

“MUSLIMS” ARE NO LONGER MUSLIMS

Written by Administrator
Monday, 25 May 2020 10:49 -

“MUSLIMS” ARE NO LONGER MUSLIMS – THE ATHAAB ON THE UMMAH IS NOT SURPRISING

Hadhrat Abdullah Bin Amr (Radhiyallahu anhu) said: “A time will dawn when the people will gather in their Musajid and perform Salaat while not a single one of them will be a Mu’min.” The Musajid in Germany and in many other countries have opened, and people (perhaps most of them are not Muslims) are again visiting the Musjids where a host of haraam, humiliating conditions has to be observed.

On Friday 22 May, 2020, during Jumuah, the Masjid in Berlin could accommodate only 50 persons due to the satanic ‘social distancing’ regulation. A nearby church offered to accommodate the overflow. These ostensible ‘Muslims’ went to the church where their imaam led them in ‘jumuah salaah’. The imaam overjoyed with his performance in the church in front of the cross of shirk, commented: “That is an amazing sign of solidarity in these times” said Mohamed Taha Sabry. This pandemic has made us a community. Crises bring people together”, said the mosque’s imam, who led his congregation in prayer watched over by a stained-glass window depicting the Virgin Mary.

Samer Hamdoun, one of the Muslim worshippers, said the church environment took some time to get used to. “It was a strange feeling because of the musical instruments, the pictures,” said Hamdoun.” (Reuters News Agency) The shirk, kufr and haraam environment did not bother the ‘imaani’ conscience of these worshippers because they were all bereft of Imaan – the Imaan which is so vigorously emphasized hundreds of times in the Qur’aan Majeed – the Imaan for which the Sahaabah and early Muslimeen conquered the world, smashing the Roman and Persian empires.

The hallucinated ‘solidarity’ overrides Imaan for these worshippers who derived pleasure in the environment of shirk, kufr and fisq. Their imaan, if ever they had Imaan, is dead. Their worship and pleasure in the church of shirk deracinated their imaan if ever they had imaan. How can such people still profess to me Muslims when they are in entirety ignorant or repellant of the very basic and fundamental belief of Tauhid?

There is nothing – absolutely nothing that is so repugnant and so abhorrent to Allah Azza Wa

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Jal as shirk. A church is the abode of shirk, and about shirk the Qur’aan Majeed says: “Verily, Allah does not forgive shirk being committed with Him, and He forgives besides shirk for whomever He wills.” “Verily, the mushrikoon are najas.” “It is not permissible for the Nabi and the Mu’mineen to seek forgiveness (from Allah) for the Mushrikeen even if they are close relatives.”

The Qur’aan Majeed is replete with hundreds of Aayaat in condemnation of shirk. The doctrine of trinity, the deification of Nabi Isaa (Alayhis salaam) and Maryam (Alayhas salaam) are among the vilest beliefs of shirk condemned by Allah Ta’ala. This cannot be hidden from any Muslim who is a true Muslim. Severely rebuking the Christians, the Qur’aan majeed says: “Verily, those who said that Allah is Maseeh, the son of Maryam have committed kufr. Maseeh said: “O Bani Israaeel! Worship Allah, my Rabb and your Rabb. Verily, whoever commits shirk with Allah, (know that) verily, Allah has made haraam for him Jannat, and his abode is the Fire. And, for the oppressors (i.e. those who believe in trinity) there will be no helpers. Verily, those who said that Allah is trinity, they have committed kufr. There is no deity but Allah The One. Maseeh, the son of Maryam is only a Messenger. Messengers have gone before him. His mother was a Siddeeqah. Both of them used to eat food.....Those from Bani Israaeel who had committed kufr (with their belief of shirk) have been cursed by the tongues of Daawood and Isaa, the son of Maryam...”(Surah Al-Maaidah)

There are numerous Verses castigating the Mushrikeen and condemning the beliefs of the Christians, but today people who profess to be Muslims find ‘solace’ in the abodes of shirk. This deracination of Imaan is the consequence of socialization and fraternization in pursuit of the shaitaani concept of ‘solidarity’. What type of shaitaani ‘solidarity’ is it which deracinates Imaan?

This kind of solidarity was rejected by Rasulullah (Sallallahu alayhi wasallam) when the mushrikeen had endeavoured to negotiate ‘peace’ with our Nabi (Sallallahu alayhi wasallam). The Qur’aan Majeed vigorously in hundreds of Aayaat denounces and debunks a ‘solidarity’ which compromises even one iota of Tauhid.
Insha-Allah a more fuller article elaborating on this La’nat shall be published.

30 Ramadhaan 1441 – 24 May 2020