

### **NASEEHAT**

#### **DON'T COMPROMISE YOUR IMAAN WITH SCEPTICISM AND DOUBT**

“The Haqq (Truth) is from your Rabb. Therefore do not become from among those who doubt.” (Al-Baqarah, Aayat 147)

“What! Should I (i.e. the Rasool) appoint an arbitrator besides Allah whilst it is He Who has revealed to you the Kitaab which elaborates (every thing). And (even) the Ahl-e-Kitaab to whom We have given the Kitaab (Tauraah), know (without any doubt) that it is the Revelation from your Rabb with the Haqq (Truth). Therefore never be among those who doubt.” (Al-An'aam, Aayat 114)

“The decree of your Rabb has been completed whilst it is the truth and just. There is no change for His decree. He is The One Who Hears, The Knower. And, if you follow the majority on earth, they will deviate you from the Path of Allah, for verily, they follow nothing but conjecture, and they indulge in only wild guesswork.” (Al-An'aam, Aayat 115)

In the wake of this 'pandemic' Satanism has surfaced the abject deficiency and even deracination of the Imaan of the vast majority of the Ummah. Truly, we are in the era about which the Hadith predicted: “An age will dawn when the people will gather in their Musaaajid and perform Salaat while not a single one of them will be a Mu'min.”

The appalling degree of doubt, uncertainty and even flagrant rejection of the explicit statements and commands of Rasulullah (Sallallahu alayhi wasallam) by professed Muslims, even by molvis and sheikhs is shockingly lamentable. Awed and mentally buffeted into obsequious submission to the conspicuous kufr theories of the atheists, Muslims – ulama and laymen alike – are entrapped in a pandemic of fear bordering on kufr. The doubts in the Ulama have

constrained them to resort to farfetched, ludicrous baatil ta'weel (baseless interpretation) to justify every kufr facet and silly artefact which the atheists have offered to vindicate and justify the 'pandemic' of Bill Gates.

The baseless interpretation of the Ahaadith by the Ulama of this era has further emasculated the already deficient Imaan of the masses while at the same time driving them (the ulama) to either the brink of kufr or depositing them into the cesspool of kufr in consequence of the kufr implied in their misinterpretations.

The excessive and extraordinary degree of fear portrayed by Muslims in subservience of the atheists who are motivated by a grotesque and satanic agenda to destroy the people of the world, has induced them to abandon even the very fundamental principles of both Imaan and A'maal. At the altar of this satanic fear for a 'virus' which is in entirety subservient to the Command of Allah Azza Wa Jal, Muslims have abandoned the foundational Pillar of Salaat. The daily five Fardh Salaat with Jamaat in the Masjid and Jumuah Salaat have been subjected to wholesale abandonment tantamount to abolition. Minus this Salaat, there hardly remains anything of Imaan. Rasulullah (Sallallahu alayhi wasallam) said: "The dividing line between kufr and Imaan is the abandonment of Salaat."

The irrational fear for the virus has spawned the worst kind of doubt in the hearts of Muslims. These doubts which are further transformed into certitude by the kufr interpretations of the molvis and sheikhs have constrained Muslims to really believe that the ludicrous 'safety' protocols proffered by some atheist scientists and medical experts can save people from the virus which is subservient to the command of Allah Ta'ala.

Those who believe that the virus possesses the inherent ability to kill of its own accord, are oblivious or forgetful that the Qur'aan Majeed declares: "No person will die except at the appointed time with the command of Allah." A person dies only at the moment decreed by Allah Ta'ala. The silly and satanic 'pandemic' protocols cannot thwart Allah's command. Nothing can foil the Decree of Allah Azza Wa Jal. It is therefore imperative for Muslims to adopt only such measures of the material ways and means which are fully within the confines of the Shariah. It is disgusting for the Ulama to fabricate and disgorge interpretations of the Ahaadith to bolster the theories of kufr of the atheists.

This virus has a function to execute. It will traverse its prescribed trajectory and assault only

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those earmarked by Allah Ta'ala. The virus does not attack senselessly and randomly. It progresses with its mission very selectively. It does not smite just anyone in its path. Even the experience of the atheists testifies for this fact. While inanimate entities appear to be without intelligence, they in fact are endowed with sufficient intelligence for obedience to Allah's Command and Decree. They do not deviate an iota from the Command of Allah Azza Wa Jal.

Allah's Athaab is not a haphazard accident operating without plan and directive. It is subservient to the command of Allah Ta'ala.

Among the destroyed nations of bygone times, when their Nabi warned them of the impending Punishment, they mockingly taunted the Nabi: "Bring upon us that (punishment) which you have promised us if indeed you are among the truthful ones." Then one day: "When they saw it in the form of a rain cloud approaching their valleys, they (happily) exclaimed: 'This is a raincloud which will pour rain on us.' (The Nabi said): 'In fact it is that (Punishment) which you had hastily demanded. It is a storm in which is a painful chastisement. It will utterly destroy everything by the command of its Rabb'. By the morning nothing could be seen (of humanity and their animals) except (the remnants of) their homes. Indeed, in this manner do We punish a nation of criminals." (Al-Ahqaaf, Aayaat 22 – 25)

Note the emphasis! The Punishment operates by the Command of Allah Azza Wa Jal. This virus too is under divine command – the command of its Rabb - regardless of Bill Gates being the material factor or worldly means or cause for its appearance. Allah Ta'ala utilizes any of His creation for the execution of any of His decrees.

Muslims should not compromise their Imaan with the doubts of kufr which stem in the wake of western secular education, ignorance and emulation of the concepts and ways of the kuffaar. Molvis eliminate the Imaan of the ignorant masses with such grotesque baatil interpretation of the Ahaadith which mislead them into acceptance of the theories of the atheists.

Western university products suffer the calamity of a massive tussle between the demands of Imaan and the Imaani destructive theories and concepts with which they have been indoctrinated. If it is not for Allah's aid, it is not possible for them to cast off the blinkers of kufr and emerge safely from the straitjacket in which their intelligence has been welded at university. These westernized personnel need to engage profusely in supplication (Dua) to

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seek taufeeq from Allah Ta'ala for guidance and for the protection of their Imaan. The deluge of doubts created in them by their secular academic training will violently agitate the conscience of only those for whom Allah Ta'ala wills goodness. Insha-Allah, He will guide them and save their Imaan by imbuing them with sufficient spiritual stamina to overshadow the 'logical' demands of the concepts and theories of kufr which had been dinned into their ears and hearts.

Life on earth is extremely short-lived. There is great meaning for our temporary earthly sojourn. Rasulallah (Sallallahu alayhi wasallam) said: "Verily, this world has been created for you while you have been created for the Aakhirah." "This world is jeefah (carrion)". Thus, the Deen is not a hobby. It is not of secondary importance. The Deen may not be buffeted and battered into subservience to the objectives, theories and concepts of materialism and atheism. When there appears a conflict between any Deeni demand and a mundane issue, the former must imperatively be accorded precedence and preference while the latter has to be set aside and abandoned regardless of the perceived loss or harm or disadvantage. This is the test for Imaan, and it is for this conflict that Allah Ta'ala has dispatched us to earth to undergo constant conflicts. It is in this perennial state of conflict that the true Mu'min emerges with success. With each success he climbs the ladder of Roohaaniyat to gain Divine Proximity. The one who casts the Deen aside in a conflict, becomes the slave of Iblees.

In the conflict which today Muslims struggle, especially molvis and doctors, the lamentable observation is that most of them have fallen into the cauldron of kufr. They have blindly accepted the kufr theories of the atheists. They have rejected and even denounced Allah Ta'ala and Rasulallah (Sallallahu alayhi wasallam). While molvis resort to kufr interpretation, the doctors resort to flagrant denunciation of the teachings and tenets of Islam which conflict with the kufr theories and concepts of their western atheist masters.

The plethora of ludicrous conditions devised by 'muslim' doctors and professors for the operation of the Musaaqid leaves the Mu'min aghast. These ridiculous conditions are in violation of every example set by Rasulallah (Sallallahu alayhi wasallam) and the Sahaabah who were in the thick of such plagues which compel the bogus corona 'pandemic' to recede into oblivion. Comparitively speaking, the corona virus is not a pandemic, in fact not even a plague. It is a 'seasonal flu' as numerous other atheist scientist claim.

Not a single one of the other so-called 'essential' services institutions is encumbered with such a host of satanic conditions as have been imposed on the Musaaqid. It is infinitely superior and better to perform Salaat at home or elsewhere in the Makki Sunnah style than to disgrace oneself with the pollution and humiliating conditions which munaafiq committees of

some Musjids have adopted. Submitting to such abasement and disgust is not permissible.

The exposition of the virus proffered by 'muslim' professors and doctors is indeed painful for the people of Imaan. Their understanding and propagation of the atheist theory testify to the deracination of their Imaan. While they speak the language of the atheists, they are grossly ignorant and bankrupt of the explicit commands and exposition of these issues presented by Allah Ta'ala and Rasulallah (Sallallahu alayhi wasallam).

In their over-eagerness to appease the government, they display no regard for even the scientific theories of numerous scientists and medical experts who are also atheists. These scientists with differing theories, concepts and models do not propagate Islamic religious doctrines. While the government scientists (i.e. the 'muslim' ones) blindly and irrationally propagate only the theory which appeases Bill Gates, they have hitherto miserably failed to logically and scientifically debunk what their colleagues in the opposition say.

The molvis and sheikhs who are addicted to disgusting bootlicking of the government, have hitherto been ominously silent regarding the Qur'aan's explicit denunciation of quarantine. Although they struggle by hook and by crook to misinterpret the Ahaadith to bolster the theories of the atheist, they have not attempted to explain the Qur'aan's command in this regard. We have explained the Qur'aanic prohibition in other articles which are available on our website. The clarity with which the Qur'aan Majeed castigates quarantine has deterred the molvis from embarking on a venture of interpretation. There is just no valid interpretation which can argue away the explicit ruling of the Qur'aan on the prohibition of quarantine.

In His naseehat for the People of Imaan, Allah Azza Wa Jal calls:

"O People of Imaan! If you help Allah, He will help you, and He will firmly ground your feet."  
(Muhammad, Aayat 7)

Helping Allah is to be firm on the Commands of the Deen. Whenever a conflict develops, cast aside the dunya and follow the Shariah of Allah Ta'ala. Do not wait for the moment when the soul will be stuck in the throat. At all times in this fraudulent pandemic of fear reflect on the Qur'aanic Verses: "No person will die except at the appointed time by the command of Allah." "Not a leaf drops (from a tree) but He is aware."

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