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6 Jamaadil Awwal 1442 – 21 December 2020

## THE KUFR ‘PRECAUTIONS’ OF TAQI UTHMANI

Peddling the bogus covid wares of his handlers in the Pakistani government, Taqi Uthmani with regard to the hallucinated ‘second wave’, said: *“Practice on all the precautions with diligence. Hospitals are full.”*

What are these ‘precautions’? And, for what are the ‘precautions’? Even for genuine and valid expediencies only precautions which are lawful in the Shariah may be adopted in general while men of Taqwa have the Shar’i right to abstain from even such valid and Islamically lawful protections. Once, Ameerul Mu’mineen Umar Bin Khattaab (Radhiyallahu anhu) was severely indisposed. A Sahaabi suggested that a hakeem should be called. Hadhrat Umar (Radhiyallahu anhu) said: *“If I know that the cure for my sickness is only in lifting my hand and placing it on my head, I would desist from it.”* In dismissing the suggestion to resort to medical treatment, his lofty degree of Taqwa constrained the display of this attitude of *Tawakkul and Ridha*. He was pleased and contented with the Will of Allah Ta’ala.

Hadhrat Junaid Baghdaadi (Rahmatullah alayh) was suffering from a severe eye problem which threatened blindness. The hakeem / doctor who examined him advised that whilst he will be under treatment, he has to abstain from applying water to his eyes thereby implying abstention from Wudhu. Hadhrat Junaid (Rahmatullah alayh) said that he was prepared to accept blindness, but not abstention from wudhu despite Tayammum being permissible in the circumstances. Thus, he refused the hakeem’s treatment.

While we lack such lofty states of Taqwa and Tawakkul, it does not follow that we have to jettison our Imaan from our hearts by submitting to the kufr

of the atheists and peddled by their agents such as Taqi Uthmani and other scholars for dollars of similar ilk.

The ‘precautions’ advised by the *mudhil* agent of the atheists refer to the haraam covid protocols structured on the haraam basis of the kufr theory of contagion which was explicitly and emphatically refuted by Rasulallah (Sallallahu alayhi wasallam) by word and deed. Aggravating the *hurmat* of the conditions is the bogey of the ‘second wave’. In fact there was not even a ‘first wave’. The whole mess is a Bill Gates trillion dollar conspiracy into which he has succeeded to rope in most of the moron government officials. Taqi Uthmani and the ulama-e-soo’ cartel are all members of *Hizbush Shaitaan (The Legion of Iblees)*, hence they lick the boots and hinds of the western atheists most obsequiously, and they do so with relish in view of the chimera of the dollars dangling in front of them.

## THE DEVIL’S PRECAUTIONS

(1)The niqaab of Iblees: While Rasulallah (Sallallahu alayhi wasallam) forbade that the face be covered during Salaat, Taqi Uthmani and the whole gamut of Hizbush Shaitaan insist on donning the niqaab of Iblees. They believing that by muzzling themselves so hideously, they will be able to thwart Allah’s decree. Even muzzled dogs present a better spectacle than those buffeted by fear into these satanic protocols of the atheists.

The Sahaabah would sharply jerk off any face-covering from the face of a musalli. Covering the face during Salaat for any reason other than the kufr theory, is haraam. But donning the hideous niqaab of Iblees on the basis of the kufr contagion theory of the atheists is kufr. It is for this reason that Salaat behind a moron imam donning the niqaab of Iblees is not valid.

Regarding the niqaab of the devil, the moron mufti asks: “*What Hardship is there in wearing a mask?*” We say that you, Taqi Uthmani, are either too stupid to understand the hardship involved in donning the niqaab of Iblees, or you are deliberately pretending to be oblivious of the hardship in obedience to your handlers.

Firstly, it is haraam to don the niqaab of Iblees during Salaat. Secondly, the rationale underlying the niqaab of Iblees is kufr. Thirdly, it is an imposition of corrupt, brutal mafia gangster personnel. Fourthly, it is in violation of Allah’s natural law of exhaling filth from the body. Allah Ta’ala has

ordained that filthy air and menstrual blood be expelled from the body. Besides the kufr factor, inhaling and retention of filthy air and putrefied haidh blood bring in their wake diseases which have extremely harmful health consequences in the long term. While filthy air has to be incumbently expelled from the body, the devil's niqaab constrains the diffusion of the filth into the body. All things unnatural have harmful consequences.

Fifthly, the physical discomfort caused by covering the face, especially on hot days, is a cruel hardship imposed by governments in league with Bill Gates.

### **The Devils' social-distancing**

Many Ahaadith explicitly inform us that the gaps between musallis in the Salaat *sufuof* are occupied by the shayaateen (devils). Thus, there will be a preponderance of devils in all the Musjids converted into weird temples where the satanic protocol of 'social-distancing' is observed. It is therefore not permissible to join a mixed congregation of humans and devils. Perform Salaat at home if a valid Jamaat is not available.

Besides the factor of devils filling the gaps, Rasulullah (Sallallahu alayhi wasallam) also mentioned that the effect of the gaps in the saff is disunity in the hearts. It causes enmity and disunity among Muslims.

### **The number restriction**

It is haraam to debar any Muslim from entering the Musjid for Salaat. Yet, this miserable bootlicking mufti supports the protocol of the atheists limiting the number of musallis. When the protocoled number is reached, musallis are debarred entry. While this satanic restriction is haraam for all Salaat, it negates the validity of Jumuah Salaat. According to the Hanafi Math-hab, Jumuah is invalid on the basis of two evil factors: (a) The condition of *Ithnul Aam* is violated. (b) It is a condition structured on the basis of kufr.

Taqi Uthmani and the rest of Hizbush Shaitaan come fully within the glare of the Qur'aanic Aayat: *Who is a greater zaalim than the one who prevents the Thikr of Allah's Name from the Musaaqid of Allah, and who strives to ruin the Musaaqid?*"

Besides the aforementioned three devilish haraam ‘precautions’ presented to Taqi Uthmani by his kuffaar handlers, there are several other haraam/kufr conditions which have been explained in many of our articles on this topic. These are available on our website.

### **Hospitals**

The claim by Taqi Uthmani, viz, ‘hospitals are full’, i.e. full of covid victims, is a blatant, satanic lie. This misinformation has been fed to him by his handlers. Either Taqi is aware of the falsity of this claim or he is too dim in the brains to understand and to ascertain the misinformation which has been disgorged into his mouth. A Brother from Karachi, Pakistan, commenting on the rubbish excreted by Taqi Uthmani writes:

*“Last night my uncle let me listen to mufti Taqi’s recent audio on corona. Thereafter we called a hospital. We ascertained that they were not filled as mentioned by mufti Taqi in his speech. I have ascertained from other hospitals as well and have realized the gross amount of exaggeration by him.”*

Many people from U.K. and other countries have informed us of similar blatantly false claims of hospitals overrun with corona patients.

### **Rasulullah’s Warning for Muslims**

Hadhrat Abu Tharr (Radhiyallahu anhu) narrates: “Once I was walking with Rasulullah (Sallallahu alayhi wasallam), and he said: ‘*Besides Dajjaal something is more fearful for my Ummah.*’” He mentioned this statement thrice. I (Abu Tharr) said: “*O Rasulullah! What is this which causes you greater fear for your Ummah than even Dajjaal?*” Rasulullah (Sallallahu alayhi wasallam) said: ‘*Aimmaah Mudhilleen!*’

Rasulullah (Sallallahu alayhi wasallam) had a greater fear for the *Aimmaah Mudhilleen* than for even Dajjaal. The gravest danger for the Ummah is the *Aimmaah Mudhilleen*. They are the scholars for dollars –the ulama-e-soo’- who misguide and mislead the Ummah with their corrupt, baatil, zigzag fatwas. And, they do so for worldly, monetary, mercenary and nafsaani objectives.