

## **THE HARAAM SHENANIGANS OF THE ULAMA-E-SOO'**

*"What will be your condition when your youth will be immoral and your women rebellious?" The Sahaabah said: 'O Rasulallah! Will this really happen?'*

*Rasulallah (Sallallahu alayhi wasallam) said:*

*"Yes, and worse (than this). What will be your condition when you will refrain from Amr bil Ma'roof (Commanding righteousness) and not practise Nahyi anil munakr (prohibiting evil)?"*

*The Sahaabah said:*

*'O Rasulallah! 'Will this really happen?'*

*Rasulallah (Sallallahu alayhi wasallam) said:*

*'Yes, and even worse. What will be your condition when you will order munkar (evil / immorality / fisq and fujoor), and prevent Ma'roof (virtue)?'*

*The Sahaabah said:*

*"O Rasulallah! Will this really happen?"*

*Rasulallah (Sallallahu alayhi wasallam) said:*

*'Yes, and even worse. What will be your condition when Ma'roof (virtue) will appear to you to be Munkar (vice), and Munkar will appear to you as Ma'roof?'*

*The Sahaabah said: 'O Rasulallah! Will this really happen?'*

*Rasulallah (Sallallahu alayhi wasallam) said: "Yes!"*

Reporting on the haraam shenanigans of the Ulama-e-Soo', a Brother writes:

I wish to report that today Moulana Zubair Paruk (of Durban) was advertising the Fordsburg 'madrasah' to me. His primary selling point was that at the end of the Aalim course one qualifies both as an Aalim, and with a Unisa degree; it is all done 'side-by-side.'

- He said that this Fordsburg 'madrasah' was started by Hadhrat Maulana Yunus Patel (rahmatullah alayh). While this does not change anything regarding the evil of the institute, is this true? *(Whether true or false – it makes no difference. Haraam remains haraam. – The Majlis)*

Throughout his 'naseehat' I just remained silent nodding my head. I did not say anything.

This Moulana was a collector for Darul 'Ihsan,' but is now a collector for the Verulam Islamic School. *(The monetary objective is the primary motive. – The Majlis)*

Another NNB-sympathizer in KZN is the Radio 'Islam'-Radio Al Ansaar-YouTube-Islamic

School-modernist Moulana Junaid Kharsany.

Both 'Ulama and laypeople enjoy his intellectual language and American accent. Unfortunately, he sometimes gives the Jummuah bayaan at the Mallinson Road Masjid in Asherville, Durban (Masjid-e-Noor).

In Ramadhaan 1435 (2014), he gave a Jummuah bayaan at the UKZN Westville campus. He openly told us campus boys and girls to march in the streets for Palestine. I was so appalled by the nonsense he spoke, I stood up and left from the first saff and sat outside during his bayaan. Alhamdulillah, at least Allah Ta'ala has allowed me to realize these things.

Perhaps 90% of the university Jamaat Khana was immediately vacated after the Jummuah immediately after the dua; the Sunnat salaah was trashed for university boys and university girls to promptly load into buses for marching and dancing in Durban central.

After the Jummuah, I kindly mentioned to him that many of our senior 'Ulama, such as Hadhrat Mufti Ebrahim Salejee Sahib (Isipingo Beach), were (particularly at that time) speaking against these Palestine protest marches. He replied that some senior 'Ulama are in favour of it. When I asked who, he said Molvi Bham.

I then asked regarding the command of 'woman [being] glued to [their] homes.' His response was about that woman who should sweep and clean the Masjid, and how virtuous she was for cleaning the Masjid, i.e. she was not 'glued to her home.' Evidently, Taqleed went out the window. He seemed to be getting a bit aggressive and hostile, so I told him 'jazaakallaah' and moved away gracefully.

*(End of letter)*

The Hadith aptly fits these vile molvis who are shayaateen in human form.

*29 Jamadul Ukhra 1437 (8 April 2016)*