

“LADIES ‘THIKRULLAH’ PROGRAMME”

Written by Administrator
Saturday, 26 October 2019 12:05 -

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A PROGRAMME TO BE GRACED BY A HUMAN SHAITAAN

Both Qiyaamah and Allah’s Athaab (Punishment) cannot be in the too distant future. The degree and the amount of evil and immorality – *fisq* and *fujoor*- organized and graced by donkey ‘sheikhs’ and moron molvis of lust are the surest signs of the writing on the wall – the Signs of Allah’s Athaab on the community. This ‘ladies thikr’ programme is not only *fisq* and *fujoor*, it is plain *kufr*.

In the Name of Allah Ta’ala, every rule ordained by Allah Ta’ala for the Hijaab of females is satanically and brazenly flouted. This is the first time in Islam’s more than 14 century history that a ‘ladies thikr’ programme is being organized. It is devised by only those who are under the spell of Iblees. The miserable so-called ‘haafidh Ismail from Johannesburg who will ‘grace’ this women’s gathering of the Devil, is undoubtedly one of those *shayaateenul ins* mentioned in the Qur’aan Majeed. He is most certainly, in the words of Rasulullah (Sallallahu alayhi wasallam), a shaitaan in human form.

While Rasulullah (Sallallahu alayhi wasallam) mentioned that women are *Habaailush Shaitaan* (the Traps of Shaitaan), in this age, juhala ‘molvis’ who have become the agents of Iblees are greater *Habaailush Shaitaan* than even the women. Women by virtue of their natural wiles and *nuqs fil aql* (intellectual deficiency)

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entrap men into zina. But these male agents of Iblees entrap women to ensnare men and to gratify their bestial lusts and other despicable worldly and nafsaani objectives. The Mashaaiikh say that when Allah Ta’ala wants to disgrace a man, He allows the character to become entrapped by women and lads.

The villainy of their abominability is magnified manifold by their usage of Allah’s Name to execute their nafsaani conspiracies. They dangle the chimera of the Deen to entice and lure the stupid women into their *mal-oon (accursed)* snares. Now these mentally deficient females emerge without the slightest compunction from their homes in flagrant violation of Allah’s Prohibition stated explicitly in the Qur’aan Majeed and in the Ahaadith. They assuage their conscience by hallucinating that their haraam emergence from the home and their haraam participation in a so-called ‘thikr’ programme organized by a human Iblees are acts of ibaadat.

The haraam act of women’s thikr programme in the public domain (and even if it had to be in privacy) comes within the purview of the prediction made by Rasulullah (Sallallahu alayhi wasallam) regarding the Signs of Qiyaamah. It is mentioned in the Hadith that among these Signs is that *“the dunya will be pursued with the amal of the Deen.”* These agents of Iblees are misusing *Thikrullah* for the acquisition of despicable *nafsaani* objectives. From whence did they suck out women’s thikr programmes? Clearly, Iblees sucked it out from his thumb, then disgorged it into their brains.

When even public congregational thikr programmes are bid’ah and haraam for males, when it is not permissible for women to emerge from home to go to the Masjid for Salaat whilst she is in a *tafilah* state, when it is haraam for women to be adorned in finery or to be dressified when emerging from home, when it is not permissible for women to recite audibly even the Talbiyah, the

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Tashreek Takbeers, the Qiraa't during Salaat, etc., then by what Imaani stretch of logic will public women's thikr programmes ever be permissible? According to the Shariah, when there is a real valid reason or need for a woman to emerge from her home, then it is Waajib to be in the condition described as

tafilah

which means that the woman must be in a state of untidiness, draped in shabby cloak without the slightest trace of fragrance and the like.

This women's thikr programme which will be graced by an agent of Iblees is a greater threat to the morality of the women than their prowling in malls. While the former haraam function is considered ibaadat and meritorious, the latter is understood to be a purely mundane act. Thus, there is the possibility of women resorting to Taubah for prowling in the malls. But never will they repent for having participated in the haraam act of the thikr programme.

Allah Ta'ala did not create women for any public activity. Thus, Jamaat Salaat, Janaazah Salaat, Jumuah Salaat and Eid Salaat have not been imposed on them. They are not permitted to recite the qiraa't in Salaat audibly even if in the privacy of their homes. Thus, only the devil has inspired the women and the organizing *shayaateen* to initiate the fraudulent 'thikr' programme which has absolutely no origin and no sanction in Islam.

Hadhrat Abdullah Ibn Mas'ood (Radhiyallahu anhu) had expelled from the Musjid even a group of men who had initiated a thikr programme, branding them 'bid'atis'. Indeed this haraam 'ladies thikr' programme is a satanically disingenuous plot to destroy the Islamic morality of both men and women, and also to undermine the purity of Islam in the same way as other religions have been sullied, contaminated and polluted with immorality initiated by their priests and pundits.

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The women should well understand that according to the Shariah, women who emerge from the home to participate in public activity of whatever kind, be it in the deceptive form of the Deen, then the *La'nat* (Curse) of Allah Ta'ala settles on them and on their menfolk who had permitted them to emerge. They all remain under Allah's CURSE until they return to their homes. As for the vile moron molvis and the donkey sheikhs who set the trap to ensnare the women, they may perhaps not even be Muslims.

When Rasulullah (Sallallahu alayhi wasallam) has mentioned that the best Salaat of a woman is the Salaat which she performs in the darkest corner of her home, then on what basis will this haraam shaitaani so-called 'thikr programme ever be halaal?

The best Purdah for a woman is her home and her grave. She becomes a tool of shaitaan when she emerges from her home. Shaitaan lies in ambush to ensnare her into his plot to destroy the morality of both the women and the men. No matter how much these shaitaani morons may sniff around for Shar'i evidence to support their haraam programmes with nafsani narratives, never will they be able to present a single valid Shar'i daleel for their *shaitaaniyat*. This proposed haraam 'ladies thikr' programme is a satanically insidious attempt to create moral anarchy and spiritual ruin. This haraam programme is a programme of *nafsani* twaddle which twiddles with the Deen.

For an act to be classified as Ibaadat, it is imperative for it to have its origin in the *Khairul Quroon* era which is the noblest era of the Sahaabah, Taabieen and Tabe-Taabieen. But this women's shaitaani programme frauded and fabricated by the agents of Iblees has absolutely no basis in Islam.

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