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AZAADVILLE MOLVIS ALSO PLODDING THE PATH OF BAATIL

From the U.K. a student of Deen writes:

“You have an article called [*MURTADS IN THE TEMPLE*](#)’

You declared them as *murtads*,

However, Azaadville Ifta department responded. See the attachment. Below is my question to them (the exact same question in the majlis website).

- 1) It seems as if Azaadville wants to know of the purpose of visiting the Hindu priest in the Hindu temple.
- 2) Azaadville’s question 2A is a stupid question.

I think Azaadville needs to ask these questions because many students of Azaadville don’t consider interfaith to be kufr. It could also be to defend EbrahimBham and other molvis who went to church, go to church and participate in such type gatherings, etc. We have Ulama and Muftis here in the UK who also go to church.

I think Azaadville will send you a long response similar to the one they wrote against you in 2001. A friend of mine, sent to me here in the UK through email a detailed fatwa regarding Ebrahim Bham of South Africa.

I haven’t seen your fatwa, but my friend told me he got this fatwa from a Mufti of Azaadville that is here in the UK. See this word document also. I don’t know how true it is, but they defending Ebrahim Bham when he went to church in South Africa. Please be careful of Azaadville.

Please guide me. A Public response to Azaadville’s tactics will be good. I am a bit confused here. I really thought Muslims going to a temple will break their Imaan, but Azaadville seems to be defending it. That is why they have asked so many questions.” *(End of letter)*

OUR COMMENT

As we approach Qiyaamah, the train of Iblees with his conglomerate of Ulama-e-Soo’ will be incremental. Azaadville too is increasingly joining this Baatil gang of Ulama-e-Soo’. Their questions and their stupid fatwas expose the hidden villainy in the hearts of the muftis of this darul ifta which is now firmly set on the path of baatil.

The muftis of Azaadville have a penchant for protecting and defending the people of baatil, the zanaadaqah, and even the murtaddeen. They suck from their thumbs stupid ‘fatwas’ which have no valid Shar’i status other than being *baatil* and *Kitmaanul Haqq (concealing the truth)*. They seek to bamboozle laymen with lengthy Arabic texts knowing very well that the ignorant readers are unable to comprehend the hieroglyphics. They are adept in stupid misinterpretation of Fiqhi texts to suit their *baatil* narratives spun in support of the molvis who have sold their souls to Iblees.

While they are fully aware of the reason for the murtads visiting the Hindu temple, they seek to eke out permissibility by posing stupid questions to avoid proclamation of the Haqq. They cherish a deep-seated enmity (*bughdh*) for the Ulama-e-Haqq. They will swiftly jump to defend villains, scoundrels, fussiaaq, fujjaar and zanaadaqah while labouring abortively to deride and neutralize the efforts of the Ulama-e-Haqq. That is because they are mercenaries and operate darul iftas and darul ulooms for worldly, mercenary and *nafsaani* objectives, hence they come fully within the glare of the Hadith:

“Their ulama will be the worst under the canopy of the sky. From them will emerge fitnah and the fitnah will rebound on them.”

Insha-Allah, we shall publish a further critique of the ulama-e-soo’ who conceal under the ‘darul ifta’ designation of Azaadville. They have effectively become evil molvis under the supervision of mufti Motara.