Khomeini’s popular slogan is: “NO SUNNI’ISM AND NO SHI’ISM”. This overt call of the Shi'i priests is designed for the consumption of Sunni Muslims who constitute the Ummah of Rasulullah (sallallahu alayhi wasallam). However, like numerous verbal professions of the Shi'i priests are based on their doctrine of Taqiyah, so permissible for them to conceal their true beliefs and profess them. Taqiyah is the practice of “No Sunni’ism and No Shi’ism”. This overt falsehood is a vox populi which is broadly propagated to blind the minds of the masses. The slogan of Khomeini is nothing other than a piece of political trickery to gain the support of the Ahl-e-Sunnah for the fulfilment of his despicable motives of political power. A group which pours out such extreme hatred for the Sahaabah (sallallahu alayhi wasallam) of Nabi-e-Karameem (sallallahu alayhi wasallam) as the Shi'i sect, cannever stand on the same platform with those whose article of faith includes love and respect for all the Sahaba. Shi'is who proclaim that the highest among the Sahaba were murids and kaafirs cannever themselves be Muslims. Such vile claimants cannever be the friends of those who follow the Path of the Sunnah, the Path of Rasulullah (sallallahu alayhi wasallam) and the illustrious Sahaba.

Khomeini stated in a message for a youth rally: “The Islamic and non-Islamic powers of the world will not allow our power till such time that we establish our hold over Makkah and Madinah because these are the centres and citadels of Islam. Hence our domination over these places is an essential requirement. . . . . . . when as a conqueror I will enter Makkah and Madinah, the first thing to be done at that time by me would be to dig out the two idols (i.e. Hadhrat Abu Bakr and Hadhrat Umar) lying by the side of the Prophet’s grave.” (Khomeinism & Islam by Abu Rehan Fauvarqui)

This attitude of Khomeini is not only his personal belief and personal hatred for the two greatest Sahaabah, but it mirrors the belief of Shi’ism reply to Hadhrat Abu Bakr Siddique and Hadhrat Umar (rahiyallahu anhumah). In the books of Shi’i theology, the following vicious beliefs are propagat-

* When Imaam Mahdi ap-
ppears, he will order the exclu-
mation of the bodies of Ha-
dhrat Abu Bakr and Hadhrat-
Umar. Their bodies will be hung on a tree for public show. Their bodies which even according to Shi’ism have not decomposed, will be stripped of their kafan. Thus, the nude bodies of these noble Sahaba will be put up for a disgraceful show.

* Imaam Mahdi will re-
store Hadhrat Abu Bakr and Hadhrat Umar to life.

* The sins of entire man-
kind, right from the inception
of the world until the time
of Imaam Mahdi’s ap-
pearance, collectively de-
volves on these two noble
Sahaba. Hence, Imaam Mahdi will put them to death. They will then be re-
vived and Imaam Mahdi will put them to death. They will then be re-
vived and death will continuously be in-
flicted on them a thousand
times. Thus, they will pass away. These corrupt and vile
claims are stated in the Shi’i book, Haqqal Taqyeen, the
author of which is among the highest Shi’i theologians, Mullah Baqir who is also the author of another book Zaaudul Ma’a’aud which likewise contains many vile fabrica-
tions about the Sahaba. In his book, Zaaudul Ma’a’aud, Mullah Baqir asserts that:

* Hadhrat Umar, the se-
dicator of Hadhrat Faatimah
(sallallahu alayhi wasallam),
was a kaafir. Nauthubillaah!

* Respectable aunt! A

A modernist aunt who be-

lieves herself to be a member
of the so-called enlightened
‘intellegentsia’ poses the

question: “Why can’t women

attend universities?” Pre-

senting what she perceives to

be a logical discourse in sub-

stantiation of the modernist

batil view, the aunt whom we

believe is ghutha pass her

sell-by date, says:

“We strike

blood and brains are finan-
cially unable, or flat out re-
fuse to. What then? We are

not an Islamic state? No in-
dividual can order a man to

maintain an adult woman if

he wishes not to.”

OUR ANSWER AND

COMMENT

According to the Shariah, women have been created by Allah Ta’ala with an attrib-
ute which is ingrained in all females, thus forming an integral natural constituent of their thinking faculty, and on the basis of this natural attribute Rassulullah (sallallahu alayhi wasallam) described women with the honorific appellation, Naaqiisatul Aql, which liter-
ally means females of intel-
lectual deficiency. This des-
ignation is not to be con-
strued as having a derogatory connotation, nor did Rassulullah (sallallahu alayhi wasallam) direct it to fe-
males in an obligatory sense. In a nutshell, there is

no stigma attached to the

Rasulullah (sallallahu alayhi wasallam) while the corner-
stone of Shi’ism is Hatred

for them. The Shi’i religions, viz., Islam and Shi’ism are irreconcilable opposites. The one repels the other.

Why is it possible for there not to be Sun-
ni’ism? And, how is it possi-

ble for there not to be Shi’ism? The foundation on which Sunni’ism is reared is

Love for the Sahabaab of

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**The Opinions of a Jaahil**

**Question:** I have read an article in which the writer says: (1) Wadhu made after releasing wind will not be valid if the anus is not first washed. (2) Cigarettes are not halaam. (3) Are the opinions permissible? Please comment on these views.

**Answer:** The writer of the article is a moron. Rasulullah (sallallahu alayhi wasallam) said that in times in close proximity to Qiyaamah, true Ulama are unknown to us. As far as we are concerned, these statements are haraam because according to the Shariah they are haraam. There are thousands of masaa-il of the Shariah whose reasons are unknown to us.

**Questions and Answers**

**Q.** I have read an article in which the writer says: (1) Wadhu made after releasing wind will not be valid if the anus is not first washed. (2) Cigarettes are not halaam. (3) Are the opinions permissible? Please comment on these views.

**A.** It is not permissible to write any abbreviated form of Durood such as S.A.W.W. Is also not permissible to make any barrier to consuming all commercial products or a monetary compensation.

A simple solution would be to put prominently displayed notices to inform customers of the probability of the products containing less weight. A scale should be placed nearby to enable every customer to weigh the item. And, if found to be less than what the weight states, either a reduction in the price made in the container, or the short weight should be made up with the same product. For example, if there is 500 gm flour short, then 500gm flour should be given to the customer.

The other more difficult option is to employ extra staff to weigh each packet and mark those which are underweight.

Regardless of the manner in which the weight is reduced, e.g. by heat, etc., if the customer is under the impression that the product weighs 5 kg, then it is the obligation of the seller to ensure that the item weighs 5 kg. If it weighs less, then the correct weight should be written on the packet with the new price.

A simple solution would be to put prominently displayed notices in and around the store, informing customers of the probability of the products containing less weight. A scale should be placed nearby to enable every customer to weigh the item. And, if found to be less than what the weight states, either a reduction in the price made in the container, or the short weight should be made up with the same product. For example, if there is 500 gm flour short, then 500gm flour should be given to the customer.

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**Questions and Answers**

**The 50 Million ‘Durood’ Stunt of Radio Shaitaan**

Q. What is the significance in terms of the Shariah of the target of 50 million Durood of a radio station?
A. The radio ‘durood’ programme is an innovation. It is not permissible to participate in these deceptive programmes. The motivation is cheap publicity, name, fame and the money. The Devil’s Ruse is nothing but conjuring a mockery of the Deen in general, and of purely ibadat practices in particular. Iblees La-een has secure
care of the newborn child. He says only Athaan is Sunnah. According to him a Saudia Aalim, Shaikh Uthaymeen issued this fatwa. Is the Shaikh correct?
B. It is Sunnat and necessary to recite the Iqama in the left ear of the baby. Shaikh Uthaymeen was a Salafi. Salafis have their own religion. Simply ignore whatever you hear from them. They do not follow the Path of the Ahlus Sunnah Wala Jami’ah. They are one of the 72 deviant sects of the Ahlus Sunnah Wal Jama’ah.

Q. Is it permissible to listen to Shaikh Uthaymeen?
A. Normally it is permissible for a woman to cover her face whilst performing Salat in privacy. However, if there are ghair mahrum males present, then it is necessary that she covers her face even whilst performing Salat.

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Q. A man says in his mind: ‘I do- 
vorce my wife’, without saying it 
verbally. Is his wife divorced? 
A. As long as the man has not stated 
the words with his tongue and lips, it 
will not be Talaq. Talaq is valid 
only if verbally expressed. 

Q. A husband says to his wife: ‘I 
want to divorce you.’ Is this a valid 
Talaq? 
A. If a man says verbally: ‘I want to 
divorce you’, Talaq does not come 
in effect because he said ‘I want to ...’. But if he says verbally even if he is not divorce my wife’, then 
one Talaq Raj’i comes into effect. 
Before expiry of her iddat he can take 
her back without the need to perform 
Nikah. 

Q. Are the Mufti’s have to recite 
Thana? 
A. Yes, the Mufti should recite 
Thana. 

Q. I am a third year medical stu-
dent. My parents can no longer af-
cede for my studies. Is it possible to obtain a 
loan on which interest has to be 
paid? 
A. An interest-bearing loan is 
haraam. The circumstance of secular 
studies or even Deeni studies does not 
makes permissible paying interest. The 

Q. Is keeping zulfiqar hair Sunnat? 
A. Zulfiqar jumping is not permis-
sible. 

Q. Is it permissible for a Muslim 
wife who had converted from Hini-
duism to Islam, to attend Hindu 
festivals of her parents? 
A. It is haraam for a Muslim woman 
or man to attend the Hindu functions of 
his/her Hindu parents. 

Q. Is bungee jumping permissible? 
A. Bungee jumping is not permis-
sible. 

Q. Is it permissible for women to 
go to the cinema for entertain-
ment? 
A. Women may go to the cinema for 
to watch educational 

Q. Is a fatwa in which three different 
types of fluid being discharged by 
females are explained. The fatwa 
outlines confusing technical and 
medical details regarding the flu-
ids. It has really complicated the 
issue. I am now in a quandary re-
arding the purity or impurity of the 
fluids which are discharged. 

Q. Whilst The Majlis says that 
women are not allowed to drive, 
I have seen the wife of a prominent 
Maulana driving. What is wrong if 
our wives also follow the example of 
the wife of the pious Maulana who 
is a senior in the community? We 
can always make taubah. 

A. You deeds and the deeds of the 
Maulana and of his wife are not our 
concern. Your deeds are between you and Allah Ta’ala. Our duty is only to deliver 
the Message of Allah’s Law. The haraam 
deeds of the prominent Maulana’s 
wife are not the Shariah. If you are a 
Muslim, you have to follow Allah’s Shariah, not the ‘shariah’ of the rasfs of 
Maulanas and their wives. 

Q. My baby has been put on a 
breathing machine through her 
nostrils. The doctors want to put 
the contraption down her throat. 
I refused because one doctor said 
that this could continue for a whole 
year down the throat. If a similar 
method is used, the baby has to 
be sedated for 24 hours and cannot be 
moved. There are also high risks 
that she can get an infection when 
inserting and removing it. 
She had it previously 11 days down 
her throat and suffered considera-
ably, hence I have refused. They also 
want me to agree to a heart trans-
plant. Is this permissible? These 
doctors also said that if she’s not 
getting better they want to take 
away the IV medicine. Without the 
medicine the baby will die. They 
asked me if I agree to this. If I 
agree to discontinue the medicine 
gradually will I be sinful? 

After a few days on this kind of 
treatment the baby started 

to get a heart attack. She is not 
gasping for air. She is 
quiet calm and even smiling with 
the air tube in her nose, and 
playing with toys. I told them 
leave her alone and not to resort to the 
throat contraption. Am I wrong? 
A. No, you are not wrong. The 
doctors are wrong. If the child is 
struggling to breathe, it is 
their duty to put her on a breathing 
system. However, if she is lying calmly with-

The Majlis Questions and Answers
Q. I had not made Salaat for many years, from the time I became baaligh. I have started making qadha, but I can’t remember when I should make it. What age should I calculate my buloogh?
A. Calculate from the age of 15.

Q. Is Rey fish permissible?
A. As long as Rey Fish is fish, and not the other species of sea animal, it will be halal. All types of fish are halal.

Q. What is the Islamic way for a boy and a girl to see each other with the intention of marriage? May they speak? Should someone be present with them? Is it waajib to view each other before marriage?
A. It is not Waajib to see each other before marriage, but it is wise and advisable. The purpose of seeing is not to ascertain character. It is not possible to ascertain the character of the other person by seeing and by exchanging a few words. The purpose of seeing is to ascertain if they have a natural attraction for each other. If by what they perceive as an emotional attraction, then they should not get married because in these times of corruption and the almost total lack of Tarqwa, the parties, especially the women after marriage. Since his wife exercises no natural/emotional attraction for him, he will perpetrate infidelity. We are aware of innumerable cases in which an outwardly pious and learned are guilty of such evil, treacherous conduct. Therefore, especially, in these times it is necessary to view each other before marriage, because marital agreements must be arranged discreetly.

The viewing should be coincidental. The girl should not be aware that she is being viewed for the purpose of marriage. Frequently it happens that the boy after seeing the girl, is not inclined to her. Females being naqshil aqil are extremely hurt and grieved by what they perceive as a rejection. On the other hand, if the girl will not or should not perturb the boy. He has to take the refusal in good spirit.

Q. A private company operates an ambulance service for the public. The government provides the company a monthly aid of $20,000 for this service. Is it permissible for the company to use part of this governmental grant for any of its own needs?
A. It is not permissible for the company to utilize the government grant for any purpose other than for operating the ambulance service. The government is awarding the monthly $20,000 to aid the public. An ambulance is an important and even an essential service. It must compulsorily utilize the full amount for only the ambulance service.

Q. I have given up consuming commercial chickens and meats. However, the government is conducting a survey and opposition when I have to go out with the Jamaat for Tabligh. The brothers insist that I should eat whatever meat and chicken is served since the people are all relia-

ble. But I know that only chick-

ens they serve are the commercially slaughtered ones. This is causing friction between myself and the other members of the Jamaat. What is your advice in this situa-
tion?
A. You have to follow Allah’s Shari’ah, not the desires of the people of the Jamaat when their ideas and attitudes clash with the Shariah. If they provide pork or dog or rat meat, surely you will not eat. What will you do if you happen to be with the Tabligh Jamaat in some West African country where they eat bush rats, which are halal according to the Maaliki Math-hab? They would not be eaten. The host must cause the host is a prominent member of the society? And, what will you do if you are with the Jamaat in Indonesia where they eat fox and hyena meat, which is not permitted according to Zaid Shafi? Math-hab? Will you eat this meat? Surely, you will not eat. So, adopt the same stance here with regard to the carrion chickens, etc. which most people devour. If they become annoyed with your stance, then it is best not to travel around with the Jamaat.

Q. Is a Qur’aan/Qura’an competi-
tion permissible?
A. Qur’aan/Qura’an competitions are not permissible. These competitions are among the lesser signs of Qiyamah. Rasulullah (sallallahu alayhi wasallam) said: “The majority of the munafiqeen of my Ummah are is quaar.” Such competitions are stunts organized for cheap name and fame.

Q. Our Imaam consumes carrion chickens. Is Salaat valid behind him?
A. Although it is not permissible to appoint a faqsiq to the lead the Salaat, the Salaat behind him is valid. But those who appoint a faqsiq to be the Imaam are guilty of a grave sin.

Q. Zaid broke Amr’s phone because he was listening and viewing haraam. Most of the time Amr uses the phone for haram. Was Zaid right in breaking the phone?
A. Zaid has no Shar’i right of breaking Amr’s phone even if the latter uses it for haram. Zaid may only forfeit naseehat. If Zaid breaks the phone, it is like to pay Amr a symbol of the value of the phone. However, parents do have the right to institute such an action. They have Shar’i jurisdiction over their children.

Q. Is it permissible to work for a medical aid company?
A. Working for a medical aid compa-
y is the same as working for an in-

surance company. It is not permissible.

A SATANIC CULT
A Sister from the U.S.A. writes: “I took bay’ah via the computer with Shaikh Nazim Al-Haqqani two months ago. I am now worried because of things such as women singing, No better than the idlers of the jinn jid as well as other performances on journeys overseas with Maulana Hisham Habaabani. There are large pictures of these sheikhs and they celebrate the birthday of Shaikh Nazim (sallallahu alayhi wasallam) through the internet and in different forums. I am an ignorant woman. I do believe that Tasawwuf is a valuable part of Islam, but I want to practice it correctly. Please guide me. I did choose my teachers wrongly. Some of their prac-
tices worry me.”

A. You took bay’ah with shaitaan. Shaitaan has his agents who masquer-
de as ‘scholars’ and pretend that reality they are shayaateen in human form. These persons are not Shaikhs of Tasawwuf. They will destroy your Imaan. Their practices are haram and bid’ah. You have been deluded into the snare of shaitaan. These so-called sheikhs are astray and mislead others with their stunts of music, jiving, rock ‘n roll, dancing, intermingling, pictures, etc. – all haraam practices.

It is incumbent that you sever your ties from these people. The bay’ah which you have made is not legal. You should see Allah and take you away from Islam and taking you along the path of moral and spiritual ruin and destruction. Any intelligent Muslim will understand that these practices in which you have been fallen into are not ‘sufi’ indulges are haram. They are not Sufi. They are veritable shayaa-
teen and their religion is a cult of Sa-
tanism. Whilst Tasawwuf is an essen-
tial integral component of Islam, these people are practicing is not Tasawwuf. They practise Satanism which they portray as Tasawwuf. For the correct interpretation of Tasawwuf, read Hadhrat Sayyid Nadeem’s...”

(Turn to page 12)
MUFTI MAJMAIN

Mufti Maajin is similar to Mufti Jaahil. One of the characteristics of a mufti maajin is the fabrication of baseless strag- ements to legalize prohibitions. He is concerned with the villainy of halalizing what the Shariah has made haraam, or haramizing what the Shariah has made halal. He corrupts the Deen, and the beliefs and morality of people with his evil and stupid fatwas.

Examples of mufti maajins given in the kutub are maajins who:

• Halaalize alcohol on the basis of technicalities.

• Halalize music and sport on the basis of Hadith in which is mentioned the war-dance of the Abyssinians, the little girls singing, etc.

• Issue fatwas to placate the rul- ers for gratifying their lust for money and worldly objectives.

In this age of fitnah and fame, if we find our- selves, some of the corrupt fatwas of the jaahil/maajin muftis are:

• Halalization of photography of animate objects on the stupida photo is a reflection, not a picture.

• Halalization of Dajjal’s Eye, namely, television despite the preponderance of immoral- ity, nudity and vice.

• Halalization of television on the basis of tabligh.

• Halalization of theriba products of the banks with the baseless assertion of Islamic mumen- clature.

• Halalization of carrion haram meat and meat.

• Halalization of sport on the basis of it being ‘physical exercise’.

• Halalization of injurious sport contraceptives on the basis of azal.

• Legalization of the interest penalty charge on late pay- ments on the basis of it being a determinant for default payment.

The contention that a divorce decree issued by a secular court is a Shar’i Talaq on the basis of the marriage being the Wakeel (agent) of the husband. These are some of the corrupt fatwas issued by maajin/jaahil mufthils. All the grounds they tend for these corrupt fatwas are conspicuously fauzi and batil.

Generally the motivation for corrupt and baseless fatwas is shahab-e-jam (love for acclaim) and to a greater extent, hobb-e- maal (love for money).

The corrupt fatwas of maajin/jaahil muftis are so glaringly baseless that it is not expected of even laymen to believe and accept such baatil. Allah Ta’ala has endowed the Mu’mineen with adequate in- telligence and cognizant con- science (provided carrion is not devoured) to realize the existence of some corruption in such fatwas. Since the masses of Bani Israeef failed to utilize their natural intelligence to distinguish be- tween Haqq and baatil, Allah Ta’ala castigating them, says in the Qur’an: “They take their scholars and their saints as gods besides Al- lah…” Muslims are not sup- posed to become entrapped in this same rut and rot in which the masses of Bani Israeef were mired.

SAUDI ARABIA SINKING IN THE QUAGMIRE OF KUFR IMMORALITY

The satanic insanity of the newfound western- ization ideology adopted by the Saudi rulers is a sure sign of the looming de- struction awaiting the Saudi regime. A South African sister confronted with Saudi obscen- ity wrote to the Saudi press: “Could you kindly request your Saudi sheikhs to advise your airport authorities regard- ing the laws of Hijjaub-Valing because it appears that they may be followers of sheikh google (i.e. Shaikh Shaitaan or Sheikh Obama). I have just returned from Umrah on Thursday last week (December 2012). When I arrived at Jed- dah airport, there was some photography going on at the corner where a woman is ex- pected to remove her Niqab in full view of hundreds of fussaqs and other types of men in the crowd milling around all over the place. The Arabic woman in front of me unveiled without protest for at least three minutes, but when it was my turn I refused point blank to the fellow be- hind the counter. Can’t this haram photo thing be done privately in a room?

It is a sin for women to go for Umrah. If we are not free to convey our message, because the burden is on the destination to remove our Niqabs. The woman who is in a sincere quest for the thawaab of an Umrah, should perform four raka’as of Ishaqub Salat. This guarantee the thawaab of a Maqbool (Accepted) Hajj and Umrah. There is no goodness and no thawaab for women who go for Umrah in the current haram immoral scenarios.

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UMRAH FOR FEMALES?

Q) Is Umrah for women per- mission to indulge in the deluge of im- moral Hijjaub violations for the sake of Naf Lil Dunya? Anyone who is in a sincere quest for the thawaab of an Umrah, should perform four raka’as of Ishaqub Salat. This guarantee the thawaab of a Maqbool (Accepted) Hajj and Umrah. There is no goodness and no thawaab for women who go for Umrah in the current haram immoral scenarios.

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THE STUPENDOUS MEMORY OF THE MUHAADDITHIN

Once, Abdul Malik, the Khalifaah, wondered at the in- numerable Ahaadith which Hadhrat Abu Hurairah (radhiyallahu anhu) narrated. He conjectured that perhaps Hadhrat Abu Hurairah (radhiyallahu anhu) par- phrased Hadhrat Malik who had heard from Rasullah (sallallahu alayhi wasallam) and presented it in his own words, not exactly as stated by Rasullah (sallallahu alayhi wasallam).

In order to test Abu Hurairah’s memory, the Kha- lifah, invited him and many other Sahaabah. The Khalifaah had concealed two persons behind a screen to record in writing every Hadith which Hadhrat Abu Hurairah (radhiyallahu anhu) would be narrating. At that session Ha- dhrat Abu Hurairah (radhiyallahu anhu) narrated a hundred Ahaadith. The scribes wrote every word exactly as it was stated by Hadhrat Abu Hurairah (radhiyallahu anhu). After one year, Abdul Ma- lik, again invited Hadhrat Abu Hurairah (radhiyallahu anhu). The two scribes who had rec- orded the 100 Ahaadith were again present behind the screen with their written notes. The Khalifaah, addressing Ha- dhrat Abu Hurairah (radhiyallahu anhu) said: ‘Hadhrat the last time I de- livered immense pleasure from the 100 Ahaadith you had narr- ated. Will you do it again and I of course the same 100 Ahaadith.’

Hadhrat Aburahir (radhiyallahu anhu) com- menced the narration of the Ahaadith. After he had com- pleted, the two writers were amazed at the prodigious memory of Abu Hurairah (radhiyallahu anhu). There was not a change of even a single word. Hadhrat Aburahir (radhiyallahu anhu) narrated the 100 Ahaadith exactly as he had narrated them a year ago. This was the wonderful bounty of memory which Allah Ta’ala had bestowed to the Muhadi- thin.
**VACCINATION FRAUD**

The truth about vaccines and disease outbreaks - all hidden from public view

A 2012 study led by Dr. David Wright, an infectious disease specialist at the San Rafael, California Kaiser Permanente Medical Center concludes that whooping cough occurs much more often among vaccinated children than children not vaccinated. In 2010, a mumps outbreak occurred among 1900 children in upper New Jersey and lower New York. Almost 80% of them had been vaccinated with the MMR (measles, mumps & rubella) vaccine.

Throughout the 1980s, official agencies reported several outbreaks of measles occurring among children who had been vaccinated in various locations including an Illinois junior high school, a Massachusetts high school, a region in France, and a rural area near Helsinki, Finland.

Both USA schools had well over 90% vaccinated against measles. The vaccinated claim a 90% vaccination rate among any specific population guarantees herd immunity for that population. This bogus claim serves to divert attention from the real issue while blaming non-vaccinators for endangering humanity.

Meanwhile, despite the fact that only five percent of vaccine adverse events get reported to the "voluntary" FDA's vaccine adverse event reporting system (VAERS), there are many serious adverse events recorded and many more that seep through the cracks to vaccine concerned internets.

Thank goodness for the few MDs and others who dare speak out despite the danger it potentially puts them in. It's up to us to learn from them and just say no to vaccinations.

How many of these vaccine facts do you know?

Nature's News In 1988, it was revealed in a firm's book, AIDS INC. Interested in the subject of vaccines, I delved into published accounts of vaccination gone wrong.

The following series of quotes from authors only begins to cover the territory of vaccine damage, deception, and failure. It is nevertheless the start of a history which has been hidden from the public by corporate media, whose ties to pharmaceutical interests are infamous.

In 1988, I knew nothing about mercury in vaccines, or about the numerous chemicals and contaminating gerns in vaccines that cause human illness or death. I was merely looking for evidence that past vaccination campaigns had backfired. What I found was shocking. Here are the statements I uncovered:

"The combined death rate from scarlet fever, diphtheria, whooping cough and measles among children up to fifteen years shows that nearly 90 percent of the total decline in mortality between 1860 and 1965 had occurred before the introduction of antibiotics and widespread immunization. In part, this regression may be attributed to improved housing and to a decrease in the virulence of micro-organisms, but by far the most important factor was a higher host-resistance due to better nutrition and to the better Medical Necessity, Bantam Books, 1977"

"In a recent British outbreak of whooping cough, for example, 4.5% of vaccinated children contracted the disease - not only 5% of the unvaccinated - as the study indicates. The vaccine protection was 85% in children under 1 month of age, 75% in children aged 1 to 6 months, 55% in children aged 7 to 11 months, and 50% in children aged over 1 year. The vaccine was more effective in the summer than in the winter. The vaccine failure was not due to lack of immunity but to lack of antibody production. The study was carried out in 1974 by MacAlister of the Meningococcal Research Unit of the College of Medicine, University of Oxford."

"Of all reported whooping cough cases between 1974 and 1984 in children over 7 months of age - that is, old enough to have received the primary course of the DPT shots (diphtheria, pertussis, tetanus) - 41% occurred in children who had received three or more shots and 22% in children who had one or two immunizations. Among children under 7 months of age who had whooping cough, 34% had not been immunized between one and three times..."

"...Based on the only U.S. findings on adverse DPT reactions, an FDA-financed study at the University of California, Los Angeles, one out of every 350 children will have a convulsion; one in 180 children will experience high-pitched screaming; and one in 66 will have a fever of 105 degrees or more. [Note: All these symptoms can indicate serious neurological damage.] (Jennifer Hyman, Democrat and Chronicle, Rochester, New York, special supplement on DPT, dated April, 1987)

A study undertaken in 1979 at the University of California, Los Angeles, under the sponsorship of the Food and Drug Administration, and which has been confirmed by other studies, indicates that in the U.S.A. approximately 1,000 infants annually as a direct result of DPT vaccinations, and these are classified as SIDS (Sudden Infant Death Syndrome). Other studies report about 15% of all DPT vaccinations."

"And the cause of cancer and the other many diseases afflicting society."

There is no conundrum underlying the prevalence of cancer. The deluge of antibiotics and widespread immunization, which included pyrexia (53%), listlessness, anorexia and vomiting. 71% of those receiving second injection, DTP, have been sick a few days later, and four of the five reactions monitered."


**Carrion and cancer**

**THE SHEIKHS AND THE IMAAMAS - AGENTS OF A CORRUPT REGIME**

Q. Often sheikhs and imams from Saudi Arabia are visitors to India. There is a group of people who do the body-guarding for these sheikhs and imams. This group of people consist of a difficult and arrogant group. They harass and mistreat Muslims who come to listen to the lectures of the sheikhs and who try to get to meet them. This group of people have no respect for the young and old. Why do these sheikhs get treated like kings and the common man is mistreated in his own Musjid and land by these so-called Muslims who protect and escort the sheikhs. The group uses JMPD Metro Police in Gauteng, blue lights and sirens to speed through streets recklessly. Is this what Islam has been reformed to?

A. The sheikhs get treated like kings because they are the corrupt agents and ambassadors of the corrupt Saudi regime and part of the kuffaar establishment movement, and hence they conduct themselves like kuffaar. They are not ambassadors of Islam nor representatives of the Shari'ah. They have had no association with Islam.

The stupid bully-guardians are paid lucrative wages to conduct themselves in the stupid and arrogant manner you have described. They are simply doing their haraam job for the haraam boodle. The blue lights, sirens and reckless speeding are the hallmarks of morons. All in the entourage are morons, including these establishment sheikhs and imams. They are members of the umma-e-soo gang, hence they love to be protected by gangsters, and they love the antics displayed by their bully-guardians. There is noth-
**THE IMPORTANCE OF THE SUNNAH**

What is the meaning of the Sunnah? The following episode of a book underlines the meaning of the Sunnah.

A Buzrug once came to Hadhrat Mujaddid Alf-e-Thaani (rahmatullah alayh) and said: “I was in a state of Qaebd (spiritual depression) pertaining to Nisbat with Allah Ta’ala for a number of years. I went to Hadhrat Khwaja Baaqi Billah (rahmatullah alayh) and complained of my state of Qaebd. By the tawajjuh (spiritual exhilaration) and dua of Hadhrat Baaqi Billah my state of Qaebd vanished and was replaced by the state of Bast (spiritual exhilaration). I implore you to also direct tawajjuh on me. Hadhrat Khwaja (rahmatullah alayh) have entrusted all his khulafa (spiritual exhilaration) and mureedeen to you.”

Hadhrat Mujaddid Alf-e-Thaani (lahmatullah alayh) then told him: “Your karaamat (miracle) the land of Sarhind trembles. If this Faqeer (referring to himself) makes Dua, then Insha’Allah, all the dead in Sarhind will become alive. However, making miswaak during Wudhu according to the Sunnah is infinitely superior to both these acts of karaamat.”

This is the conception of the Sunnah according to the Saahabah and the Auliyaa. Nothing is better and more superior than acting in accordance with the Sunnah, regardless of the Fiqhi classification of the Sunnah act, be it Mustahab or be it an Adab. The Sunnah of Rasullullah (sallallahu alayhi wasallam) in every detail is for practicing in the most pure manner. The Sunnah is not for mere study but the people of intelligence impart the correct knowledge in these warnings. The following epigraph states: “Unto Allah belongs the kingdom of the heavens and the earth. He creates whatever He wills. Our Rizq, so too is it incumbent to us that to spend out the lawful ways, the desired achievement of bid’ah and baatil which have become attached to the Deen like parasites.”

- *(Continued on page 10)*

**THE BALLS OF IBLEES**

“I never thought that I would see the day that Shiataan will play with the Ulama like children play with balls.” (Hadrat Habeeb Ajmi)

“The fussaaq of the times of Jaahiliyyah had more haya (shame) than the Ulama of our time.”

(Abdul Aziz Bin Abi Rawaa)

**TA’LEEM AFTER FARIDH SALAAT**

Q. I am a married woman without any children. We have been married for about 10 years. After many attempts including one failed IVF cycle, we have embarked on a second IVF cycle. Reading the insert of some stimulatory injections that I have already taken for 2 days now, have perturbed me greatly. I have therefore decided to inform you. My query is based on two points:

1. Firstly, the permissibility of In Vitro Fertilization (IVF) in my scenario—stimulatory injection for egg production with hormonal injection, egg retrieval, assisted fertilization in test tube, embryo transfer back and pregnancy test after 12 days?

2. The permissibility of injecting oneself with hormones derived from human urine (phony hormones) and another hormonal injection derived from genetically engineered hamster ovary cells (test tube baby) into the female body?

**INVITRO FERTILISATION**

There is a treasure of naseehat in these warnings and admonition of the Auliyaa for the Ulama of our age. The Ulama should reflect on their condition of fisq and fujoor, and worst, on their misdeeds of kitmaamul has (concealing the truth), and mutilating the Shariah to achieve their nafsaaani and mundane objectives. The Ulama of this age have become the tools and servants of shaitaan. Reflect and lament your condition.

**WHAT ARE THEY SNUG (IN THE THOUGHT) THAT OUR PUNISHMENT WILL NOT OVERTAKE THEM DURING THE DAYTIME WHILST THEY ARE ROMPING? (QUR’AAN)**

245 DIE IN NIGHTCLUB BLAZE

Marco Sibaja

A BLAZE raced through a packed nightclub in southern Brazil early yesterday, killing 245 people as the air filled with deadly smoke and panicked partygoers stampeded toward the exits, police and witnesses said. It appeared to be the world’s deadliest nightclub fire in modern times.

Witnesses said that a flare or fireworks lit by the band members might have started the fire.

Police Major Cleberson Brai-da said the 245 bodies were brought for identification to a gymnasium in the city of Santa Maria, at the southern tip of Brazil. TV images show smoke pouring out of the Kiss nightclub as shirtless young male partygoers joined firefighters wielding axes and sledgehammers, pounding at windows and walls to break through to those trapped inside.

Teenagers sprinted from the scene desperately trying to find help. Others carried injured and burnt friends away.

Firefighters and ambulance staff responded quickly, but the fire spread too fast inside the packed club for them to help.

Most of the dead suffocated, according to Dr Paulo Afonso Beltrame, a professor at the medical school of the Federal University of Santa Maria, who raced to the city’s Caridade Hospital to help. “Large amounts of toxic smoke quickly filled the room and I would say that at least 90% of the victims died of asphyxiation,” Beltrame said.

The Herald 28-Jan-2013
WHY CAN’T WOMEN ATTEND UNIVERSITY?

There are absolutely no restrictions on interactions between members of the opposite sex. In fact, they are encouraged to be as friendly and intimate as they wish to be. Unlike the work place, there are no unwritten rules about understanding between men and women.

On the other hand, one of the most devastating issues plaguing our universities today, is that when circumstances compel, then consumption of pork becomes permissible to the degree of need. It is stupid to re-tort that if Muslims do not operate piggeries, how will they ‘obtain access to pork’ when on the verge of death due to starvation. Irrespective of the manner in which the pork becomes available during the hours of dire need, it shall be acquired. The same applies to Muslim female doctors. They are the pork in the time of need. Furthermore, the absence of Muslim female doctors is the product of a ver- 

Ism in our lives is dying because the younger genera- tion is not prepared to live their lives as Muslims. They are influenced by a foreign lifestyle at school and universi- ty, and we as parents have done little to assist in protect- ing our children from such difficulties.……

Over time, our women lost their bashfulness and the deed was removed from the negative Ethics - fisq, fujoor and even kuft at universi- ties? Who can honestly deny that univer- sities are cauldrons of vice and evil? A prominent university is one who has lectured for many years in a number of universi- ties, describing the university scenario, says, “Within the university environ- ment our students are faced with a myriad of chal- lenges. Some of them include the open marketing of zina and lifestyles of complete immor- ality and immodesty. There are absol- ute restrictions on interactions between members of the opposite sex. In fact, they are encouraged to be as friendly and intimate as they wish to be. Unlike the work place, there are no unwritten rules about understanding between men and women.

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**THE BID'AH OF MOULOOD AND THE CONUNDRUM OF PROMINENT SCHOLARS**

Q. The Ablai Bid’ah in an article, backed up their moulood celebrations with sayings from some prominent scholars such as the Mujaddid Insh’Allah Ibn Jauzi and others, and even Haji Imdaadullah, the Shahk of Hadhrat Muallana Ashraf Ali Thanvi. What answer should one give for proof which the Bareevis cite?

A. We are not the muqallideen of ‘prominent scholars’. We are the Muqallideen of Imam Abu Hanifah (rahatullah alayhi), and we follow the Shariah. Even if thousands of ‘prominent scholars’ support the bid’ah of moulood, it will remain bid’ah sayyiah (evil innovation). Bid’ah is what had existed during Khaizur Quroon and substantiated by the Imam-e-Mujahidin and imparted to posterity by the Fuzaha of our Math-tahab. We are not awed by the names of the prominent scholar whom the Qabar Pujaaris (grave worshippers) cite in substantiation of their evil bid’ah of moulood which consists of acts of faqih, fujour and shirk. The personal opinions of prominent scholars – opinions unsubstantiated by the Nusooof of the Shariah, remain the opinions of people, and re-preachers. The Qabar Pujaaris’ falsehood of the prominent scholars, their opinions may not be hoisted on to the Ummah as if these acts are practices of the Sunnah or deeds commanded by the Shariah.

If a moulood practice is totally benefited of any of the rubbish actions with which the Qabar Pujaaris adorn their sa- tanic exhibitions of merrymaking, functions, such as the un- dulated personal practice of Haji Imdaadullah (rahatullah alayhi), then too, it does not constitute an act of ibadat which could be im- posed on others. In fact, it is not permissible to invite others to personal acts of devotion even if such acts are devoid of any of the evil flotsam of the Bid’at. Personal expressions of devotion and love for Rasulullah (sallallahu alayhi wasallam) are to be restricted to the privacy of the home by the individuals engaging in them. They should not be flaunted as acts of Masnoon ibadat or presented to the Ummah as if they are deeds commanded by Rasulullah (sallallahu alayhi wasallam) and practised by the Sahaabah. Moulood is a baseless prac- tice which has no origin in the Sunnah. The many acts of fan- fare, fun, singing, clowning, feasting and merrymaking, render the function haraam and participation in these bid’ah practices is haram. The mou- lod practices in vogue, as practised by the Grave-Worshippers, should not be confused with the simple and private act of Haji Imdaadullah (rahatullah alayhi).

It will be salubrious for the Qabar Pujaaris to understand that we are not members of Bani Israeel whom the Qur’an Majeed castigates: “The take their (prominent) scholars and their saints as gods besides Allah... That was the practice of Bani Israeel. We, the followers of Rasulullah (sallallahu alayhi wasallam) acquire our Deen from the Sahaabah via the transmission Chain of Imam Abu Hanifah (rahatullah alayhi). Our Islam does not begin 8 centuries after

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**THE SHIAH SLOGAN OF FLAISEHOO**

The following quotation cited from Usoole-Kaafi, prob- ably the highest and most au- thoritative Shiah book on Shi- ah history, underlines the evil of the Shiah doctrine of Tagaysh (Holy Hypocrisy and deception) which allows Shiahas to conceal their true beliefs and attitudes in order to lure others into their despisable schemes of kuf.

“Certainly you are estab- lished on such a religion who whatever conceals it. Allah will bestow dignity on him and whoever publicizes it, Allah will disgrace him.”

It is therefore a simple and a holy matter for Khomeenis and his priests to conceal their true beliefs and to hide the Ahl-e-Sunnah under cover of the false slogan, "No Shi’ism and no Sunnism." May Allah Ta’al’a eliminate these denigrating slogans of Shi’ism as it is worse than Qadianism, as it cloaks all its beliefs of kuf under the doctrine of holy fraud, i.e. Tagaysh.

(Continued from page 10)
DIABETES!

Q. I am currently studying my 3rd year in Medical Physics, and I am thinking of taking a path into radiotherapy oncology, which is using radiation to diagnose and treat cancer. There is a light and dark side to this practice. The light side is the most obvious rule which is to cure those suffering from cancer. The dark side is that radiotherapy can have very disastrous side effects, including a second cancer and other long term issues with health problems, infertility, hair loss, loss of appetite, etc. Essentially, radiotherapy is where we weigh the risks and benefits and then decide appropriately by almost like a smart gamble. This is what made me think twice that I may actually be the cause of someone developing very horrible cancer problems. Is it permissible to pursue a career in radiotherapy oncology?

A. With the possibility of developing so many serious diseases, it is not permissible to embark on this career. It is not permissible to resort to medication/medicines which have the potential of the disastrous effects. In this case, all things on earth have advantages and disadvantages, harms and benefits. In terms of the Shar'ah, the harms and dangers outweigh the benefits. Hence radiotherapy oncology is not permissible. Permissibility of using a medicine or adopting a treatment hinges on the proper curing of the disease in the treatment. While Shifa’ (Cure) is Allah’s Decree, it is incumbent on the practitioner to ensure that he does not gamble with the life or health of the patient. There has to be almost certainty in the treatment. But a treatment fraught with many dangers mentioned in the question is not permissible.

UMAR BIN KHATTAA

Rasulullah (sallallahu alayhi wasallam) said: “Verily, Allah has established the Haq (Truth) on the tongue and in the heart of Umar.” Ibn Umar added: “There was never an issue on which the people and Umar differed, but the Qur’aan was revealed to confirm the view of Umar.”

“WITHOUT A DRINK, ITS JUST NOT CRICKET” – SAY THE CRICKET BOSSES

CAUSE OF BRAIN DAMAGE

HARAAAM VACCINE FILTH

Warning: Many childhood vaccines contain aborted human fetal and neonatal cells that are cultured in human cell lines derived from a biotech company in the UK called MRC-5 that is still used in many vaccines today. MRC-5 has been called into question by many vaccine researchers, who discovered that the vaccine would contain human fetal protein, DNA by the Vaccine Information Center (NVIC), a non-profit vaccine information center. Consumers have to contend with foods being irradiated, genetically engineered, homogenised and processed using any other novel method that will benefit the corporations producing it. Homogenising extends milk shelf-life to 11 days or so. It has no beneficial food value; in fact, the very opposite. According to government statistics, 50 percent of New Zealanders die from heart disease, very probably because of homogenisation of milk. On reading the literature, including the claim for irradiated, genetically engineered, homogenised milk, I felt as if I had chased a bottle of “Simply Organic” milk in the supermarket recently having purchased it because of religious reasons, “meddled” with it? Is anything more aggravating than buying what you understand to be organic milk but discovering that it is not organic milk? In fact medical experts concede that irradiation harms breast cancer. The dark side is that irradiation is not permissible. Permissibility of using a medicine or adopting a treatment hinges on the proper curing of the disease in the treatment. While Shifa’ (Cure) is Allah’s Decree, it is incumbent on the practitioner to ensure that he does not gamble with the life or health of the patient. There has to be almost certainty in the treatment. But a treatment fraught with many dangers mentioned in the question is not permissible.

Q. I want to know if Eysenck’s theory of personality is compatible with the Qur’aan and authentic Sunnah? Eysenck’s theory of personality is compatible with the Qur’aan and authentic Sunnah. It is not permissible to resort to medication/medicines which have the potential of the disastrous effects. In this case, all things on earth have advantages and disadvantages, harms and benefits. In terms of the Shar’ah, the harms and dangers outweigh the benefits. Hence radiotherapy oncology is not permissible. The reason is that the Qur’aan and authentic Sunnah describes death of a man as: “...and on the Day of Qiyaamah – in the port of this liquor-game. The man will be resurrected...”

Radiotherapy

Greatest shock information was compiled as part of an NVIC safety review on the childhood vaccination schedule, which has been called into question in recent years due to a steady increase in autism and other forms of neurological and brain damage among vacci-=cinated children. As it turns out, there are at least eight, and as respectably as 23, vaccines routinely administered to chil-dren that contain one or more of these questionable ingredi-ents – and if the general pub-lic truly knew about this, there would likely be a massive vac-cination fallout resulting in the complete collapse of the vac-cine industry. Back in 1966, researchers ex-tracted lung tissue from a 14-week aborted baby and devel-oped a cell line from it known as MRC-5 that is still used in many vaccines today. MRC-5 has admittedly been used to develop the Varivax vaccine for chicken pox and the ProQuad vaccines for both chicken pox and MMR (measles, mumps, and rubella), and several other vaccines for Hepatitis A, DTaP, Hib, polio, and rabies. Similarly, a cell line known as RA 27/3, which was derived from another aborted baby in 1964, is still being used today to produce both ProQuad and MMR II. The controversial MMR II vaccine also reportedly contains a genetically-engineered human protein known as Re-combinant, or recombinant human albumin, that most par-ents are unaware is being in-jected into their babies. MMR II is the only known vaccine that contains this protein, according to NVIC, but its unique presence in this con-tentious combination vaccine could help explain the unusual uptick in vaccine induced neuro-logical damage associated with it in recent years. You can view the full NVIC safety review on the childhood vaccine ingredients here: h t t p : / / w w w . v i c e r e n t . c o m / h u m a n . h t m l

BE PATIENT WITH COUGH

Antibiotics SLOW DOWN RECOVERY FROM COUGH

WASHINGTON - Coughs are common throughout the year, but do you know how to clear up than people think. The gap between how long people expect coughs to last and how long it actually takes may drive some patients to the doctor for antibiotics that won't help, say US scientists. People tend to expect their cough to be gone in about a week, but a review of cough studies showed that it takes about three weeks to clear up, researchers say. The team, which Dr Mark Ebell from the University of Georgia led, reviewed 15 con-cerned patients' unrealistic expectations lead them to ask doctors for antibiotics that won't speed their recovery.

Rasulullah (sallallahu alayhi wasallam) said that on the Day of Qiyaamah a man will be resurrected with those whom he loves and with those whom he associated. This ‘hero’ masquerading as a ‘pious’ Muslim should not understand in whose garage on the Day of Qiyaamah – in the liquor game of ‘his supporter’. The act of not wearing a liquor shirt, but playing head-long in activity (cricket) which is liquor-based, liquor-supported and liq- uor-adorned, and which is haraam sport. It is a self-destructive canard. The act of not donning the shirt dis-playing the liquor sign is seen by the doctor and de-signed to dupe moron Muslims by flaunting simulated piety.

The Majlis
Q. What is the difference between Na’t, nazams and nasheeds?

A. Islamic headgear such as kufi (topi), turban, etc. is incumbent for Muslims at all time. Modernists and ignorant Salafis propagate the stupid idea that Islamic headgear are not necessary. It is Waajib to don Islamic headgear at all times, not only when performing Salaat.

Q. I shall soon be released from prison. I intend to go to Mexico. Is it permissible for a Muslim to join the army? I will have to shave my beard if I join the army.

A. It is not permissible for a Muslim to join the army. For unshavening the beard will not be permissible. You will have to find other work.

Q. The Imaam during Qira’at in Salaat switches to several different Qira’ats. Is this a good practice? Does it negatively affect the Salaat?

A. Whilst the Salaat will be valid if the Imam hops around in the Qira’at, it is not permissible for him to hop around in this manner because it is quite manifest that he recites according to different Qira’ats in the salaah. It is impermissible to mix the masalis and to flaunt his ‘expertise’. In SirriNamaaz he will not do so. His mode of hopping is therefore riyah which is shirk-e-majid (little shirk). If he does this in the Sirri Salaat and in his own Nafl Salaat, this will make the Imam, at the time of Jamaat Salaat, to be a kaffir. Arranging the words in proper order, he has a very weak Nafl Salaat, which is not worth admiring.

Q. Are present-day auctions and internet auction sales permissible?

A. Present-day auctions and internet auctions are just as permissible as present-day retail and wholesale trading. There may be haraam factors in the auctions just as there are haraam factors in trading. For these factors are pin-pointed, the ruling of haram will be applicable to the specific acts.

Q. Is selling of old coins permissible?

A. Coin-selling is permissible. It must be cash deals – hand to hand. If silver coins are sold for silver coins or gold for gold, the weight on both sides must be the same regardless of value. If not, it will make the weight of any country, any amount may be exchanged, but the deal must be cash.

Q. Is it permissible to eat with spoons on which the Names of Allah are engraved?

A. It is permissible to eat with spoons, etc. on which Allah’s Names are engraved. But they have to be washed separately, and the water either not passed into the garden or on some plants. It will not be permissible to wash such utensils and allow the water to flow into the filth sewers drains.