did not embrace Islam is because Allah Ta’ala had de- creed kufur for him. No Tawajjuh, no Mu’jjizah and no Karaamats can change Allah’s Taqdeer.

Those who were guided by the Tawajjuh of the Auliya, were such persons for whom Allah Ta’ala had ordained Imaan and khaireen. Whilst they changed certain people with Tawajjuh, their Tawajjuh could not change thousands of oth- ers for whom Hidaayat was not ordained.

To deny the karaamaat of the Auliya on the basis that Rasulullah (Sallallahu alayhi wasallam) did not perform that same miracle, is moronic. Auliya had even flown in the air and transformed stones into gold. This cannot be denied on the basis that Rasulullah (Sallallahu alayhi wasallam) did not effect such specific miraculous acts.

Hadhrat Umar (Rahidyallahu anhu) issued instructions to the Muslim army whilst he was deliv- ering the Jumuah Khutbah, and

Port Elizabeth
P.O. Box 3393
South Africa 6056
Q. The army was hundreds of miles from Madinah. Such a feat was not performed by Rasulullah (sallallahu alayhi wasallam). There are many Karaamaat of the Sahah-bah which cannot be moronically baseless arguments. If you do not all stunned in brutal haraam ways. SANHA, MJC, NIHT, ICSA and on products. All animals – bulls, uge of literature written on these legitimate query. Since it is in fact of stupid response to a perfectly conscience that constrains this type halaal or haraam? It is the guilty meat/chicken they sell? It is either they have much to hide, hence and cagey response the butchery A.

Q. When I requested information regarding stunning of animals from Excellent Meals in Cape Town, they responded as follows: “It’s confidential information. For what purpose do you need it?” A. From the extremely ambiguous and cagey response the butchery gave to your letters, it is clear that they have much to hide, hence what is so ‘confidential’ about the meat/chicken they sell? Is it either halaal or haraam? It is the guilty conscience that constrains this type of stupid response to a perfectly legitimate query. Since it is in fact of stupid response to a perfectly conscience that constrains this type halaal or haraam? It is the guilty meat/chicken they sell? It is either they have much to hide, hence and cagey response the butchery A.

Q. What is the status of the chocolate-coated dates coming from Saudi Arabia? A. The information you have quoted about the chocolate-coated dates regardless if the chocolate coating is made does not mention any issue from a Shia standpoint. From the extremely ambiguous and cagey response the butchery gave to your letters, it is clear that they have much to hide, hence what is so ‘confidential’ about the meat/chicken they sell? Is it either halaal or haraam? It is the guilty conscience that constrains this type of stupid response to a perfectly legitimate query. Since it is in fact of stupid response to a perfectly conscience that constrains this type halaal or haraam? It is the guilty meat/chicken they sell? It is either they have much to hide, hence and cagey response the butchery A.

Q. What is the status of the chocolate-coated dates coming from Saudi Arabia? A. The information you have quoted about the chocolate-coated dates regardless if the chocolate coating is made does not mention any issue from a Shia standpoint. From the extremely ambiguous and cagey response the butchery gave to your letters, it is clear that they have much to hide, hence what is so ‘confidential’ about the meat/chicken they sell? Is it either halaal or haraam? It is the guilty conscience that constrains this type of stupid response to a perfectly legitimate query. Since it is in fact of stupid response to a perfectly conscience that constrains this type halaal or haraam? It is the guilty meat/chicken they sell? It is either they have much to hide, hence and cagey response the butchery A.

Q. What is the status of the chocolate-coated dates coming from Saudi Arabia? A. The information you have quoted about the chocolate-coated dates regardless if the chocolate coating is made does not mention any issue from a Shia standpoint. From the extremely ambiguous and cagey response the butchery gave to your letters, it is clear that they have much to hide, hence what is so ‘confidential’ about the meat/chicken they sell? Is it either halaal or haraam? It is the guilty conscience that constrains this type of stupid response to a perfectly legitimate query. Since it is in fact of stupid response to a perfectly conscience that constrains this type halaal or haraam? It is the guilty meat/chicken they sell? It is either they have much to hide, hence and cagey response the butchery A.

Q. What is the status of the chocolate-coated dates coming from Saudi Arabia? A. The information you have quoted about the chocolate-coated dates regardless if the chocolate coating is made does not mention any issue from a Shia standpoint. From the extremely ambiguous and cagey response the butchery gave to your letters, it is clear that they have much to hide, hence what is so ‘confidential’ about the meat/chicken they sell? Is it either halaal or haraam? It is the guilty conscience that constrains this type of stupid response to a perfectly legitimate query. Since it is in fact of stupid response to a perfectly conscience that constrains this type halaal or haraam? It is the guilty meat/chicken they sell? It is either they have much to hide, hence and cagey response the butchery A.
A. According to the Shafi’i and Hambali Math-habs, performing two raka’ats before Maghrib Salat is Sunnat.

Q. When taking a ghul after haalid, women usually first remove the hairs and nails during the state of Janabat. Is this correct?

A. It is not permissible to remove hairs and nails during the state of Janabat. It is necessary to take a complete ghul. After the ghul, the hairs and nails should be removed.

Q. If one mistakenly recites in the first raka’a Surah Quraish and in the second raka’a Surah Feel, does Sajdah Sahw become Waajib? If the Imaam makes such an error, should the Musallah remind him by saying “Subhaanallaah?”

A. The error of inverting the Sunnah sequence of the Surahs in Salah does not necessitate Sajdah Sahw. The musallis should not say, “Subhaanallaah!” to remind the Imaam of this type of error.

Q. How is Zakaat calculated on gold jewellery? Is the value of the jewellery including the workmanship, considered for Zakaat, or only the weight of the gold? A. If Zakaat of gold is being paid with anything other than gold, then the original price of the gold will be considered, not the workmanship. Workmanship is not included in Zakaat.

Q. My ex-husband goes to the Hindi temple and participates in their customs. My son wants to know that if his father dies can he attend his funeral?

A. The kufi/shirk acts of your ex-husband render him a murdaj. As long as he does not repent and return to the fold of Islam, his son should not attend his funeral.

Q. South Africa leads in the field of livestock and game stud genetics in the world. Is this type of business permissible?

A. Not permissible. It is not permissible for you to learn the Qur’aan even from an old woman.

Q. My ex-husband calculated on gold jewellery? Is the value of the jewellery including the workmanship, considered for Zakaat, or only the weight of the gold? A. If Zakaat of gold is being paid with anything other than gold, then the original price of the gold will be considered, not the workmanship. Workmanship is not included in Zakaat.

Q. Can we place kitaabs on our lap? And Arabic dictionaries?

A. Placing Kitaabs on one’s lap is disrespectful. The thighs are part of the satr area. An Arabic dictionary too should not be placed on one’s lap.

Q. How many times are we supposed to go for four months in Tabiigh?

A. The Shariah does not require one to go even once for four months. Only Hajj is Fardh once in a lifetime for those who can afford it.

Q. Are Salafis and Wahhaabis Muslims or are they like the Shi’ah?

A. Salafis/Wahhaabis are Muslims, albeit astray. They are not kafirs.

Q. In my young days I had stolen from people. Now I cannot find them. What should I do?

A. If you just cannot find the owners of the things you had stolen, then give the amounts Sadqah to the poor. Estimate the amount as best as you are able.

Q. Is it permissible for an adult male to learn the Qur’aan from an old woman?

A. It is not permissible for you to learn the Qur’aan even from an old woman.

Q. The error of inverting the Sunnah sequence of the Surahs in Salah does not necessitate Sajdah Sahw. The musallis should not say, “Subhaanallaah!” to remind the Imaam of this type of error.

Q. How is Zakaat calculated on gold jewellery? Is the value of the jewellery including the workmanship, considered for Zakaat, or only the weight of the gold? A. If Zakaat of gold is being paid with anything other than gold, then the original price of the gold will be considered, not the workmanship. Workmanship is not included in Zakaat.

Q. My ex-husband calculated on gold jewellery? Is the value of the jewellery including the workmanship, considered for Zakaat, or only the weight of the gold? A. If Zakaat of gold is being paid with anything other than gold, then the original price of the gold will be considered, not the workmanship. Workmanship is not included in Zakaat.

Q. An elder who performs Naazaq from Istikhaarah. Recite talawaat of the Qur’aan Majeed or recite tilaawat the Qabr of Rasulullah (Sallallahu alayhi wasallam). A verbal agreement is just as valid as anything in their and will be considered valid in the case of the Shariah. They worship the graves of saints and practise many other customs entitled to sell it to the highest bidder. The ‘investment’ scheme is a sin and futility block the spir- itive business. Is this type of busi- ness permissible?

A. Selling the semen of animals is impermissible. It is not permissible to earn money selling najaasat. It is not permissible to give the amounts Sadqah to kaafirs.

Q. Can we recite Surah Yaaseen etc. Sin and futility block the spir- itive business. Is this type of busi- ness permissible?

A. Selling the semen of animals is impermissible. It is not permissible to earn money selling najaasat. It is not permissible to give the amounts Sadqah to kaafirs.

Q. Is it permissible to circulate the Imaam of this type of error.

A. The kufi/shirk acts of your ex-husband render him a murdaj. As long as he does not repent and return to the fold of Islam, his son should not attend his funeral.

Q. South Africa leads in the field of livestock and game stud genetics in the world. Is this type of business permissible?

A. Not permissible. It is not permissible for you to learn the Qur’aan even from an old woman.

Q. The error of inverting the Sunnah sequence of the Surahs in Salah does not necessitate Sajdah Sahw. The musallis should not say, “Subhaanallaah!” to remind the Imaam of this type of error.

Q. How is Zakaat calculated on gold jewellery? Is the value of the jewellery including the workmanship, considered for Zakaat, or only the weight of the gold? A. If Zakaat of gold is being paid with anything other than gold, then the original price of the gold will be considered, not the workmanship. Workmanship is not included in Zakaat.

Q. My ex-husband calculated on gold jewellery? Is the value of the jewellery including the workmanship, considered for Zakaat, or only the weight of the gold? A. If Zakaat of gold is being paid with anything other than gold, then the original price of the gold will be considered, not the workmanship. Workmanship is not included in Zakaat.

Q. South Africa leads in the field of livestock and game stud genetics in the world. Is this type of business permissible?

A. Not permissible. It is not permissible for you to learn the Qur’aan even from an old woman.

Q. The error of inverting the Sunnah sequence of the Surahs in Salah does not necessitate Sajdah Sahw. The musallis should not say, “Subhaanallaah!” to remind the Imaam of this type of error.

Q. How is Zakaat calculated on gold jewellery? Is the value of the jewellery including the workmanship, considered for Zakaat, or only the weight of the gold? A. If Zakaat of gold is being paid with anything other than gold, then the original price of the gold will be considered, not the workmanship. Workmanship is not included in Zakaat.

Q. My ex-husband calculated on gold jewellery? Is the value of the jewellery including the workmanship, considered for Zakaat, or only the weight of the gold? A. If Zakaat of gold is being paid with anything other than gold, then the original price of the gold will be considered, not the workmanship. Workmanship is not included in Zakaat.

Q. An elder who performs Naazaq from Istikhaarah. Recite talawaat of the Qur’aan Majeed or recite tilaawat the Qabr of Rasulullah (Sallallahu alayhi wasallam). A verbal agreement is just as valid as anything in their and will be considered valid in the case of the Shariah. They worship the graves of saints and practise many other customs entitled to sell it to the highest bidder. The ‘investment’ scheme is a sin and futility block the spir- itive business. Is this type of busi- ness permissible?

A. Selling the semen of animals is impermissible. It is not permissible to earn money selling najaasat. It is not permissible to give the amounts Sadqah to kaafirs.

Q. Can we recite Surah Yaaseen etc. Sin and futility block the spir- itive business. Is this type of busi-ness permissible?

A. Selling the semen of animals is impermissible. It is not permissible to earn money selling najaasat. Kufi naturally attracts najaasat, hence filth appears so attractive and lucrative to kuffaar. The in- come derived selling filth is haram.

Q. Can we recite Surah Yaaseen at the Qabr of Rasulullah (Sallallahu alayhi wasallam)?

A. Surah Yaaseen may be recited anywhere at any Qabr, including the Mubaarak Qabr of Rasulullah (Sallallahu alayhi wasallam).

Q. A person does not have the A. It is not permissible to work for a bank.

Q. Can we have a cash price and a credit price?

A. If the price is specified and clara in the time of the sale, then the sale is permissible. It is permissible to have a cash price and a higher credit price.

Q. Are At-Taqwa chickens certi- fied by SANHA halal.

A. At-Taqwa chickens are just as Sallah as all other commercially killed carrion chickens. When you see a SANHA logo on any meat/ chicken product, then that is the surest sign of the product being haram carrion.

Q. Is it permissible to circulate Qur’aanic verses via facebook?

A. Using facebook is haram. It is just like going to a brothel to make tilawaat of the Qur’aan Majeed or like making tilawaat inside the toi- let.

Q. Is it permissible for the groom-to-be to send roses to the girl he will shortly be marrying?

A. It is not permissible for a male to send a gift of roses to a ghair mahram female regardless of whether they will be getting married. Sentimental contact with ghair mahrams is not permissible. The girl should not accept the roses.

Q. An elder who performs Naazma sitting on a chair in the first saff right behind the Imaam. A trustee asked him to place his chair towards the end of the Saad. Is the trustee in or- der?

A. The trustee is correct. The elder on the chair should sit towards the end of the saff, not in the middle of the saff.

Q. Are Bareli Muslins valid for Sunnat valid behind a Bareliw? A. Bareliw are people of Bid’ah. They worship the graves of saints and practise many other customs of bid’ah. Although Salat behind a Bareliw is valid, one should endeavour to perform Jamaat Salat behind an Imam who is not a Bid’i.

Q. I made a promise to sell my property to a friend for R1 million after two months. After two months I received a substantially higher offer of R1.9 million. Can I accept this latest offer? There was no written contract. Only a verbal promise was made.

A. A verbal agreement is just as valid as a written agreement in terms of the Shariah. However, in the case mentioned you may sell your property for R1,900,000 to the other person. The agreement to sell the land in January was a promise and not a concluded transaction. Now that you have received a higher offer, you are entitled to sell it to the highest bidder.

Q. Is the Kipi investment scheme permissible?

A. The ‘investment’ scheme is a haram fraudulent practice. Never become soiled in this riba and maisar (gambling) kuffaar scheme.

Q. Some old people over the age of 60 make fools of themselves by imitating young men in dress. (Turn to page 12)
LEAD POISONING

“No level of lead is safe for children. Lead exposure has been a significant public health issue for decades. Lead is linked to a variety of neurological impairments, including learning disabilities, seizures, and a lower IQ. Developing fetuses and children are especially vulnerable to lead exposure because their brains are in critical growth and development stages.

“As underscored by the Flint disaster, humans have contaminated our environment with lead, and now we must do everything in our power to protect ourselves and our children, who are the most vulnerable of us, from every possible exposure,” said Sean Palfrey, MD, a pediatrician and Professor of Pediatrics and Public Health at Boston University School of Medicine.

Young children and pregnant women especially should avoid exposure to lead.”

Cadmium can cause damage to the kidney, liver, and bones, while also impairing neurobehavioral development. Lead and cadmium are both listed under the act as reproductive toxins.

California law ensures consumers receive warnings before they are harmed.

To protect consumers, companies should take immediate steps to remove these toxic heavy metals from their products or, at a minimum, warn according to Proposition 65. If the heavy metals are not removed, people need to be informed so they can protect themselves and their families.

A California nonprofit is warning consumers that the Cadbury Creme Egg in their basket this Easter may be closer to a Cadmium Creme Egg. As You Tose tested 50 types of chocolate eggs and found illegal levels of cadmium and/or lead in 70% of them, CBS San Francisco reports. A press release claims dangerous amounts of the heavy metals were found in products from Hershey’s, Whole Foods, Mars, Trader Joe’s, See’s, Ghirardelli, and more. (The full list is here, and yes, Cadbury’s mini eggs and one other Cadbury product are on it.) “We assumed that companies were testing their products before they put them on the market, but they’re not,” As You Tose’s CEO tells CBS. It’s not a new allegation for the health organization, which made similar claims in July and again in February, the Washington Post reports. ………

An independent 2005 study did find chocolate contained some of the highest concentrations of lead in foods. As You Tose says any amount of heavy metals in chocolate is concerning as Americans eat so much of it—approximately 9.5 pounds per year.”

AN EVIL AFFLICITION

A lady suffering some evil affliction appears strangely and abnormally. She performs weird and even bizarre acts. The family wrote to us seeking advice from us. We proffered the following advice:

At the outset I should clarify that I am not an aamil. Only a true aamil can diagnose whether a person is affected by sihr or any evil shaitani influence. There are different causes of the condition with which your sister is afflicted.

It could be simply the sickness known as bipolar. It could be imagination which has overwhelmed her. Understand well that imagination is so powerful in some people that it actually causes physical effects. It can cause sickness and also cure sickness. Hadhrat Maulana Ashraf Ali Thanvi (Rahmatullah alayh) narrated that one person was overwhelmed with the imagination that a lion was scratching on his back. When his back was examined, the actual claw marks of a lion were visible between his shoulders. Another person imagined that his body was made of glass. He would scream if anyone would come near to him. He remained aloof and far from people because he imagined that he would break and die if people touched him. Hadhrat Maulana Rashid Ahmad Gangohi (Rahmatullah alayh) narrated this incident.

If the affliction could be sihr, Allah knows best. Only if an expert aamil is found, would it be possible to know if sihr is plaguing your sister. But all the aamil’s growing along now-a-days are quacks, cranks and anyone fleecing people of their money.

It is quite possible that your sister is paranoid with some mental condition, and this appears to be the greater probability. There is nothing we can advise other than urging your sister and the family members to recite Surah Faatihah, Aayatul Kursi, the last Ruku’ of Surah Baqarah and the three Qul Surahs daily and blow on her and make dua. Also recite and blow on the food she consumes. In the final analysis, whatever the cause may be, it is the decree of Allah Ta’ala. Only He can remove the affliction. Therefore, place reliance on Dua and be constant in the recitation and dua.

PROSTITUTING THE MUSJID

A Brother writes:

“This poster and pamphlet was posted on the Masjid wall and given placed on top of the shoe racks. What sticks out is:

1) “Host a sports day, music or cultural event with the theme ‘Israelis apartheid’.” This was placed in the Masjid. Since when do Muslims host music events?

2) “Take a photo holding a page that says “I support Israeli apartheid week.” The Musjid premises is used to promote photography.

3) “Protest at a store that stocks Israeli products such as Woolworths or uses G4S security.” Many Muslims participated in this demonstration at Woolworths making fools of themselves dancing like apes and monkeys and guess what?? Some of these Muslims went back to purchase goods and clothing at Woolworths”

4) “Arrange a talk at your church, Mosque, synagogue temple or place of worship on Palestine and Israeli apartheid.” This will go on and on as long as the franchises or brand name are still in action.

COMMENT

Muslims have become boons in the science of aping and emulating the culture of the West. The Musjid should be a sacred home and must be preserved. The Muslims should also learn to fight their culture and resist and resign for permitting the Musjid premises to be utilized for harama advertising. And advertising a haram event. About the Musajid of later days, Rasulullah (Sallallahu alayhi wassalam) said: “The Musajid will be adorned structures, but bereft of hidayaat.”

A PLEDGE REGARDING WOMEN

Allaham Abndal Wahhaab Sha’raani (Rahmatullah alayh), the illustrious Shaafi’ authority of the 9th Hijri century states in his Kitab Lawwaqith Anwaarul Qudsiyyah fi Bayaanat Ulkoudil Muhammadiyyah: A pledge has been taken from us by Rasulullah (Sallallahu alayhi wassalam) that we shall order our womenfolk to perform their Salaat in their homes, and that we shall urge them to make incumbent on themselves (to remain within) their homes, and that we shall explain to them the goodness and virtues in this so that they do not (obstinately) argue to emerge to listen to the lectures of a strange man (ajnabi/gair mahram). We shall be questioned (by Allah Ta’ala) particularly regarding our families. However, there is some latitude (for emergence) if the woman’s very old or so ugly that no one desires looking at her. (However, in this era of danger, intense immorality and evil, even old smelly hags should not emerge from their homes unnecessarily – The Majlis)

When there is a combination of virtues and evils, then (according to the principles of the Shariah) abstention from evils has precedence over practising virtue. If one carefully reflects on the immoral calamities perpetrated by women when they emerge from their homes to listen to lectures, then a man (of honour) will not allow his wife to go to such gatherings. Jalh (ignorance) has blinded the women of this age. (Allaamah Sha’raani is referring to his age, i.e. the 9th century. What is the verdict of ‘Imaani intelligence regarding the women of the current immoral age? – The Majlis)

HER HOME

Rasulullah (Sallallahu alayhi wassalam) said: “A woman is closest to the Pleasure of Allah when she is in the innermost part of her home.”

“a woman does not worship her Rabb so perfectly as she worships Him in her home.”

Vol. 23 no. 08 Page 6
Ayaat which the Ahbash cite. It could be an error in understanding which is termed an Ijtihadi error or a genuine misunderstanding. This was precisely the case when some Aimmah Mu- ishideen sided with Banu Abbas against Bani Ummayyah who were the Ul Aimmah of the time.

Your question is futile, spiritually harmful and of no practical and no intellec- tual benefit. On the contra- re of making matters worse by bringing in irrelevant arguments.

No, they are not Ijtihadi. (Radhidhullu 'anhu) was the act of Mu'awiya (Radihu 'anhu) said: "I have heard my Sayyid, Rasulullah - Sallallahu alayhi wasallam) that we shall extinguish (the importance of Salaat) as Allah and His Rasool have stressed. These Salaat we will explain to them the rewards of Salaat. This is what de- pression is Waajib at all times, for these acts of transgres- sion is Munkar. This is the general condition of the Ulama and the Shai'khahs of this age.

It is not permissible to mingle, associate and make merry with the flagrant transgressors of the Shar- i'ah.

Allaamah Abdul Wahhaab Sha'raani (Rahmatullah alayh) said: "I have heard my Sayyid, Muhammad Bin Aanah (Rahmatullah alayh) saying: ‘It is incumbent for the one who has served family ties to hasten to join the ties before the entry of the 15th Night of Sha'baan. Frequently it is difficult to make such amends on this Night. Likewise is it incumbent on the one who has been disobedient to parents to make haste in making amends (by seeking for- giveness from his parents and showing kindness to them).’ Whilst this error for these acts of transgression is Waajib at all times, the emphasis is greater on the 15th Night of Sha'baan as the emphasis to ab- stain from gheebat in Ramadhan. Ayaat which the Ahbash cite. It could be an error in understanding which is termed an Ijtihadi error or a genuine misunderstanding. This was precisely the case when some Aimmah Mu- ishideen sided with Banu Abbas against Bani Ummayyah who were the Ul Aimmah of the time.

Your question is futile, spiritually harmful and of no practical and no intellec- tual benefit. On the contra- re of making matters worse by bringing in irrelevant arguments.

No, they are not Ijtihadi. (Radhidhullu 'anhu) was the act of Mu'awiya (Radihu 'anhu) said: "I have heard my Sayyid, Rasulullah - Sallallahu alayhi wasallam) that we shall extinguish (the importance of Salaat) as Allah and His Rasool have stressed. These Salaat we will explain to them the rewards of Salaat. This is what de- pression is Waajib at all times, for these acts of transgres- sion is Munkar. This is the general condition of the Ulama and the Shai'khahs of this age.

It is not permissible to mingle, associate and make merry with the flagrant transgressors of the Shar- i'ah.

Allaamah Abdul Wahhaab Sha'raani (Rahmatullah alayh) said: "I have heard my Sayyid, Muhammad Bin Aanah (Rahmatullah alayh) saying: ‘It is incumbent for the one who has served family ties to hasten to join

PLEDGE REGARDING 15TH SHA'BAAN

Allaamah Abdul Wahhaab Sha’raani (Rahmatullah alayh) reminding us of the Pledge of Sha’baan, says:

A pledge has been taken from us by Rasulullah (Sallallahu alayhi wasallam) that we shall stand in Salaat during the 15th Night of Sha’baan and fast on its day (i.e. 15th), and that we shall engender readiness for this occasion by means of hun- ger less speech and with silence. The one who on this Night eats to satiation (full stomach), indulges in non-sensical talk and oblivious- ness of Allah Ta’ala will not experience the blessings of this Night even if he stays awake the entire night. He will be like a stone which perceives nothing.

Few are the people even among the Ulama and Shaikhs who fulfill this pledge. You will see the 15th Night of Sha’baan descend- ing on them whilst they har- bour malice for their broth- ers and they are regardless of the blessings of this Night which they lose.

YOUR FATHER

RASULULLAH (sallallahu alayhi wasallam) said: “The pleasure of Allah is in the pleasure of your father.”

Your father is the centre portal of (your) Janat. Now if you wish destroy it or pre- serve it.”

“The noblest of good deeds is to be kind to the relatives of your father’s friends after his demise.”

“Three duas are maqbool: (readily accepted). In this there is no doubt. The Du of the father; the Du of the musaafir (traveller) and the Du of the mazloom (oppressed).”

These Aahadith also apply to the mother.

THE PLEDGE REGARDING SALAAT

Allaamah Abdul Wahhaab Sha’raani (Rahmatullah alayh) said: “I have heard my Sayyid, Muhammad Bin Aanah (Rahmatullah alayh) saying: ‘It is incumbent for the one who has served family ties to hasten to join

pledge. You will see the 15th Night to kindle for them the Fire of Jahannam as it has been narrated in the Saheeh of Ibn Sa'eed Al-Munark. Allah Ta’ala warns in the Qura’an Majeed: “Beware of such a punishment which will overtake not only the transgressors among you.” Those who abandon An- Bil Ma’roof Nahyi Anil Munkar will be apprehend- ed by Allah’s Aathaa just as it will descend on the transgressors. This is the general condition of the Ulama and the Shai'khahs of this age.

It is not permissible to mingle, associate and make merry with the flagrant transgressors of the Shar- i'ah.

Allaamah Abdul Wahhaab Sha’raani (Rahmatullah alayh) said: “I have heard my Sayyid, Muhammad Bin Aanah (Rahmatullah alayh) saying: ‘It is incumbent for the one who has served family ties to hasten to join

pledge. You will see the 15th Night to kindle for them the Fire of Jahannam as it has been narrated in the Saheeh of Ibn Sa'eed Al-Munark. Allah Ta’ala warns in the Qura’an Majeed: “Beware of such a punishment which will overtake not only the transgressors among you.” Those who abandon An- Bil Ma’roof Nahyi Anil Munkar will be apprehend- ed by Allah’s Aathaa just as it will descend on the transgressors. This is the general condition of the Ulama and the Shai'khahs of this age.

It is not permissible to mingle, associate and make merry with the flagrant transgressors of the Shar- i'ah.

Allaamah Abdul Wahhaab Sha’raani (Rahmatullah alayh) said: “I have heard my Sayyid, Muhammad Bin Aanah (Rahmatullah alayh) saying: ‘It is incumbent for the one who has served family ties to hasten to join

pledge. You will see the 15th Night to kindle for them the Fire of Jahannam as it has been narrated in the Saheeh of Ibn Sa'eed Al-Munark. Allah Ta’ala warns in the Qura’an Majeed: “Beware of such a punishment which will overtake not only the transgressors among you.” Those who abandon An- Bil Ma’roof Nahyi Anil Munkar will be apprehend- ed by Allah’s Aathaa just as it will descend on the transgressors. This is the general condition of the Ulama and the Shai'khahs of this age.

It is not permissible to mingle, associate and make merry with the flagrant transgressors of the Shar- i'ah.

Allaamah Abdul Wahhaab Sha’raani (Rahmatullah alayh) said: “I have heard my Sayyid, Muhammad Bin Aanah (Rahmatullah alayh) saying: ‘It is incumbent for the one who has served family ties to hasten to join

pledge. You will see the 15th Night to kindle for them the Fire of Jahannam as it has been narrated in the Saheeh of Ibn Sa'eed Al-Munark. Allah Ta’ala warns in the Qura’an Majeed: “Beware of such a punishment which will overtake not only the transgressors among you.” Those who abandon An- Bil Ma’roof Nahyi Anil Munkar will be apprehend- ed by Allah’s Aathaa just as it will descend on the transgressors. This is the general condition of the Ulama and the Shai'khahs of this age.

It is not permissible to mingle, associate and make merry with the flagrant transgressors of the Shar- i'ah.
Q. The following message is circulating on social media:

“SALAFI SNAKES MASQUERADING AS HANAFIS
THE SALAFI GROUP OF BENONI, LE. MASOOD, MUAZ, MUHAMMAD MUNEEB-
Beware! They are slowly misleading the Muslim community of Benoni act-
ing as Hanafis. They are in fact fussaaq. Mithulah Khair, the Salafi school in Benoni together with the discrete dawah at the Ac-
town, Lakefield and Primrose communities. Please be aware of such so-
called ‘ulama’ posing to be on the straight path as they will only mislead you.” (End of message)

Please comment.
A. We are not aware of the Muhammad and Muneeb characters. But Mas’ood and Muaz are Salafis mas-
quering as Hanafis. They operate cunningly and sub-
tly as Hanafis. Their school is a base for Salafi’ism. Their associates are Salafis, modernists and fussaaq. People should indeed be-
ware of them.

Rasulullah (Sallallahu alayhi wasallam) said: “All of us are engaged in this life as a test and that this world is only a stage and we will not end up on the earth. We will all be gathered in one place. The one who is able to bear his sins will be blessed on the day of Resurrection. For the one who has no strength and does not bear his sins, on the day of Resurrection, he will not have the strength to bear them.”

Abdullah Ibn Mubaarak, the Imaam of the Ummah of the time was conceived.

This is the effect of ha-
laal tayyib food. It is pre-
cisely for this reason that Allah Ta’ala emphasizes to His Ambiya the importance of consuming halal tayyib food. In such food there is Noor which brightens the Rooh of the Mu’min. On the other hand, in haraam and mushabah food there is nothing but zulmat (spiritual darkness) which utterly ru-
ins the spiritual fibre of the Mu’min. Taufeq for A’maal-e-Saalihaat is negat-
ed despite the realization of the importance of such deeds and despite the intel-
lectual perception of the necessity of righteous deeds. But, the weakened Imaan tarnished and dam-
aged by haraam and mushabah food cannot gen-
erate sufficient energy to fight and thwart the com-
mands of the nafs to be spir-
itually lethargic and perpet-
ually incline towards evil.

Muslims should realize that consumption of haraam and mushabah is not a triv-
ial issue. It is a fatal poison for Imaan.

“SALAFI SNAKES”

The Majlis

Page 8

Vol. 23 no. 08

IBN MUBAAKR AND THE BARKET OF HALAAL FOOD

PORNOSCOPY

Q. When a husband in-
dulges in pornography does it represent a lower love for his wife or just an addiction? What leads to pornography? When a man looks at a woman, is it his level of Imaan that makes him not have sexu-
al thoughts or is it that men can’t control the sexual eye that’s why they have to lower their gaze? Does a husband play a role in the husband watching pornography?

A. A man who indulges in pornography is gripped in the tentacles of shaitaan. His heart and brains are de-
ranged. His filthy act has no relationship with love or less love for his wife. It is plain shaitainiyat and sub-
conscious desires.

When a person lacks fear for Allah Ta’ala – when his Imaan is dead – then he be-
haves worse that the lower animals. He debases his intelligence and his Imaan with the filth he takes into his eyes and heart. He then becomes a sexual pervert on whom descend the Divine Curses.

Never be fooled by the deceptive arguments of men who look intentionally at women and claim that they are not sexually affected/ aroused. Those who make such claims are devils. They lie and deceive to cover up their immoral villainy.

There is no such thing that a man will not have sexual thoughts when he deliber-
ately stares at women. In fact, even if he mistakenly looks at women his nafs will have the better of him if he is not a man of strong Imaan in whom the fear of Allah Ta’ala dominates. But one who intentionally looks is bereft of fear for Allah Ta’ala.

The argument that they can’t control their eyes is another shaitaani figure and self-deception. They are like atheists who do not be-
lieve in Allah Ta’ala, hence they speak such nonsense. Atheists are bereft of Khanf for Allah Ta’ala. If there is no Khanf, then too the bunkum argument, Allah Ta’ala would not have made it compulsory on men not to look if it was impossible. It is plain nafsaniyat and shaitaaniyat to refrain from controlling the eyes. Such control is a simple matter. The eyes only have to be turned away, and for this muscles are not needed. On-
ly a little fear for Allah Ta’ala will suffice.

No, a wife does not play any role whatsoever in the shaitaani husband’s indul-
gence in pornography. Even if a wife is like a one ton bull and looks like a hog and a witch, then too the man is still culpable. No valid reason for viewing the worst of filth. It is plain shaitaaniyat and nothing else.

CHOCOLATES and SWEETS

Q. Please comment on chocolates containing lead / cadmium. The arti-
 cle I am sending to you says that chocolates con-
tain lead and this is dan-
gerous for the health. What is the Shariah’s rul-
ing?
A. We have warned Mus-
lims for years to abstain from dual, chocolate and sweets. Besides the danger-
ous ingredient of lead/ cadmium, chocolates and sweets contain a deluge of other poisonous chemicals.

Just reflect on this list of poisons which lace a prod-
cut called ‘peanut Chews’: Peanuts, Sugar, Corn Syr-
up, Hydrogenated Palm Kernel Oil, Nonfat Dry Milk, Cocoa Powder, Mo-
lasses, Glycerine, Dextrose, Salt, Soy Lecithin (an emul-
sifier), Vanillin (an artificial flavor), TBHQ (a preserva-
tive), Citric Acid. Gluten. All of these commercially pro-
cessed chocolates, sweets and other foods con-
tain a deluge of chemical substances in such proportions. The incurable diseases which have overwhelmed mankind in recent years are no won-
der. All of these diseases are the logical consequences of decades of poison con-
sumption.

The argument of the man-
ufacturers that lead / cadmi-
um occurs naturally in co-
coa and other foods, is de-
void of substance. What oc-
curs naturally in a food is Allah’s creation. He knows what is good and harmful for us. The danger of lead/ cadmium is when it is used artificially, when it is added as an ingredient to foods.

Chocolates and sweets are not permissible.

PORNOGRAPHY

Q. A man who indulges in por-
nography does it represent a lower love for his wife or just an addiction? What leads to pornography? When a man looks at a woman, is it his level of Imaan that makes him not have sexu-
al thoughts or is it that men can’t control the sexual eye that’s why they have to lower their gaze? Does a husband play a role in the husband watching pornography?

A. A man who indulges in pornography is gripped in the tentacles of shaitaan. His heart and brains are de-
ranged. His filthy act has no relationship with love or less love for his wife. It is plain shaitainiyat and sub-
conscious desires.

When a person lacks fear for Allah Ta’ala – when his Imaan is dead – then he be-
haves worse that the lower animals. He debases his intelligence and his Imaan with the filth he takes into his eyes and heart. He then becomes a sexual pervert on whom descend the Divine Curses.

Never be fooled by the deceptive arguments of men who look intentionally at women and claim that they are not sexually affected/ aroused. Those who make such claims are devils. They lie and deceive to cover up their immoral villainy.

There is no such thing that a man will not have sexual thoughts when he deliber-
ately stares at women. In fact, even if he mistakenly looks at women his nafs will have the better of him if he is not a man of strong Imaan in whom the fear of Allah Ta’ala dominates. But one who intentionally looks is bereft of fear for Allah Ta’ala.

The argument that they can’t control their eyes is another shaitaani figure and self-deception. They are like atheists who do not be-
lieve in Allah Ta’ala, hence they speak such nonsense. Atheists are bereft of Khanf for Allah Ta’ala. If there is no Khanf, then too the bunkum argument, Allah Ta’ala would not have made it compulsory on men not to look if it was impossible. It is plain nafsaniyat and shaitaaniyat to refrain from controlling the eyes. Such control is a simple matter. The eyes only have to be turned away, and for this muscles are not needed. On-
ly a little fear for Allah Ta’ala will suffice.

No, a wife does not play any role whatsoever in the shaitaani husband’s indul-
gence in pornography. Even if a wife is like a one ton bull and looks like a hog and a witch, then too the man is still culpable. No valid reason for viewing the worst of filth. It is plain shaitaaniyat and nothing else.
ASSOCIATES IN BAATIL

ONE HADRAT ISAA (alayhis salaam) together with his Hawariyyeen (Companions) passed by a village. Everything was in ruins and desolate. Human skeletons were lying all over the show. Hadhrat Isaa (alayhis salaam) said to the Hawariyyeen that these people were destroyed by the Wrath of Allah Ta’ala. The Companions wished to know more of the condition of the destroyed people. Hadhrat Isaa (alayhis salaam) made due to Allah Ta’ala. He was instructed to call the skeletons during the night time. During the night, Hadhrat Isaa (alayhis salaam) mounted a small hill and called out: “O people of the village!” Someone from the village responded: “What is your command, O Roo’ul-hullaah!”

NAFI ISAA: What is the state of your people?

SKELETON: One night we were sleeping well. Suddenly in the morning we were dumped into Jahannam.

NAFI ISAA: What is the reason?

SKELETON: We were engrossed in the love of the world and followed the transgressors.

NAFI ISAA: To what extent did you love the world?

SKELETON: As much as a baby loves its mother. When the mother appears, the baby becomes happy and when she is not present, the baby grieves and cries.

NAFI ISAA: Why do your companions not speak?

SKELETON: There are reins in fire in their mouths and the Angels are pulling at these reins. These Angels are of foul temper.

NAFI ISAA: How do you then speak?

SKELETON: I was not one of them. Since I associated with them the punishment overtook me too. Now I have been hung up on the brink of Jahannam. I do not know if I will be saved or flung into the Fire.” (Nahzatul Basateen)

FARDH HAJJ

Q. I performed Hajj together with my parents. My father paid for all the expenses. Hajj was not Fardh on me. I was balaagh at the time of the Hajj. Now, after some years, I have sufficient wealth for performing Hajj. Was my Fardh Hajj discharged or is Hajj still Fardh on me?

A. If you had made niat (intention) of Fardh Hajj or if you had no niat, then your Fardh Hajj has been fulfilled. As long as your intention was not Nafl Hajj, Fardh is sponsored by someone else. If a person on whom Hajj is not Fardh is sponsored by someone else, then he/she should have the intention of Fardh. In so doing, the Fardh Hajj will be discharged.

THE CONSEQUENCES OF HARAAM

Allah Ta’ala has designed and created the human being. He knows what is best for man’s physical and spiritual well-being. Whatever Allah Ta’ala has made haraam for us is detrimental both physically and spiritually. The consequences of haraam acts are not restricted to the Aakhirat.

While the actual and enduring punishment for haraam is in the Hereafter in Jahannam, the consequences of haraam are meted out also here on earth. Every haraam act regardless of how ‘insignificant’ it may appear, has a detrimental consequence physically and materially which besets the perpetrator here on earth.

If the eyes are misused for haraam, for staring at ghair mahram females, for example, then in addition to the sin which will be punishable in the Aakhirat, the worldly punishment and harms are such as weakening of vision, deprivation of blessings (barakaat), reduction in Rizq, etc.

Thus, the consequences of haraam with which the perpetrators are afflicted here on earth are sickness, incurable sicknesses, deprivation of blessings in Rizq and in the home, marital problems, accidents, fear, etc. Therefore, do not be under false illusions when you view filth, pornography, etc. on your smart phone and television nor be under any misapprehension regarding the effects of staring at women or of making gheetab or soilimg your tongue with filthy abusive words, or of the effects of jealousy, malice, greed, etc. You will pay for such evils in this dunya and in the Aakhirat.

MENK THE MUJRIM

Q. Please advise on the following issue: ‘Muf’ti’ menk this year went to the Philippines to meet with the kaafir Catholic mayor who is a vile faasiqah (female immoral devil) who openly said that the City of Mindano will never be ruled by Muslims. She and the government of Philippines are persecuting Muslims and killing them. The so-called ‘muf’ti’ menk accepted a gift from this vile woman and said: ‘May Allah protect you and grant you success in everything you do’. This villain so-called ‘muf’ti’ menk accepted the gift and smiled with the vile mujrimah, kaafirah. This has been verified by people who had heard him utter these words of prayer and praise for the evil woman- opponent of Muslims. As a result, menk has been declared an apostate. It is necessary to warn people about the evil of this so-called ‘muf’ti’.

A. It is incumbent to warn people to be on their guard against this Shaitaanul Ins (human devil). He is a ‘muf’ti’ and an expert in the science of Satanism. He trots the world in search of haraam band and nafasani name and fame. His contemptibility is aggravated by the fact that he uses and misuses the Qur’aan and the Deen for attaining his despicable goals of the dunya and nafs. SA-LAAT BEHIND THIS SHAITAANI MUJRIM IS NOT VALID.

GOVERNMENT ATTEMPTS TO CURB THE MASSIVE CHICKEN FRAUD

(Continued from page 1)

constrainted to introduce legislation to stem this wicked tide. Although the new legislation is insuffi-
cient, it is a step in the right direction and it confirms the fraud and villainy of the chicken industry. Whilst intelligent non-Muslims, both in the government and the public at large, are concerned and have actively worked to ban this evil practice, Muslims to whom Allah Ta’ala has conferred the highest status on earth have degenerated to the sub-human, in fact sub-animal level, of de-

SHIQAAQ AND FASKH

Shiqaaq in the context of marriage is the discord and dissension between husband and wife. Faskh means annul-
ment of the Nikah.

Valid grounds for annul-
ling a Nikah are the hus-
band’s refusal or inability to provide his wife with maintenance and a separate home where she could en-
joy privacy and control without the intrusion of her in-laws. Impotency and insanity are also a valid ground for Faskh.

The grounds of mainte-
nance and separate home have been incorporated by the Hanafi Math-hab from the Maaliki Math-hab due to the dire need in this era. In similar vein have we incor-
porated from the Maaliki Math-hab, the ground of Shiqaaq for granting Faskh. In this age, the element of

SADNESS

In a Hadith Qudsi, Allah Ta’ala says: “I am by the one whose heart is broken.” Rasulullah (Sallallahu alayhi wasallam) said: “Verily, Allah is with every grieving (sad) heart.” Hadhrat Fudhail Bin Iyad (Rahmatullah alayh) said: “When Allah loves a servant He increases the grief of him (of the servant) by reminding him of the Aakhirat and by putting him in deficiencies in his Deen practices and his obe-
dience to his Rabb.” Hadhrat Maulana Ashraf Ali Thanvi (Rahmatullah alayh) said that sadness/grief pro-
duces better and quicker spiritual benefits than even mujahadates (sacrifice) against the nafs. Thus, for the Mu’min whose focus is on Allah Ta’ala, even sad-
ness is a wonderful ni’mat (blessing).
Search for Me (i.e. Allah Ta’ala) among your weak ones, for verily, you are being granted rizq and aided by virtue of your weak ones.

This is a Hadith Qudsi in which Allah Azza Wa Jal speaks. The weak ones are the Fuqara and Masaakeen — the poor, the destitute and the forlorn ones. Those of means should consciously ‘search’ for the weak and forlorn ones as commanded by Allah Ta’ala, and render aid to them. Tend to their needs, for they will be wonder-ful capital for you on the Day of Qiyamaah.

Do not despise and scorn the weak. Do not regard them as a nuisance. Do not seek to get rid of them with tuppence. Give to them with an open heart. Understand well that you are giving to Allah Azza Wa Jal when you give to His weak and forlorn servants. Allah is in their hearts. Give to them with honour and re-spect. In so doing, you are bestowing a great boon to yourself, not to anyone else. Don’t expect thanks and gratitude. Your attitude should be as Allah Ta’ala sums it up in the Qur’aan Majed: “And, they (the Muttaqeen) feed the miscreant, the yateem and the prisoner because of His Love. Veri-ly, we feed you for the Sake of Allah. We do not desire from you any reward or thanks.”

Women’s Open Day

Q. Will it be permissible to plan / have an open day for ladies only? A. The ‘planned ladies day’ is haraam and mal-oon (accursed). It is an open vi-olation of the Qur’aan and the spirit of the Deen. Sha’-taan operates in subtle and cunning ways to entrap people in flagrant sin. He begins with acts which may initially appear permissible for him, but the sin of such acts will be the snare for greater haraam. All kinds of women’s events are haraam.

Habib Bank?

Q. We have our banking account at Habib Bank. I recently discovered that Habib Bank is Shiah-owned. Is it permissible to deal with this bank?

A. How could it ever be possible to deal with a Shi-ah bank? A fundamental article of Shiah belief is to hurl vituperation against the Sahaabah. They spe-cially targetHadhrat Siddigah – Aishah (Rahidiyallahu anha) for the slander of zina. Their ha-tred for the vast majority of Sahaabah is perfect saran-ism. They single out Ha-dhrat Abu Bakr, Umar, Uthmaan and Muauwiya (Rahidiyallahu anhum) for their vilest vituperation. What answer will a Muslim hue on the Day of Qiyamaah if asked by Allah Ta’ala, and render aid to them. Tend to their needs, for they will be wonder-ful capital for you on the Day of Qiyamaah.

Do not despise and scorn the weak. Do not regard them as a nuisance. Do not seek to get rid of them with tuppence. Give to them with an open heart. Understand well that you are giving to Allah Azza Wa Jal when you give to His weak and forlorn servants. Allah is in their hearts. Give to them with honour and re-pect. In so doing, you are bestowing a great boon to yourself, not to anyone else. Don’t expect thanks and gratitude. Your attitude should be as Allah Ta’ala sums it up in the Qur’aan Majed: “And, they (the Muttaqeen) feed the miscreant, the yateem and the prisoner because of His Love. Veri-ly, we feed you for the Sake of Allah. We do not desire from you any reward or thanks.”

Women’s Boat to Gaza

The participants are Jahan-namis; the entire voyage is a journey to Hell and the forlorn ones. Once a man from a certain distant land came to Imamah Ahmad Bin Hambal (Rahmatullah alayh). He had travelled for many months to reach Imamah Ahmad. The night of his arrival he was the guest of Imamah Ahmad. Imamah Ahmad Bin Hambal placed a jug of water in the room for the guest for Wudu at the time of Tahajjud. However, in the morning, Imamah Ahmad observed that the water had not been used. He asked the Tahajjud if he had performed Tahajjud Salat. When the guest replied in the nega-tive, Imamah Ahmad asked him: “Tell me — why did you leave your home to come here?” The man said that he desired to gain that knowledge of Hadith. Imamah Ahmad Bin Hambal (Rahmatullah alayh) said: “Then return from whence you have come.” A person who does not perform Tahajjud is unfit to acquire the Knowledge of Hadith, hence Imamah Ahmad ex-pelled him. This was the stance of the Salafus Saali-keen. A person who desired higher knowledge in Deen must be imbued naturally with Khiaf (Fear) of Allah Ta’ala, for the Qur’aan states: “Of the servants of Allah, only the Ulama fear Him.”

Ilm — A Calamity!

It is mentioned in the Hadith that when an Aalim re-trains from practically im-plementing his knowledge, his body in Jahannam will emit such a foul, stinking odour which will be revolt-ing to the inmates of the Fire. They will scream with disgust and in terror when the offensive odour reaches them. They will angrily shout at this Aalim: ‘O Khabeeth (Filthy, evil one)! What were your do-cuments? Your stench is nause-at the number of the ignorant and unwise who labour under the im-pression that the women with Muslim names are in fact Muslims when in real-ity they are kaafiraat. The campaign of immorality to Jahannam is therefore standard procedure for the kuffair. There is no need for ‘shock’.

What is Abū Hanifah?

Allaamah Abdul Wahhab Sha’-raani (Rahmatullah alayh), a renowned Imam of the Shaafi Math-hab of the 9th Hijri century, narrated in ‘O Khabeeth (Filthy, evil one)! What were your do-cuments? Your stench is nause-
**THE MSG PORK-POISONOUS INGREDIENT**

**Question**
Are foods with the MSG ingredient halal? Some Ulama say that it is a halal ingredient. However, I have been told that some time ago in Indonesia it was established that MSG contains pig substances. Please comment.

**Answer**
Innumerable processed products contain this poisonous ingredient. The poison and harms to the health caused by the ingredient monosodium glutamate (MSG) have been scientifically established by the western masters and leaders of modernist Muslim bootlickers. It causes even cancer.

The pork content of MSG was conclusively established in Indonesia some years ago. The report on the issue is reproduced here.

**INDONESIA International outrage over Ajinomoto’s use of pork enzyme in halal food escalates**
As three Japanese and four Indonesian officials from PT Ajinomoto Indonesia were arrested by local police, the largest Islamic body in the country admitted that it knew months ago that pork enzymes were being used in products containing the widely used flavour enhancer, monosodium glutamate (MSG). The Indonesian Ulemas Council (MUI) uncovered the illegal use of bacitracin when it began an audit of the company in September 2000.

Due to strict religious beliefs Muslims must only eat halal food, which is certified as free from pig product ingredients. Situated in the largest Muslim country in the world however, the head of the body that certifies halal food, K.H. Maruf Amin, said that “it did not want to scare the public until it got the facts right.”

**Delay to reveal pork ingredients politically motivated?**
Others believe the delay on the part of MUI was politically motivated, as it positions itself between President Abdurrahman Wahid’s struggling coalition government and the national assembly chairman Amein Rais, who is believed to be planning a coup before this coming August. Din Syamsuddin, MUI secretary general, maintains however that the three months taken to audit Ajinomoto was “something done out of the ordinary.”

Revelations that the Indonesian subsidiary of Japan’s Ajinomoto Co continued to use pork enzymes during the audit period have led many to label the government weak and ineffective...

**Recall initiated and factory sealed**
Nevertheless, the health minister has given Ajinomoto three weeks to complete a recall of 3,000 tonnes of MSG products from Indonesian shelves, and the company’s factory and warehouses in East Java have been sealed.

Salez Saaf, national police vice-spokesman, revealed, “seven executives have been declared suspects, but they can be released when we finish the questioning.” Among those arrested for breaches in the consumer standards, Ajinomoto Indonesia vice-president Yashushu Oda and president director Mitsu Arakawa, who may face a five-year jail sentence.

Meanwhile Wijono Subagyo, lawyer for the company executives, commented that the planned investment of US$137m has been cancelled. “Ajinomoto thinks it is not profitable to continue after the withdrawal and the closure of the existing factories.”

A spokesman for Ajinomoto, which controls a third of the 1.5m tonnes MSG market worldwide, added: “It is not clear when we will be able to resume selling the MSG products in Indonesia.” It is also too early apparently to say how the incident will affect earnings.

**TSE sees Ajinomoto stock value plummeting**
In Tokyo, Ajinomoto’s stock has plummeted and some argue that the Japanese investor community in Indonesia will be shaken by the arrests. An official at the Japanese Embassy in Indonesia commented however: “There are no indications yet that the confidence of Japanese firms has been affected. Many of them see the Ajinomoto case as just being a special case with no bearing on the investment climate.”

Ajinomoto incident spreads to Malaysia
Hidenori Kawasaki, general manager of Kokusai Securitites’ equities trading division, did go as far as to reveal: “The market is wondering whether this is an issue only in Indonesia or if it would spread to other nations.” And, with calls from an Islamic consumer group in Malaysia to test purportedly halal food despite repeated assurances that it is safe, it seems the panic has spread.

Nadzim Johan, executive secretary of the Muslim Consumers Association of Malaysia, explained: “We are in no position to assure the consumers that the products are safe. That is why we want the Domestic Trade and Consumer Affairs Ministry to carry out tests and make the findings public.”

And in terms of informing the public, the reassuring words of Ajinomoto Malaysia last Friday are simply not enough to instil consumer confidence. (End of Report)

The Ulama who claim that products with this haram poisonous ingredient are halal do not know what they blurt out recklessly. All products with the MSG ingredient are HARAAH.

---

**WRECKING THE HAYAA OF YOUR LITTLE GIRLS**

Haya (shame/modesty) is an integral branch of Imaan, said Rasulullah (Sallallahu alayhi wasallam) was only one attribute of Haya is a natural inherent quality of a female, especially of a Muslim female. The culture of the West has extinguished this attribute from its womenfolk. Muslims who are emulating westernism have also suffered the same fate. That is why Muslim females have become so shameless, having no qualms about immorally parading in the public.

This nasehat is particularly for those Muslims who consider themselves to be Deendaar (Pious people), and it concerns the manner in which they dress their little girls. Even in the homes of Deendaar people and the homes of such Ulama who are supposed to be from the Fraternity of Ula-

ma-e-Haqq, little girls are dressed immodestly in western kutiaat style dresses and tight pants which display their satr area. The extremely short dresses well above the knees and the tight pants make them appear like hideous specimens of shamelessness. However, due to the impact of westernism, parents are desensitized and fail to see and understand how evil their little daughters appear with the shameless dress of the western kuffiaat.

It is indeed peculiar that while the little boys in Deendaar homes are clad with long kurtahs well below their knees and loosefitting pants, the little girls are paraded like prostitutes with their satr up for public display.

This inversion of tastes is in reality an exhibition of deranged minds... minds which have suffered the impact of the lewd western cult. Shaitaan deceives parents with the fallacy of the girls being ‘still small’. This is a terrible deception. First-of all girls being ‘still small’. This is a terrible deception. First-of all girls being ‘still small’. This is a terrible deception. First-of all girls being ‘still small’. This is a terrible deception. First-of all girls being ‘still small’. This is a terrible deception. First-of all girls being ‘still small’. This is a terrible deception.

**THE AALIM OF HAQQ**

Hadrat Ma’roof Karkhi (Rahmatullah alayh) said: “When an Aalim practises according to his Knowledge, then the hearts of the Mu’mineen incline to him with confidence.

Then, it is only in whose heart there is a disease (of hypocrisy) who will dislike him (the Aalim of Haqq).”

Friend and foe understand the truth of an Aalim. No one has ever seen a Christian— an Aalim of Taqwa. Even enemies reposes confidence in such an Aalim for deep in their hearts they acknowledge that nothing but the Haqq emanates from him.
（Continued from page 9）

Does the Hadith say anything about such old people?
A. Rasulullah (Sallallahu alayhi wasallam) said: “The best of your youth are those who emulate old men, and the worst of your youth are those who emulate your youth.”

When an old man endeavours to be ‘young’, it indicates two things: (1) Senility in his brains, and (2) Drift away from the Rahmat of Allah Ta’ala. May Allah Ta’ala save us from the evil nafs and the snares of shaitaan.

Q. How is it to do physical training after Maghrib in a park using the equipment which is provided there?
A. The time between Maghrib and Isha’ is a time when shayaateen are in the Musjid, to train outside in a park after Maghrib in a park using the equipment which is provided there?

Q. When should the musallis be disposed of after the Zuwaal and the Khubta began? How should we perform the four Sunnat Muakkadah?
A. In the Haramain they follow the Habimal Math-hab regarding the Asthaan time. Perform the four Sunnats after the Fardh.

Q. A new Muslim has not yet memorized all the requisites of Salaat. Can she read the translations of the Surah in her Salat?
A. Reading the translations will invalidate her Salat. In every posture she should recite “Subuaaannaallah” a few times – 3 or 7 or 11 times. In addition to the Takhbeer the Tasbeeh should be recited, not the translations. She has to make an earnest attempt to memorize the essentials of Salaat.

Q. Is it permissible to enter into a partnership business with non-Muslims?
A. It is Makoorkh THRIMI and not permissible to enter into any kind of partnership with non-Muslims.

Q. After the Fardh of Jumuah, should the four Sunnatul Muakkadah be performed with one or two Salaams?
A. After the Jumuah Fardh, there are first four raka’ts Sunnatul Muakkadah with one Salaam. Then two raka’ts Sunnatul Muakkadah separately. The four raka’ts should be performed in a single batch. This is the practice of the Ahlul NaMaah.

Q. Is it permissible to shake hands before Salaat?
A. Where it is customary to shake hands before Salaat, it will be bid’ah.

Q. If someone offers his hand for shaking on Eid Day for example, what should one do?
Some Ulama say that while we should not initiate hand-shaking on Eid, if someone offers his hand, we should not rebuff him.
A. It will be permissible, in fact necessary, to politely ‘rebuff’ shaking hands where it is bid’ah. If one shakes hands because of one’s own weakness, it will not be permissible to justify the act with fanciful interpretations. However, if the person is a mua-safar or one whom you have not met for a long time, then it will be permissible to shake hands since in this instance it will not be fulfilling a customary bid’ah prac- tice.

Q. When discussing marital problems with another man, is it permissible for the wife to be present? The man is not an Aalim.
A. It is not permissible for the woman to be in the presence of another man when discussing her marital problems, etc. even if the man is an Aalim, and even if her husband is present. It is worse if he is a layman. In cases that the Shahraam permits the presence of the woman, it is Waajib to erect a screen to separate the female from the sight of the males.

Q. A ladies group called ‘salsabeel ladies group’ arranges tea parties to raise funds for the Syrian refugees and for other charitable projects. Should we contribute to women’s groups?
A. Rasulullah (Sallallahu alayhi wasallam) said: “Never will prosper people who assign their affairs to women.” Women’s groups are Islamically speaking lewd. They lack haya. It is not permissible to contribute funds or to support these haraam merry-making groups of shameless females who are out on the streets competing with males.

Q. What is the status of a Muslim woman who married a convert then participated in the pagan rituals and ceremonies of her husband’s people?
A. She has become a murtaddah. Her Imaan is effaced.

Q. In Pakistan the government has authorized setting up a plant to recycle old and torn copies of the Qur’aan. The resultant pulp will be used to make cardboard. Is this permissible?
A. It is haraam. It is sacrilege. When a kaafir disrespects and insults a copy of the Qur’aan, a futile hue and cry is created. But when Muslims themselves dishon-our and insult the Qur’aan, then it becomes acceptable. Pakistan is an impure state. It is Napakistan, hence the commission of such a disastrously act of sacrilege. Torn and unusable copies of the Qur’aan Majeed have to be respect-fully folded in cloth and buried. There is no shortage of space in Pakistan to bury the Qur’aans.

Q. I have some interest accumulated on my account in the bank. Can I pay the interest from cash I have to the poor, and contra the cash given with the interest in the bank?
A. It will not be permissible to contra the interest with cash on hand. The interest will still remain in the bank. You have to withdraw the interest from the bank, make the intention of interest withdraw- al at the time when you write the cheque or make the withdrawal. The actual interest thus withdrawn should be disposed of.

Q. All the toilets at the holiday house are facing the Qiblah. What should one do?
A. It is not permissible to go to such a ‘haraam holiday house’.

Q. Should one reply to the recorded Athaan played over the radio?
A. It is not permissible to reply.

Q. When the Athaan is heard on a clock should we reply and recite the Athaan Dua at the end?
A. It is not permissible to reply to the Athaan on a clock nor to recite the Masnoon Dua.

Questions and Answers

SUPPORT THE PROGRAMME OF ISLAM TO RECLAIM THE LOST CHILDREN OF THE UMMAH
Send your contributions to:
Mujlisul Ulama of SA
Nedbank
A/c no. 1217 040 145
Standford Quarter Branch
Port Elizabeth
(Sorte Code: NEDSAJZ)
MUZO of S.A. (Standard Bank)
Acc No: 080645240
Branch Code: 050217

Please notify us of your contribution deposited into any of our banking accounts. A copy of the deposit slip will be let us know of the designation of the contribution, whether it is Zakaat, Lilahi, Majlisul Ulama contribution, etc.

Foreign Banking Account
Please note that our foreign banking accounts has been closed. Visit our website, under the Bank Details tab, for all our other banking details.

Shabaan 1437
May 2016
ZAKAAT NISAAB R 5,430
MEHR-E-FATIMI R 13,500

THE WAQIIJ MAKTAB
THE PROGRAMME OF
THE LOST CHILDREN
Send your contributions to:
Mujlisul Ulama of SA
Nedbank
A/c no. 1217 040 145
Standford Quarter Branch
Port Elizabeth

Mujlisul Ulama of SA
ABSA Bank
A/c no. 40 8255 6635
Port Elizabeth

Please notify us of your contribution deposited into any of our banking accounts. A copy of the deposit slip will be let us know of the designation of the contribution, whether it is Zakaat, Lilahi, Majlisul Ulama contribution, etc.

SUPPORT THE ISLAMIC PROJECT OF THIS CENTURY. SUPPORT THE WAQIIJ MAKTAB PROJECT. SUPPORT THE PROGRAMME OF ISLAM TO RECLAIM THE LOST CHILDREN OF THE UMMAH

SUPPORT THIS STRUGGLE

Mujlisul Ulama of SA
Nedbank
A/c no. 1217 040 145
Branch: Berry’s Corner,
Port Elizabeth

Mujlisul Ulama of SA
ABSA Bank
A/c no. 40 8255 6635
Branch: Berry’s Corner,
Port Elizabeth

Important: Do notify us if your foreign banking accounts has been closed. Visit our website, under the Bank Details tab, for all our other banking details.