

23 Mach 2012

THERE are a number of important questions which should be posed to the honourable Shaikh Maahir Maiqily, an Imaam of the Haram Shareef in Makkah Mukarramah, who is presently visiting South Africa as an ambassador of the Saudi king. Although these questions should be discussed behind closed doors, the attitude of the Saudi authorities and the obstacles created by the South African poodle attached to the Saudi embassy in Pretoria, and on whose advice the Saudi embassy staff relies, do not allow for any such constructive dialogue.

We had prepared a letter to be handed to another Imaam of Musjidul Haraam on his visit to South Africa. But the poodle considered it appropriate to sabotage the letter and to keep the Imaam in the dark regarding the legitimate proposals made in the letter. In view of the avenue of dialogue or even letter-dialogue having been blocked by the stupid mongrel poodles attached to the embassy, the only avenue for posing the questions is the public forum. Therefore, should the opportunity arise, concerned Muslims should put these legitimate questions to the honourable Imaam at the public forum where he may be attending. The objections and attempts to scuttle the questions by the South African poodle should be ignored.

FIRST LEGITIMATE QUESTION

WHY WAS SHAIKH HUZAIFY THE IMAAM OF MUSJIDUN NABAWI DISMISSED?

The information which has reached us is that Shaikh Huzaifi was dismissed by the king because he (Shaikh Huzaify) had publicly criticized the villainy of the Shi'ahs. The honourable Shaikh Maiqily is respectfully requested to comment and throw light on this issue.

SECOND LEGITIMATE QUESTION

ON HIS DEATHBED, OUR BELOVED NABI MUHAMMAD (SALLALLAHU ALAYHI WASALLAM) □ COMMANDED THE SAHAABAH:

"EXPEL THE YAHOOD AND NASAARA FROM THE ARABIAN PENINSULA."

THE COMMAND TO EXPEL THE YAHOOD AND NASAARA IS NOT RESTRICTED TO THE HARAM AREA. IT APPLIES TO THE ENTIRE JAZEERATUL ARAB (THE ARABIAN PENINSULA). WHY IS THE KING ALLOWING □ THE U.S.A. AND OTHER KUFFAAR FULL FREEDOM TO OPERATE □ IN THE ARABIAN PENINSULA IN DIAMETRIC CONFLICT WITH THE DYING COMMAND OF RASULULLAH (SALLALLAHU ALAYHI WASALLAM)? IN FACT, THE KING HAS □ TRANSFORMED □ JAZEERATUL ARAB INTO A LAUNCHING PAD FOR ATTACK AGAINST MUSLIMS BY THE U.S.A. ENEMY OF ISLAM.

The honourable Imaam of Musjidul Haraam should explain to the Muslim community of South Africa: Why has this Waajib command of Nabi (sallallahu alayhi wasallam) been abrogated? And on what authority has it been abrogated?

THE THIRD LEGITIMATE QUESTION

WHY HAS THE KING PROHIBITED THE IMAAMS OF BOTH HARAMS FROM MAKING DUA FOR THE SUCCESS OF THE MUJAHIDEEN IN AFGHANISTAN, IRAQ, CHECHNYA AND SOMALIA?

When the Afghan Jihad was being waged to oust the Soviet Union, and which was sponsored by the United States, Saudi Arabia and all the Gulf States as well as other countries were all vociferously and publicly supporting the Mujahideen financially, morally, with cash and arms, and providing sanctuary for them. We recall how the Imaams in both Harams used to make heart-pulsating duas from the Mimbar every Jum'ah and the millions would corroborate with 'Aameen'. The Afghan Mujahideen who would visit the Haram were treated with utmost honour and respect. But today? Making dua for the Mujahideen in the Haramain Shareefain is an act of 'terrorism' incorporated into Saudi law at the behest of the American master. The Mujahideen are all persona non grata in Arabia and liable for apprehension and rendition to the U.S.A. for subjection to horrendous torture in the American hell-holes of torture.

ON WHAT SHAR'I BASIS DOES THE KING PROHIBIT DUA FOR THE MUJAHIDEEN? ON WHAT SHAR'I BASIS DOES THE KING JUSTIFY THE RENDITION TO THE U.S.A. OF THE RECITERS OF LA-ILAHA ILLALLAHU MUHAMMADUR RASULULLAH ?

There are many more legitimate questions which the honourable Shaikh Maiqily is duti-bound to answer since he is here in South Africa in the capacity of an ambassador to the king of Saudi Arabia. Insha'Allah, more questions will follow in our next bulletin.

By way of naseehat, we should remind the honourable Shaikh that Rasulullah (sallallahu alayhi wasallam) said: "The Ulama are the Heirs of the Ambiya." The Ulama may therefore not offer themselves to act as ambassadors and representatives of the kings of the dunya.

Was-salaam