

TARIQ JAMIL, THE DAJJAAL

Prior to the advent of the great Dajjaal who will appear in close proximity of Qiyaamah, there will appear a multitude of lesser and small dajjaals whose task will be the preparation of the stage for their great Dajjaal.

One of these lesser dajjaals in the current era is a deviate character known as Tariq Jamil who has been gifted with something from the art of the great Dajjaal, viz. oratory to attract crowds. This will be among Dajjaal's attributes of deception by means of which the masses who are bereft of Imaan will be lured and entrapped in his den of satanism.

Regarding the dajjaal, Tariq Jamil, there are two possibilities. Either he is shaitaanul-ins (a human devil) or shaitaanul-jinn (a jinn devil). Only Allah Ta'ala is aware of the status of this creature.

About these human and jinn shayaateen of Tariq Jamil's ilk, Rasulullah (Sallallahu alayhe wasallam) said:

“Soon there will appear those shayaateen whom Sulaimaan (Alayhis-salaam) had enchained in the ocean. They will perform Salaat with you in your Musaaqid, and they will recite the Qur’aan with you, and they will dispute with you in (the matter of) the Deen. Verily they are the shayaateenul-ins (human devils).”

In the above Hadith they are described as “human devils” in view of their appearance in human form.

In another Hadith narrated by Ibn Abbaas (Radhiyallahu anhu) it is mentioned:

“Verily, shaitaan will assume human form then come to people. He will then narrate to them false Hadith.”

Hadhrat Abdullah Bin Amr Bin Al’as (Radhiyallahu anhu) narrated:

“Verily in the ocean there are shayaateen who have been imprisoned by Sulaimaan (Alayhis-salaam). Soon will they emerge and recite the Qur’aan to the people.”

Since the jinn devils will appear in human form, it will not be possible to aver with absolute certitude whether this character, Tariq Jamil, is a human or jinn shaitaan. If characters of this breed have a known human lineage, then their status of being shayaateenul-ins (human devils) will be confirmed. However, if their human lineage is a conundrum, it will confirm their shayaateenul-jinn (jinn-devil) status.

At a minimum, Tariq Jamil is a human shaitaan of the dajjaal category. Some of his beliefs, utterances and practices which are in diametric conflict with the Shariah conspicuously portray his dajjaaliyat.

It is not permissible for true Muslims to attend his talks. His satanism is bound to corrupt Imaan in the manner of the corruption which the company of Dajjaal will produce on the hearts and minds of people of deficient Imaan or of no Imaan despite professing to be Muslims.

We are in an era in which kufr predominates with all its effects of fisq and fujoor. About this era, Hadhrat Abdullah Bin Amr (Radhiyallahu anhu) citing a Hadith said:

“There will dawn an age over the people when they will gather in their Musaaqid and perform Salaat whilst not a single one of them will be Mu’min.”

Undoubtedly a clear manifestation of this prediction can be observed nowadays.

An added element lending credence to the dajjaaliyat of Tariq Jamil is the choice of the venues where he will be disgorging his effluvium in deeni guise. The halls are venues of fisq, fujoor and kufr. A genuine Aalim of the Deen is at home in a Musjid. He will not abandon the Musjid for halls which are morally and spiritually filthy and impure.

Just as the great Dajjaal will have a large following and will have the stupendous ability of attracting large crowds, so too do the small dajjaals have this ability which Tariq Jamil is very capable of demonstrating.

His popularity is like the popularity of Iblees and Dajjaal. Those who follow such characters come within the purview of the Qur'aanic aayat:

“If you follow the majority on earth, then verily, you will be Mushrikeen.”

Characters of diabolical religious ideology, kufr and Shiah leanings and persuasions are hosting Tariq Jamil who has publicly professed his Shiah sympathies. His public statements in support of Shi'ism reveals his nifaaq.

Muslims should not entrap themselves in the snare of kufr which Tariq Jamil presents in shaitaani eloquence termed by the Qur'aan as “Zukhrufal Qawl”. Alerting us to the devilish eloquence of speech employed by human and jinn shayaateen, to ensnare Muslims for ruining their Imaan, the Qur'aan Majeed states:

“We have appointed for every Nabi human and jinn shayaateen (devils) who whisper zukhrufal qawl (falsehood eloquently adorned) to one another for deceiving (the unwary and ignorant).”

The kuffaar halls which are venues of fisq, fujoor, shirk and kufr have been purposely selected to enable Tariq Jamil to expound his dajjaaliyat. Tens of thousands of rands are being squandered in hiring these evil halls for the evil acquittal of the shaitaanul-ins/jinn – Tariq Jamil.

If this miserable Shiah sympathizer, who may be a Shiah, was a true Muslim he would have opted for the Musaaqid, not for kuffaar halls where kufr, shirk, fisq and fujoor predominate. His hosts are of the same munaafiq ilk.

It does not befit true Muslims to participate in the programmes of shayaateenul-ins and shayaateenul-jinn.

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