

## THE (NEW) COKE LIQUOR

Written by Administrator  
Monday, 22 October 2018 16:24 -

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### THE COKE LIQUOR AND THE MOLVI LIQUOR-HALALIZERS

Rasulullah (Sallallahu alayhi wasallam) said that a time will come when Muslims will consume liquor giving it some fancy name to deceive themselves. The process of hoodwinking the *juhala* masses to entrench the addiction of liquor consumption, is the feat accomplished by the *juhala* 'muftis' who have sold their souls to the dunya.

Their satanically inspired 'daleel' for opening the avenue for liquor consumption is the 'ethanol' argument. In their stupid 'daleel' all liquors in which the intoxicating element is the ethanol ingredient, are supposed to be 'halaal' as long as the drinker abstains from guzzling, and drinks only a sufficient quantity to avoid drunkenness. As long as the ethanol liquor does not inebriate, it is permissible according to these *maajin* 'muftis' who are like the *khanaazeer* stated by Rasulullah (Sallallahu alayhi wasallam) in the following Hadith:

*"He who imparts Ilm (higher Deeni Knowledge) to one who is unfit for it, is like one who garlands khanaazeer (swines) with diamonds, pearls and gold."*

Such 'muftis' who are unable to explore the landscape beyond the confines of their noses had not been fit for the *Amaanat* of the *Ilm* stemming from the Qur'aan and Ahaadith. Their Ustaadhs had lacked the spiritual insight (Baseerat) of understanding this reality, hence they (the Ustaadhs) aided these unfit morons to become *maajin* (moron) 'muftis'

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to hoodwink and mislead the Ummah into the gutters of  
*fisq, fujoor, bid'ah*  
and even  
*kufr.*

That is why Rasulullah (Sallallahu alayhi wasallam) was so severe and harsh in his criticism of  
imparting  
*Ilm*

to unfit/unqualified chaps. Nabi-e-Kareem (Sallallahu alayhi wasallam) described them as  
*khanaazeer.*

They are the halaalizers of liquor with the 'ethanol' trick.

For almost half a century, we have been drawing the attention of the Ummah to the fact that  
Coca Cola and *all* soft drinks without exception, contain minute quantities of alcohol, hence not  
possible to consume. The terrible injury to the health inflicted on the body is another episode of  
the liquor saga which by itself renders Coke, etc. haraam, even if we should stupidly assume  
that these shaitaani drinks are free of alcohol.

Shaitaan is an extremely cunning ustaadh who is an expert par excellence in the art of  
entrapment. He initiates his process of ensnaring Muslims into his web of haraam by the  
gradual protusion of his tentacles and in subtle ways. One of these snares for the ultimate  
consumption of liquor is the halaalization of Coca Cola whose alcohol content is established by '  
*daleel qa'ti'* –  
by evidence of absolute certitude which even Iblees cannot deny and which Iblees has failed to  
conceal.

The stupid 'muftis' have entrenched the addiction of the harmful drinks on the basis of their  
stupid ethanol 'daleel'. In addition to having ruined the *Amaanat* of health of millions of Muslims,  
these agents of Iblees have opened wide doors for ultimate consumption of liquor. Whisky, gin,

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vodka and the vast majority of liquors all have the ethanol element of intoxication. Most of the liquors are not of the *khamr* (*grape/date*) kind. There is no logical reason for saying that a little whisky, vodka, etc. which does not intoxicate is haraam. When coke with its ethanol is permissible on the basis of the satanic ethanol canard, then a small quantity of vodka and whisky will also be logically 'halaal'.

This ethanol argument is the stepping stone – the introductory measure – for the halaalization of all liquors which bear fanciful names. The Hadith of Rasulullah (Sallallahu alayhi wasallam) has to materialize, and this reality is being attained by the stunts of juhala muftis, molvis and sheikhs.

The following report explains the next step for increased consumption of liquor by Muslims:

### **Boozy fizzy Coca Cola launches its first alcoholic drink**

Published time: 28 May, 2018 12:47 © Yves HermanReuters

Coca-Cola launched its first alcoholic product in Japan on Monday. The experiment is “unique” in the company's 125-year history, said Coca-Cola Japan president Jorge Garduno.

The drink, called Lemon-Do contains three, five and seven percent alcohol. According to

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Coca-Cola's website, the product developers got the idea after visiting Japanese-style "izakaya" pubs, where they discovered that lemon-flavored drinks are popular.

The "chuhai" drinks contain vodka or a distilled, grain-based spirit called "shochu." They come in a range of flavors such as grape, strawberry, kiwi and white peach.

The US company has no plans to launch the product more widely, and will not be available everywhere in Japan. The drink will be sold only in the southern Kyushu region of Japan. A 350 ml can of Lemon-Do costs 150 yen (\$1.80).

*"This is a pilot project in the region which has a sizable market,"* Masaki Iida, spokesman for Coca-Cola's Japanese unit, told AFP. He didn't reveal the exact spirit in the drink while the recipe is a closely guarded secret.

With the launch of Lemon-Do, Coca-Cola is entering into a competitive market in Japan. There is already a range of major local companies such as Suntory, Kirin and Asahi which are selling alcoholic sodas. Canned drinks offer a cheaper alternative to beer and more choice in flavor and alcohol content, ranging from less than three percent alcohol to eight percent."

The vast majority of Coca Cola addicts will opt for the 'Boozy Fizzy' once it becomes a universal product. The jaahil mufti maajins will have ample 'dalaal' for halaalizing this new Coca Cola product. In fact, the masses will no longer be in need of the stupid 'fatwas' of the stupid ethanol 'muftis'. Their addiction will be their best 'fatwa' for consuming the new Coke liquor.

The name 'Coca Cola' is embedded in the brains of its drinkers. They will consume the new Coke with its increased quantity of ethanol just as they are drinking Coke today without any

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reservation or Imaani inhibition. The popular ethanol argument and lack of intoxication will be the justification for permissibility. It is no wonder that Rasulullah (Sallallahu alayhi wasallam) said:

*“A time will dawn when the worst of the people under the canopy of the sky will be their ulama. From them will emerge fitnah, and the fitnah will rebound on them.”*

Salaam on those who follow the guidance of Allah Ta’ala.

*12 Safar 1440 - 22 October 2018*