

### PROTEST MARCHES AND IMMORAL WOMEN

Even modernist Muslims are expressing abhorrence at the participation of women in the recent protest gatherings and marches supposedly organized in solidarity with the Palestinians. From among the numerous who wrote against the zina displays of the prostitute so-called Muslim women, one brother writes:

*“We are seeing protests in solidarity with the Palestinian cause. However, my question is in regards to women attending. Allah Ta’ala in the Qur’aan orders women not to leave their homes. Many women attend wearing tight-fitting clothing as well as the modern hijab parading. They also scream and are surrounded by non-Muslim males. Many of them who attend are campus boys and girls who intermingle. Would it not be better for women to sit at home, engage in 2 raka’ts, lift their hands and make dua?”*

Another brother wrote: *“Since when are our women allowed to take to the streets protesting and parading in the name of Palestine? Is this all they are good for – ranting and raving in the street like mad hyenas?”*

The misunderstood perspective is that the women who participate in the type of ranting and raving, and public prancing and frolicking with fussiaaq, fujjaar and kuffaar males are Muslim. Names, claims and mock ‘hijab’ dress never make people Muslim. The women who participate in these haraam satanic public protest marches are not only *zaaniyaat* (adulteresses) and lesbians, they are *kaafira*

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haps Muslim parents gave birth to them. But they are not Muslims.

It is inconceivable that a Muslim woman would ever prance like a drunken baboon in the streets in the midst of a crowd of fussiaaq, fujjaar and kuffaar, screaming and gyrating like a satan. Women who claim to be Muslims but who participate in the haraam type of *jahaalat* which these protest marches constitute, display their nudity in the public for all fussiaaq, fujjaar and kuffaar to view and relish. According to Islam, such women are naked. Their tight-fitting garb is not termed 'dress' in Islam. Regarding these prostitutes who commit their zina in the public streets, Rasulullah (sallallahu alayhi wasallam) said:

*"Many will be the women who dressed on earth but will be naked on the Day of Qiyaamah."*

These filthy and ugly aunts who prance in the street, will rise stark naked on the Day of Qiyaamah. They will hang, naked, upside-down in Hell-Fire. Their depiction in Jahannam as illustrated in the Hadith is horrible. The menfolk who permit their lewd women to indulge in public displays of zina such as participation in these haraam kuffaar-style, stupid protest marches, are also under Allah's *LA'NAT (CURSE)*.

These evil women morally and mentally deranged by lesbian and coprophilic tendencies, who exhibit themselves like clowns, coons and baboons in the public are worse – much worse – than professional prostitutes who conduct their trade in privacy. They participate solely for seeking gratification for their filthy concupiscent desires of bestiality. What do these moronic public zaaniyaat understand about Palestine? And what relationship to they have with the suffering Muslims of Palestine who are being punished by Allah Ta'ala for their villainy and rebellion against Islam?

If these vile daughters of Iblees had any Imaan in their hearts, they would not have found any difficulty in understanding the emphatic prohibition of the Qur'aan on their public participation in zina and kufr. When women are not allowed to attend even the Musjid for Salaat even if they are old hags dressed in ugly, unattractive and oversized cloaks, then how come that women who claim to be Muslim cannot understand the *hurmat* of participating in public marches and

meetings while dressed nakedly and mingling and rubbing shoulders and bodies with kuffaar, fujjaar and fussiaq males, lesbians and gays?

When Rasulullah (sallallahu alayhi wasallam) said that a woman who perfumes herself and passes by a gathering is like an adulteress, then what fatwa should be issued for these women participants in haraam protest gatherings – women who are embodiments and epitomes of immorality? In fact, it is haraam – absolutely HARAAM for even Muslim males to participate in these kuffaar-style protest marches. These are not ways and methods for Muslims.

Criticizing these kuffaar methods adopted by Muslims, Hakimul Ummat Hadhrat Maulana Ashraf Ali Thanvi (rahmatullah alayh) said: *“We don’t understand these in-between ways. We only understand two things – either Jihad or Sabr.”* Thus, in the current circumstances our option is only Sabr, Dua and to morally and spiritually reform ourselves. Submit fully to the Shariah. Adopt the Sunnah, and the tables will be divinely overturned overnight.

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