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“SUSPENSION” OF JUMUAH AND BANNING OF THE FARDH JAMAAT SALAAT ONLY POSSIBLE BY MURTADS

QUESTION

Imam Nawawi detailed in al-Majmu' that there are several factors that can lead to the concession to suspend congregational prayers, be they the five daily prayers or the supererogatory ones.

On this basis have the MJC sheikhs suspended Jumuah Salaat, banned the five daily Fardh Jamaat Salaat and closed the Musaaqid. Is suspension of the fundamentals of Islam validly based on the alleged permission stated by Imaam Nawawi? Please comment.

ANSWER

At the outset let it be clearly understood that the MJC hybrid molvi-sheikhs are *Murtaddeen*. Their primary mission of life is to halaalize carrion for the acquisition of haraam boodle with which they nourish themselves and their families. They are embodiments of haraam and najaasat. Their brains see only goodness in haraam and najaasat, hence the theories and orders of the western atheist kuffaar have greater preference over and above the Shariah.

These miserable specimens of humanity with vermiculated brains did not abolish Jumuah Salaat, the daily Fardh Salaat and closed the Musaaqid on the basis of what Imaam Nawawi (Rahmatullah alayh) stated. They committed all of these heinous acts of express KUFR on the basis of what the western atheists kuffaar have disgorged into their mouths. They have licked up the najis spittle and ingested the vomit of the atheists. Then in order to seek credibility in the Muslim community, they cite Imaam Nawawi (Rahmatullah alayh) and tear out of context some *Usool* of the Shariah – *Usool* which have absolutely no applicability to the current kufr, shaitaani, covid plot engineered by the western kuffaar and China.

Imaam Nawawi (Rahmatullah alayh) nowhere in any of his Kutub presents a case for or advocates suspension or cancellation or abolition of even a Mustahab act of the Deen, leave alone Fardh Salaat which Rasulullah (Sallallahu alayhi wasallam) described as “*Imaadud Deen*” (*The Pillar of the Deen*). Fardh Salaat is the Centre Pillar upholding the entire edifice of Islam. Demolish this Pillar, and the entire Edifice of Islam will crumble into rubble on the ground.

Only a Devil or an illegitimate son of Iblees possesses the satanic temerity of abolishing Jumuah Salaat and the daily five Fardh Salaat which have to be COMPULSORILY executed in the MUSJID in the Musaaqid which the Murtaddeen have closed in order to lick the boots of their atheist masters who pay handsomely for such shaitaani bootlicking.

Whatever Imaam Nawawi (Rahmatullah alayh) says in his Kutub is exactly what all the Fuqaha of all the Math-habs decree. All the Fuqaha of all the Math-habs have merely said that a man is absolved from participating in Jamaat Salaat, whether the daily Fardh or Jumuah, in certain circumstances such as illness, journey, true fear for wild animals or oppressors, etc.

The Fuqaha did not speak about suspension and abolition of any *Hukm* of the Shariah be it a Mustahab tenet, leave alone the Pillar of Islam, and leave alone Jamaat Salaat and leave alone Jumuah Salaat. In fact, Rasulullah (Sallallahu alayhi wasallam) had expressed the desire to burn down the houses of those miserable men who do not attend Jamaat Salaat in the Musjid.

Individuals abstaining from Jamaat Salaat for a valid reason is a tenet of Islam. It is a teaching of the Shariah. It is not wholesale suspension and abolition of Jumuah Salaat or of the five daily Fardh Salaat, nor does it justify closure of the Musaaqid. Did Rasulullah (Sallallahu alayhi wasallam) and the Sahaabah close the Musaaqid and suspend Jumuah and the daily Fardh Salaat during plagues?

These rubbish hybrid, fake scholars for dollars seek to justify their kufr on a mangled, kufr basis which they satanically attribute to Imaam Nawawi (Rahmatullah alayh). With this stupid satanic red herring they deflect the minds of the ignorant masses from the Sunnah of our Nabi (Sallallahu alayhi wasallam). The need is to ask: “***How did Rasulullah (Sallallahu alayhi wasallam) and the Sahaabah conduct themselves during plagues?***” It is the Sunnah of Rasulullah (Sallallahu alayhi wasallam) which is the determinant and the deciding factor, not what the atheist agents of the devil theorize and on which basis the murtad hybrid molvi-sheikhs formulate their kufr hypothesis. There is not a single Islamic legal maxim within the scope of which the abolition of the fundamentals of Islam could be shoved into. The heinous kufr of these murtad scholars for dollars cannot be justified in terms of any of the *Usool of the Shariah*.