

## THE BID'AH OF KHATME KHWAJGAN

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### QUESTION

***Madrasah Arabia Islamia of Azaadville has published an article on the virtues of the Khatame Khwajgan practice which is observed with such constancy and fervour that the idea of this practice being Sunnah has been created. Is this a Sunnah practice?***

### ANSWER

**Although *Khatme Khwajgan* is a practice consisting of thikr and dua, it has attained Bid'ah proportions. It is most certainly not Sunnah. The format of the practice is inimical to the Sunnah. The abhorrence of a form which has no Sunnah substantiation has been conspicuously portrayed by Hadhrat Abdullah Ibn Mas'ood (Radhiyallahu anhu) when he had harshly expelled from the Musjid a group who had initiated a practice of thikr similar to *Khatme Khwajgan*.**

**Only morons and bigoted peer-worshippers will have the stupid audacity to claim that Hadhrat Ibn Mas'ood (Radhiyallahu anhu) was anti-Thikr, having "insufficient knowledge, foolishness and having evil thoughts", as the U.K. Molvi Kholwadia states in the article extolling the virtues of the non-Sunnah *Khatme Khwajgan* practice.**

**If Allah Ta'ala wills, we shall publish a detailed refutation of the article of Madrasah Arabia Islamia. The proponents of this practice have presented an exaggerated picture of its virtues, and the importance accorded it has definitely ushered *Khatme Khwajgan* into the domain of Bid'ah.**

**Instead of *khatame khwajgan*, adhere to Khatme Qur'aan, Durood Shareef, Istighfaar, Nafl Salaat and Dua in solitude and individually. All these collective/congregational practices which have no origin in the Sunnah, invariably develop into hardcore Bid'ah Sayyiah (Evil Innovation). This has been the downfall of the Barelwi-Qabar Pujaari Bid'atis and of Bid'atis of other hues. They eventually become "*Kilaabun Naar*" (*Dogs of the Fire*).**

**About the people of Bid'ah, Rasulullah (Sallallahu alayhi wasallam) said: "*Verily, Allah deprives every man of bid'ah from making Taubah.*"**

**This should be more than adequate for overwhelming the follower of the Sunnah with fear. Before indulging in a practice which has the form of ibaadat, ascertain whether it was Ibaadat during the age of the Sahaabah. If it was not, then stay far from it. What induces men to accord preference to practices which have no Sunnah origin. Shaitaan is our open enemy. Bid'ah is his snare with which he entraps even the Aabideen, hence Rasulullah (Sallallahu alayhi wasallam) said:**

***"One Faqeeh is harder on shaitaan than a thousand Aabideen."***

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