

## **A GRIEVOUS ERROR BY A MAULANA OF THE TABLIGH JAMAAT**

### DARUL ULOOM DEOBAND'S FATWA

### TRANSLATION OF THE FATWA

**Question:** What say the noble Ulama and Muftis regarding the following issue: An Ameer of the Tabligh Jamaat during the course of his talk said:

*'Now, people are saying that Mu'jizah is with the Ambiya.' No! My friends, Muj'jizaat are with da'wat.'*

Is this correct. In the Qur'aan Majeed in Surah Maa-idah Allah Ta'ala says: "Verily, Our Rusul came with Bayyinaat (Clear Signs)." It appears in Bukhaari Shareef: "There was not a Nabi except that he was given signs on the basis of which people would embrace Imaan."

Is the statement of the Ameer not a distortion of the meaning in the Qur'aan and Hadith? Is this not *ghulu'* (*exceeding the limits*) in the Deen? Does this statement have any adverse effect on Aqeedah (Belief)? Does it not bring about change in Imaan? Kindly elaborate on this matter."

Muhammad Qaasim Bulandshari

**ANSWER BY THE TAUFEEQ OF ALLAH**

**The aforementioned statement of the Ameer Sahib is not correct. It is a statement of *gu mraahi (deviation)*.**

**It is in explicit conflict with the Qur'aan...**

For full article click [here](#)