

OPENING OF THE MUSAAJID

Written by Administrator
Wednesday, 27 May 2020 13:36 -

OPENING OF THE MUSAAJID-SHAR'I GUIDANCE

From the presidency the Muslim community has been thrown a few crumbs or a slice of stale bread in the form of permission to conduct Salaat in the Musaaajid. Furthermore, the slice of stale bread is from the same whole loaf of fresh bread which was snatched from us. Our religious and constitutional right was violated and denied to us. Thus, there is no thanks from us – the vast majority of the Muslim Community – for this unpalatable slice of stale, mouldy bread despite the fact that hunger compels acceptance for the sake of survival.

Minus Salaat in the Musaaajid in exactly the manner ordained by Allah Azza Wa Jal, Muslims head for spiritual destruction. Nevertheless, our heartfelt and sincere Shukr is offered unto Allah Ta'ala for at least the permission to leave the doors of the Musaaajid open and to perform Salaat by manoeuvring in the labyrinthal minified strewn with the morass of physical and metaphysical impurities in the form of the haraam, shaitaani conditions encumbering the permission.

Understand well the following Shar'i guidance:

(1) It is essential for Muslims to understand that Salaat performed in the fong kong baboonic style of this shaitaani 'social distancing' is NOT VALID. Should you, out of ignorance become trapped in a haraam congregation, then do repeat your Salaat. The haraam aspect of 'social distancing' is explained in detail in our latest book: "TARAAS-SOO!" – HARAAM SATANIC SAFF-FORMATION. This treatise is available on our website. Hard copies are also available.

(2) It is Haraam to debar any Muslim entry to the Musjid. It is not the job of the Imaam nor of the Musjid trustees and committees to act as policemen, and it is absolutely vile kufr to act as spies, mpimpies and snitches to report if more than 50 Muslims are in a Musjid. Such snitching is the work of only the Munaafiqeen among whom the leaders are reverend abraham bham, tony karaan, menk, bhayat and similar types of molvis/sheikhs who had closed the Musaaajid, abolished the Fardh Jamaat Salaat and Jumuah Salaat many days prior to the government ordering the closure of the Musaaajid.

(3) If the government regards more than 50 Muslims in the Musjid to be a criminal offence, then it devolves upon it to post a policeman outside every Musjid. His job will be to count the Musallis

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and to prevent the 51st one from entering. Since debarring a Muslim from entering the Masjid is in violent conflict with the Qur'aan and the Sunnah which constitute the Divine Shariah, our conscience will not permit us to indulge in such horrid oppression. Severely castigating the oppression of debarring Muslims from the Musaaqid, the Qur'aan Majeed states: "Who is a greater zaalim (oppressor) than the one who prevents the Name of Allah from the Musaaqid, and he strives in the ruin of the Musaaqid?"
(Al-Baqarah, 114)

Commission of oppression is the salient feature of all governments. We should not be expected to act as agents and employees of the government to enforce a regulation which deracinate our Imaan. It is constitutionally unlawful for the government to impose on us the abhorrent task of preventing Muslims from entering the Masjid. In terms of the constitution it will not be a crime for any Imaam or any Masjid committee not debarring any Muslim from the Masjid.

(4) There will be munaafiq 'imaams' and munaafiq committees who will attempt to throw their satanic weight around. They may engage in silly attempts to shunt musallis in the Masjid. Musallis should resist such vile attempts. Do not submit to instructions issued by these munaafiqeen.

(5) If you enter a Masjid and find a congregation of clowns in a mock 'salaat', do not join them. Stand aside – far from the polluted devils, and perform your Salaat alone. It will be a crime for any of the clowns to interfere with you. If they do, lay a criminal charge against them at the police station. You will not be in violation of the government's 'social distancing' regulation if you perform Salaat alone in a setting where clowns and munaafiqeen pretend to perform jamaat salaat. On the contrary, standing aloof will be in full accord with the kufr regulation. Therefore, manipulate this regulation to ensure correct performance of Salaat. In this scenario, defy the fong kong characters and perform Salaat alone if Jamaat Salaat is not being performed in conformity with the Waajib command of the Shariah.

(6) It is the duty of the Musallis of a Masjid to unite, form their own committee and expel the munaafiq committee. Musallis should avail themselves of their Shar'i right and submit to the Shariah by disbanding any Masjid committee consisting of munaafiqeen. Understand that the Musallis have a greater right in the Masjid and over the Masjid than these illegitimate munaafiq trustees whose only qualification is 'boodle'. They are total fussaag juahala who should not be

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allowed to administrate the Musaaajid.

The Musaaajid are not their personal properties. They did not inherit the Musaaajid from their fathers. Any committee which seeks to conduct the affairs of the Musjid in contravention of the Shariah is automatically disqualified. It must be booted out by the Musallis.

(7) Multiple jamaats in a Musjid will be permissible only if the government posts a policeman outside the Musjid to prevent Musallis from entry. If such an unconstitutional act of oppression is perpetrated by the government, then multiple Jamaats will be permissible. But never will the kilometer spaces in the sufoof be permissible. Such spaces according to Rasulullah (Sallallahu alayhi wasallam) are occupied by devils. Only Munaafiqeen enjoy standing alongside shayaateen.

(8) It is of great importance to understand that contributing any funds to a Munaafiq committee is aiding in haraam. It is an act undermining the Shariah. Devils should not be aided in their haraam activities. Refrain from contributing funds to such committees and plan to have them booted out. The Qur'aan is very clear on this issue. Only men of Taqwa are permitted to administrate the affairs of a Musjid.

(9) Resort to Inaabat ilallaah, that is: Taubah (repentance), abstain from sin and futility, renew your pledge of obedience to the Shariah, and be concerned with Islaah of the Nafs (moral reformation). In this way should Muslims rectify their ruptured bond with Allah Ta'ala. Only then will Allah's Nusrat be forthcoming.

Muslims should understand well that besides Allah Ta'ala there is no refuge for us. All over the world the nations are poised to swallow and destroy the Ummah.

“There is no help (for Muslims) except from Allah, The Mighty, The Wise.”(Qur'aan)

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