

MJC'S CLOWNING AND MOCKERY OF THE DEEN

The Munaafiq mjc's call for 'social distancing' on Eid Day is a glaring exposure of its nifaaq and kufr. While Rasulullah (Sallallahu alayhi wasallam) and his Sahaabah (Radhiyallahu anhu) and the entire Ummah of the Salafus Saaliheen era, as well as the entire Ummah down Islam's long corridor of more than 14 century history had manouvred their way throught the worst plagues which had ravaged humanity, they had never left behind the satanic legacy of the kufr theory of 'social distancing' fabricated by the atheist scientists and medical experts.

The Munaafiqs of the mjc Carrion and Pork Cartel, the Munaafiqs of Bogus uucsa and the Munaafiqs of the medical fraternity who all profess to be Muslims, are in violent and rebellious conflict with the Shariah of Allah Ta'ala as delivered to this Ummah by our Nabi (Sallallahu alayhi wasallam). The Qur'aan Majeed commands Muslims to follow the Beautiful Character of Rasulullah (Sallallahu alayhi wasallam) and to submit fully and wholeheartedly to the Divine Shariah. Every aspect of Rasulullah's life and that of his Sahaabah who emulated him are constituents of the Shariah commanded by Allah Azza Wa Jal.

When Rasulullah (Sallallahu alayhi wasallam) departed from this dunya, he had not left behind an incomplete Islam to be made up with stercoraceous patchwork fabricated by whimsical nafsani opinions of of zindeeqs and munaafiqs such as those who today are in preponderance.

For guidance the Ummah has to compulsorily look to Rasulullah (Sallallahu alayhi wasallam) and his Sahaabah. Minus them there is absolutely no Islam. Since these Munaafiqeen are the bootlicking followers of the atheists from whom they seek honour and boodle, they have been constrained in recent days to exhibit their nifaaq. Allah Ta'ala is utilizing this corona Satanism as a sieve to sift out the rubbish, scum and chaff. The true colours of Nifaaq of these scoundrels have become conspicuous to the Ummah.

Did Rasulullah (Sallallahu alayhi wasallam), his Sahaabah and the Salafus Saaliheen observe the kufr 'social distancing' of the atheists? What was their tareeqah of life during epidemics which had wrought great havoc and in which hundreds of thousands died within a matter of

days and weeks? Instead of the confounded Satanism of today, they increasingly headed to the Musaaqid. They remained in the Musaaqid in Nafl I'tikaaf all day and all night, engaging in Ibaadat – Dua, Istighfaar, Tilaawat, etc. The Musaaqid were packed to capacity with the Muslimeen, the affected and the unaffected, all crying to Allah Ta'ala. But the Athaab runs its divinely prescribed course.

Kufr has necrotized the brains and hearts of the Munaafiqeen who fear their shadows. They are absolutely bereft of Imaan, hence their morbid fear. They have absolutely no belief in Allah's declaration: "No person will die except at the appointed time with the command of Allah." Maut is the inescapable and inevitable reality. Challenging all these Munaafiq scoundrels and RIJS, the Qur'aan Majeed taunts them: "Ward off death from you...." Your social distancing, your haraam use of haraam substances, your masks and the gamut of other artefacts imposed on you by the atheists will not save you from Maut.

Maut and the Qabar, Rasulullah (Sallallahu alayhi wasallam) said call every person five times a day. Fear and panic-driven methods of the atheists will not avail. You will not escape Maut.

Every copro-advice which the Munaafiq mjc Carrion & Park Cabal has proffered in its stupid 'press release' is haraam. The "collective Takbir" to be screamed whilst standing on stoeps is another stupid demonstration of a mockery of Ibaadat. The Takbir may not be so stupidly manipulated for some cheap acclaim.

Understand well that Muslims are under oppression, and we lack the Roohaaniyat to confront this oppression. Allah Ta'ala has abandoned us on account of our rotten morality, transgression and rebellion. He is withholding His Nusrat from us. Allah Azza Wa Jal is humiliating the whole Ummah, world-wide. We have become the scum of mankind, hence the vast majority licks the boots of the kuffaar. The small minority who have some measure of the Deen are kicked by the boots of the kuffaar because this minority of so-called Deeni people have socialized and fraternized with the fussiaaq, fujjaar, zanaadiqah and munaafiqeen. Warning these so-called 'pious' Muslims, the Qur'aan Majeed says: "Beware of such a fitnah (punishment) which will not overtake only the transgressors among you." It will overwhelm even the Ulama and the Buzrugs.

Only morons whose Imaan has become convoluted with kufr can still find in themselves the inclination for 'celebrating' on the Day of Eid. There is no celebration for us on this Day of Eid. It is a Day of Grief and Mourning. Minus our Musaajid and minus Eid Salaat we are the broken-hearted scum predicted by Rasulullah (Sallallahu alayhi wasallam). Once when our Nabi (Sallallahu alayhi wasallam) was mentioning about the time when the kuffaar will be making a morsel out of the Ummah to devour us, a Sahaabi asked: "O Rasulullah! Will we on that day be few in number?" Rasulullah (Sallallahu alayhi wasallam) said: "On the contrary, you will be innumerable. But you will be RUBBISH, like the flotsam of floodwaters. Allah will take out from the hearts of your enemies fear for you, and He will instil Wahan in your hearts." The Sahaabi asked: "O Rasulullah! What is wahan?" Rasulullah (Sallallahu alayhi wasallam) said: "Love of the world and aversion for Maut."

The harm of a plague, even a genuine epidemic, pales into oblivion when Muslims suffer from the epidemic of hubbud dunya (worldly love) and karaahatul maut (aversion for Maut). O Muslims! On this sad Day of Eid, do not indulge in merrymaking. Express your grief to Allah Ta'ala by means of Taubah, Istighfaar, Ibaadat in general and Dua in profusion. Do not ruin you Imaan following fong kong advices of Munaafiqs who are obese with carrion and haraam boodle. These people are worse than khanaazeer. They plunder the Deen and your Imaan for their despicable worldly and nafsaani objectives. They are worse than apes, cattle and animals in general. Stating this fact, Allah Ta'ala says about them in His Glorious Qur'aan: "What! Do you think that most of them can hear or have brains? They are only like animals. In fact they are more astray (from the Path than animals)." (Al-Furqaan, Aayat 44) "Verily, the worst of animals by Allah are the (spiritually) deaf and dumb – those who lack brains. If Allah knew any goodness in them, He would have caused them to hear (the truth)." (Al-Anfaal, 22, 23)

They are worse than animals and more astray than animals because, in the words of our Nabi (Sallallahu alayhi wasallam), they are shayaateen in human form. Thus, only those who are inherently moronic and those who lack in Imaan will be able to heed the stupid, haraam and kufr advices of the Munaafiqeen of mjc and Bogus uucsa.

A clear sign of the Nifaaq of these corrupt bogus 'muslims' is their glaring conflict with almost every aspect of the Sunnah. In its penultimate statement of its stupid press release the munaafiq mjc says: "This Eid let us remain Socially connected whilst staying physically apart." This is the language of those who have two tongues – the language of the hypocrites who will have two tongues of Fire on the Day of Qiyaamah.

For brotherly and social affinity, Allah Ta'ala has devised collective Ibaadat – Jamaat activity. For brotherly love to permeate the hearts of the Mu'mineen, Rasulullah (Sallallahu alayhi wasallam) commanded: "Taraas-soo!" – Stand shoulder to shoulder otherwise Allah will disunite you. Renouncing this Command in obsequious submission to, and bootlicking the atheists, creates khilaaf (dissension) in the hearts, said Rasulullah (Sallallahu alayhim wasallam).

The statement of the munaafiq mjc promotes a tenet of the atheists. Being "physically apart" atheist style, can never engender social cohesion in Muslims. The Islamically logical consequence of such physical apartness is dissension of the hearts. Rasulullah (Sallallahu alayhi wasallam) did not speak drivel when he stated emphatically that 'social distance' in the

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Salaat sufoof results in mutual dissension of the hearts. Thus, the Carrion cabal's teaching is in diametric conflict and denial of the Ta'leem of Rasulullah (Sallallahu alayhi wasallam).

“O our Rabb! Afflict them (these Munaafiqeen) with a double punishment, and (O our Rabb!) afflict them with a huge La'nat (Curse).” (Al-Ahzaab, Aayat 68)

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