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### HIJACKING THE DEEN AND IBAADAT FOR DESPICABLE NAFSAANI MOTIVES

#### ☐☐ ☐ **DAARUSH SHAITAAN'S 'YOUTH NIGHT' –**

Among the Signs of Qiyaamah mentioned in the Hadith is:

*“The dunya (world and nafsaani motives) will be searched with the deeds of the Aakhirah.”*

Another member of the League of Shayaateen, Daarush Shaitaan, the so-called Daarul Ihsaan of Durban, is organizing an extremely deceptive merry-making function which it dubs 'Youth Night'. From which Qur'aanic aayat or Hadith or from which amal or naseehat of the Salf-e-Saaliheen (the Sahaabah, Taabieen and Tab-e-Taabieen) did the miscreants of Daarush Shaitaan acquire their new bid'ah of 'Youth Night'? What is the origin for this new bid'ah? Its origin is the inordinate craving of the nafs for recognition and cheap publicity (Hubb-e-Jah).

Ibaadat is being misused for fulfilling a deception portrayed in Deeni hues. The deception of the 'Youth Night' features Qur'aan Khatam, Tahajjud Salaat and special thikr to be held on the 15th night of Ramadhaan. Is there any directive in the Shariah for this type of function? Letting the cat out of the bag to reveal the Satanism of the niyyat, Daarush Shaitaan stipulates: 'Youth Only 12 – 24 years'. Have the devils of this devil's abode gone insane? It is not expected for devils to display traits of insanity so quickly after embarking on their Satanism and deception.

This miserable 'Daarul Ihsaan' publicly transformed itself into Daarush Shaitaan with its recent organization and participation in haraam sport. Now follows in its tracks this 'Shaitaan Night' which is being portrayed as an 'Islamic Night' with the ingredients of ibaadat. But, this bid'ah of 'Youth Night' comes fully within the scope of the Hadith cited above. After all, Rasulullah's predictions have to materialize. One of the evidences of Nubuwwat is the materialization/fulfilment of the predictions of the Nabi. Thus, 'Youth Night' is a fulfilment of the prediction made in the Hadith which informs us that “the dunya will be pursued with acts of the Aakhirah”, i.e. with ibaadat displayed deceptively and hypocritically. The organizers of this haraam 'Youth Night', are clearly entrapped in the tentacles of Iblees.

By which daleel of the Shariah may a 25 year old man be debarred from reciting the Qur'aan, from Tahajjud Salaat and from Thikr? On the basis of which Shar'i evidence can the devils of Daarush Shaitaan substantiate restriction of ibaadat to the age group 12-24 years? From which Shaitaan's vomit did they lap up this haraam stipulation.

Furthermore, since when does the Masjid belong to Daarush Shaitaan? Is Masjidut Taqwa in Sea Cow Lake private property? Is it the private property of the financial backers of Daarush Shaitaan? What right do they have of preventing the public at large from entering the Masjid on the 15th Night of Ramadhaan between the times of Taraaweeh and Sehri? The stupid notice advertising the stupid bid'ah clearly states: “Youth Only 12 – 24 years”. Will the shayaateen of Daarush Shaitaan be employing bouncers from the casino to enforce the ban on

under 12 year olds and over 24 year olds?

The Nights of Ramadhaan are glorious occasions of ibaadat – pure ibaadat – individually performed in the quiet of one's home where the bandah is supposed to commune with his Rabb. The tareeqah of ibaadat during Ramadhaan and for all occasions has been imparted to the Ummah by Rasulullah (sallallahu alayhi wasallam) and his Sahaabah. They never taught us to organize merry-making functions in the name and guise of ibaadat as Daarush Shaitaan (the Abode of the Devil) is perpetrating.

Daarush Shaitaan is offering 'Refreshments & Sehri" as an attraction for giving colour to its bid'ah. This is the style of the Qabar Pujaari bid'atis and of church groups. Which ibaadat activity of Rasulullah (sallallahu alayhi wasallam) and the Sahaabah was accompanied by 'refreshments' which is a trapping of kuffaar merry-making functions?

We can now understand what is meant by molvis being the tinders of Jahannum. Rasulullah (sallallahu alayhi wasallam) said that these molvis will be "the worst under the canopy of the sky. From them will emerge fitnah, and the fitnah will rebound on them", hemming them in and destroying them in this dunya and in the Akhirah. There is not a semblance of Khauf-e-Ilaahi left in these misguided molvis who are insanely misappropriating the Deen and ibaadat for the objectives of Hubb-e-Jah and Hubb-e-Maal. They dance like baboons to the tune of those who line their pockets. Their haraam 'fatwas' are doctored to appease the haraam palates of their financial backers.

We seek refuge with Allah Ta'ala from the vile and shaitaani machinations of molvis such as the miscreants who operate this Daarush Shaitaan. Islam has become alien and strange to even those who proclaim themselves to be Ulama. Rasulullah (sallallahu alayhi wasallam) said: "Islam began forlorn (ghareeb). Soon will it return to that forlorn State. Therefore, glad tidings for the forlorn ones (the Ghuraba).

Undoubtedly, this is the age of forlornness for Islam and for those who endeavour to live and revive the Sunnah. It is not the kuffaar who are making it difficult to follow the Sunnah. These devilish molvis and miscreant sheikhs are the shayaateen who are killing the Sunnah of Rasulullah (sallallahu alayhi wasallam) and making a mockery of the Deen and its institutions. About this time, Rasulullah (sallallahu alayhi wasallam) said: "Then an age will dawn when holding onto the Deen will be like holding onto an ember (a burning coal)."

- ❑❑ ❑ **There is no such event as a 'youth night' in Islam.**
- ❑❑ ❑ **It is haraam to lure people out of their homes on the Nights of Ramadhaan for bid'ah functions. The only public and congregational function Islam has for the Nights of Ramadhaan, is the Taraaweeh Salaat – nothing else.**
- ❑❑ ❑ **It is haraam to stipulate ibaadat for only 12 – 24 year olds**
- ❑❑ ❑ **It is haraam to prevent any Muslim from entering the Musjid for ibaadat as this haraam 'Youth Night' merry-making affair envisages.**
- ❑❑ ❑ **It is haraam to utilize the Musjid for functions of this nature. The Musjid is not**

## **DAARUSH SHAITAAN'S 'YOUTH NIGHT'**

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**private property. And, even if the Sea Cow Lake Masjid happens to be a non-Waqf Jamaat Khaanah, then too it remains haraam to organize bid'ah functions, and to prevent Muslims from entering the Jamaat Khaanah to engage in their private acts of ibaadat.**

**• It is haraam to destroy a glorious Ramadhān Night with a despicable merry-making function under Deeni guise.**

**BID'AH IS SHAITAAN'S MOST POTENT TRAP OF DECEPTION TO ENSNARE THE MASSES, AND HE EMPLOYS MISCREANT MOLVIS AND SHAIKHS TO ACT AS HIS AGENTS.**