

## **PEER WORSHIP OF THE QUACK 'deobandi' SHEIKHS**

### **AN AALIM'S LETTER OF LAMENT**

Today's Jumuah bayaan in our local Musjid in Lenz was given by a Molvi who is a 'khalifah' of the late MI Ebrahim Mia. They operate the 'Khanqah Zakariyyah' here, and are holding a weekend fanfare which they dub "Islahi Jalsah". There are placards all over the street corners in Lenz advertising the function, just like the Urs and Meelad crowd do when they hold their festivities.

During the 'bayaan', which was a publicity stunt to invite the masses to their Islahi Jalsah-cum flea market-cum weekend festival, the molvi saheb made some very dangerous statements.

In trying to magnify the 'greatness' of Sheikh Zakariyyah rahmatullahi alaih, he said:

"Fazaail A`maal is the Kitaab most read, after the Qur`aan Majeed" - In this sweeping statement he basically relegated the other great works in our Deen. He placed this contemporary work above the Sihah Sitta and all other Great Kutub.

He also stupidly, whilst describing a dream of Moulana Makki where he spoke to Nabi sallallahu alaihi wasallam - I need to add here that whilst describing this scenario he spoke as though this dream was absolute truth and gospel, stating that this MI Makki always 'spoke' to Nabi sallallahu alaihi wasallam. Apparently Nabi sallallahu alaihi wasallam told this MI Makki in his dream that he (MI Makki) should inform Sheikh Zakariyyah that he is 'most spoken' about in the heavens after Allah Ta`ala and Nabi sallallahu alaihi wasallam!!!!!!

By one ignorant, brash regurgitation, he basically relegated the entire galaxy of Ambiyaa alaihimus salaam, Sahabah radhiallahu anhum, Tabieen and Tabe Tabieen rahmatullahi alaihim ajmaeen to be a stage below Sheikh Zakariyyah rahmatullahi alaih!!!

As if that was insufficient he also said that Sheikh Zakariyyah rahmatullahi alaih exhorted his followers to establish the halqahs of thikr in the musaajid!!!! Now, I am not sure if this statement is exactly as Hadhrat Zakariyyah rahmatullahi alaih uttered or if he truly intended the loud thikr that his stupid followers have initiated in our Musaajid nowadays, but if it is, then they would all be branded bid`atees.

Judging by the above statements, I must say that I am truly flabbergasted that 'our' Ulama have already stooped to this low ebb and are aping the qabar pujaaris already. EXACTLY as the bid`atees elevate Sheikh Abdul Qadir Jilaani etc. and are guilty of deification, the deobandi bid`atees are also fast becoming, nay already are guilty of, 'peer parasti'.

I always thought that when the 'big' deobandi sheikhs that propagate loud thikr and other bid`ahs, pass on, their followers will gradually fall into the 'peer parasti' trap and become qabar pujaaris.

Alas! After today's Jumuaah talk, I fear that this has already become a reality. The grave worship and justification thereof is just around the corner. All they need now is the nudge of some dream of one of their charlatans.

May Allah Ta`ala have mercy on us, but I fear that these deobandi ignoramuses will transcend the evil of the Meelad crowd - The Meeladis elevate Nabi sallallahu alaihi wasallam to a stage equal to Allah Ta`ala through some of their beliefs, but judging from what I heard today, these deobandis will soon be elevating their sheikhs to that level. Nauthubillah!!!

Never mind the bid`atees, these deobandis are mimicking the shiahs who couple the name of Hadhrat Ali radiallahu anhu to that of Allah Ta`ala and Nabi sallallahu alaihi wasallam. These deobandi quacks are coupling Allah Ta`ala and His Nabi sallallahu alaihi wasallam to their shuyookh!!!! Thereby discounting the entire galaxy of personalities in Islam.

May Allah Ta`ala have mercy on this Ummah. The Hadith of Nabi sallallahu alaihi wasallam has become a reality:

"Islam started forlorn and will soon return to the forlorn state."

*(End of letter)*

## **OUR COMMENT**

Undoubtedly, these quack 'peers' who hallucinate that they are spiritual guides, are in the process of measuring up to the Barelwi Qabar Pujaaris or even surpassing them in the practice of Bid'ah which will ultimately culminate in *qabar puja (grave-worship)*. The miscreant 'deobandi' sheikhs who have lost in entirety the Path of Tasawwuf, are emulating the Barelwi Bid'ati-Qabar Pujaaris in the latter's methodology which had preceded the Barelwi ideology of Qabar Puja.

The Bid'ah of these so-called 'islaahi' jalsahs is the ploy of shaitaan, which he has adorned for these quack and crank 'deobandi' peers who have set their ignorant followers on the path of Qabar Puja and Shirk. Every honest and sincere follower of the genuine Ulama of Deoband knows that these 'islaahi' jalsahs are an entirely new phenomenon innovated by these moron 'sheikhs' hankering after *Hubb-e-Jaah* and *Hubb-e-Maal*. Since they are bankrupt in Tasawwuf, they seek to carve for themselves the image of Sufis with their bid'ah halqah thikr, islaahi' jalsahs and other merrymaking functions and festivities.

It appears that this particular 'islaahi jalsah programme has been organized by the miscreant 'deobandi' quack peers to vie with the recent opening of a Barelwi Bid'ati masjid called 'Shaikh Abdul Qadir Jailani' mosque, in Lenasia where the 'deobandi' miscreant peer's 'khaanqah' operates. There is currently intense competition between Barelwi Qabar Pujaari Bid'atis and so-called 'deonbandi' miscreant peers who are dwelling in confusion in their bid to

establish their cult of *dhalaal* (deviation).

The 'daleel' of dreams is a popular ground of justification of bid'ah. Since they are entirely bankrupt in Shar'i *dalaa-il*, these frauds masquerading as shaikhs of Tasawwuf, both Barelwis and so-called 'deobandis', fabricate dreams or hallucinate dreams for conjecturing justification for their evil practices of bid'ah. They utilize these hallucinations to override the clear and emphatic injunctions of the Shariah. They are currently scraping the bottom of the barrel. Soon they will be licking under the barrel just as the Barelwi grave-worshippers are practising.

People of *Ilm* – *genuine Shar'i Ilm* – evaluate practices and institution on the scale of Shar'i *dalaa-il*, the foundation of which comprises of the Qur'aan and Sunnah. Dreams have no share in the formulation of Shar'i institutions. Shaitaan too appears in these people's dreams in the form of 'buzrugs' displaying his traps of 'noor'.

An institution/practice has to be incumbently measured and scaled in the light of the Shariah. If it is in conflict with Shar'i *dalaa-il*, it has to be necessarily condemned as *Bid'ah Dhalaalah* regardless of the personality who has fabricated, imagined and introduced it. Allaamah Abdul Wahhaab Sha'raani (Rahmatullah alayh), the 9<sup>th</sup>

century Shaafi' authority, said:

***“He who holds on to the rarities (obscurities and peculiarities) of the Ulama, verily he has made his exit from Islam.”***

Dreams are worse than even the *nawaadir* (rarities) of the Ulama. Dreams which conflict with Shar'i *dalaa-il* are the effects of shaitaan. These bid'atis and grave-worshippers raise the structure of their religion of bid'ah and shirk on the hallucinatory grounds of dreams. The entire merry-making proceedings of the so-called 'islaahi' jalsah are in conflict with the Shariah. These

jalsahs are *bid'ah dhalaalah*. The ignorant and the unwary are being led along the path of Hell by these quack and crank 'sheikhs' who are totally ignorant of Tasawwuf. They do not know even the meaning and objectives of Tasawwuf. Their ignorance is fuelled by the twin maladies of *Hubb-e-Jaah (the craving for name and fame)* and *Hubb-e-Maal (the craving for money)* ).

It is an easy and a dastardly act of villainy to fleece stupid mureeds of their money in the name of religion. May Allah Ta'ala protect the Ummah from these wolves in sheepskin who ravage, pillage and plunder the Imaan and the Akhlaaq of the ignorant and unwary.

*26 Jamadul Awwal 1437 (7 March 2016)*