

SPORT TOURNAMENT AT VOLKRUST

Written by Administrator
Thursday, 17 October 2019 16:42 -

THE ZINA SHAITANI KUFFAAR SPORT TOURNAMENT AT VOLKRUST

A Brother from Volkrust lamenting and lambasting a shaitaani, haraam, immoral kuffaar sport event over-saturated with zina, writes:

This past Sunday, there was a soccer tournament held by the Muslims of Volksrust. Funds were raised for the Masjid. Men and women gathered at the venue.

It was the first time I attended a function of this nature. In the guise of an 'Islamic' tournament Muslim women and men mixed, and all over were interacting and talking and cheering because it was a sports event. The women, mothers and daughters, were dressed very immodestly in tight jeans and tight tops. So to say, they came styling. Amongst them were many ulama. Perhaps they never expected young girls dressed in very very short pants, playing with the boys in a soccer match, barely covering a small part of their thighs.

Namaaz was read just outside the toilets, with woman going past just in front, with just a few batches of toilet rolls in front between where one walks and reads Namaaz.

Announcements were repeatedly made for the purchasing of things from the tuckshop as the money was going to be used for the Masjid. The tuckshop was manned by many women.

Everyone had a very very good time. The scary thing is, now the surrounding towns that were all there, who also hold tournaments for soccer, but don't allow women, might now say that everyone was so happy, and much funds were raised, therefore let us also follow this example. The gathering was one giant occasion of shamelessness under the guise of Islam. Is this all acceptable, and should the ulama speak out against it? *(End of the Brother's lament)*

COMMENT

Firstly, the immoral hoodlums whom you describe as 'ulema' are not Ulama. They are agents of Iblees. Forget about ulama resorting to *Amr Bil Ma'roof Nahyi Anil Munkar*. This obligation has been expunged from the Shariah by the ulama-e-soo' who are all the followers of Iblees. It is inconceivable for Ulama, even such Ulama who lack Taqwa, to be present at an event which is visibly and spiritually darkened with Allah's

La'nat (Curse)

and

Ghadhab (Wrath).

Informing us of the attribute of the Ulama, the Qur'aan Majeed says:

"Verily, of His servants, only the Ulama fear Allah."

How is it ever possible for Ulama to participate, observe or be present at a shaitaani event where immorality, fisq, fujoor and kufr are flagrantly committed as if the evils are acts of virtue?

The funds collected and raised at the haraam immoral event of zina are more noxious and vile than the excreta of pigs. It is haraam to utilize such haraam and filthy funds for a Musjid. In the name of Islam and the Deen, the community in Volkrust has indulged in such villainous shaitaaniyat which must have made the Arsh of Allah Azza Wa Jal shudder.

There are no words which could adequately describe the evil and immoral Satanism which prevailed at the haraam shaitaani event. To say that "it was an occasion of shamelessness" is a gross understatement. This extremely mild pejorative description cannot do justice to the degree of condemnation required by the Shariah for the filth and immoral rot which predominated at the haraam event *soo* and *fahshaa*. It was a total following on the footsteps of Iblees. In this regard the Qur'aan Majeed says:

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“Do not follow in the footsteps of shaitaan. He only commands you with soo’ (evil) and fahshaa’ (immorality), and that you fabricate about Allah what you know not.”

The rotten molvis who had attended the zina affair in Volkrust come fully within the glare of this Qur’aanic Aayat. They are the slaves of shaitaan, hence they have assumed upon themselves the job of finding fallacies as basis for halaalizing zina, fisq and fujoor.

The stercoraceous shaitaani kuffaar sport event where such hideous acts of fisq and fujoor were perpetrated beggars Imaani imagination. It is unbelievable that people who profess to be Muslims, and even molvis, having displayed the tendencies of atheists. Their actions testify to their lack of belief in the Watchful Presence of Allah Azza Wa Jal, in the constant presence of the Two Recording Angels and in the Accountability in Allah’s Court on the Day of Qiyaamah.

Whilst the immorality is shocking, we must expect such enactments as we approach the confines of Qiyaamah. These are acts of shaitaaniyat predicted by Rasulullah (Sallallahu alayhi wasallam). Such immorality brazenly committed in the public domain will be incremental, leading to the stage where people will fornicate like dogs in the streets for all and sundry to observe and digest.

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It is as clear as daylight that the Volkrust event of filth and zina is a sure Sign of the Impending *universal (aam)*

punishment of Allah Ta'ala. It is

Athaab

which overhangs the Muslim community of South Africa. Burma, Syria and Kashmir are not sufficient eye-openers for the morally rotten and spiritually blind Muslim community of this country.

The Muslim community in South Africa is sliding increasingly down a slippery shaitaani pathway of reckless fisq and fujoor. This is a frightening Sign of disaster – the disaster of Allah's *aam (universal)*

punishment overtaking the whole community just as it has happened and is happening currently with Muslim communities in several countries. There is no escape from Allah's Athaab. It is Allah's Sunnah to unleash His Punishment when the people have transgressed beyond the confines of redemption. They then become halaal for destruction. Stating this Sunnah of Allah Ta'ala, the Qur'aan Majeed says:

“When We intend destroying (the inhabitants) of a town (city, etc.), then We command its affluent ones (i.e. allow them a free run in their immorality). Then they recklessly indulge in fisq, and the Decree (of Punishment) becomes established for them. Then We utterly obliterate them.”

When the Punishment crashes on them, it will be too late for regret and Taubah. Neither Taubah nor wazifahs nor the duas of the Buzrugs will then avail.

“And none gains lesson except those of intelligence.” (Qur'aan)

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