

TRUSTEES ALSO SIGNS OF QIYAAMAH

Written by Administrator
Wednesday, 23 September 2020 16:01 -

MUSJID TRUSTEES ALSO SIGNS OF QIYAAMAH

An justifiably exasperated Brother writes:

"Please draft, a guideline for the community, to elect trustees of the masjid. At the moment, we have a board of trustees, who live with fear of creation and without the fear of ALLAH. All the decisions made from the start of the covid till date, are NOT normal according the shariah, e.g. social distancing, masks during salaah, sanitizing on entrance of the masjid, no wudhu facilities, no toilets, no maktab / madressah, no hifz classes, no programme in the masjid, etc.,etc., etc. Please educate the public on how to elect trustees of the masjid board." (End of the Brother's letter)

The guideline is explicitly state in the Qur'aan Majeed:

"It is not lawful for the Mushrikeen to administrate the Musaaajid of Allah whilst they testify against themselves with kufr. They are the ones whose (good) deeds Are destroyed. In the Fires will they dwell forever." (At-Taubah, Aayat 17)

Only such persons administrate the Musaaajid of Allah, who have Imaan on Allah, the Last Day, and who establish Salaat, pay Zakaat and fear none besides Allah." (At-Taubah,Aayat 18)

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The trustees nowadays in control of the Musaaajid are in the category of mushrikeen and kuffaar. All the covid measures which these scoundrels have introduced into the Musaaajid are the tenets and beliefs of the atheists. These villain trustees have 'imaan' in the beliefs and theories of the atheists, hence they apply themselves diligently in the pernicious and satanic task of implementing the protocols of the kuffaar. In so doing, they have transformed the Musaaajid and converted these Houses of Allah Ta'ala into weird temples.

The inordinate fear for the covid virus which these trustees exhibit displays their total lack of fear for Allah Ta'ala. Since fear for Allah Ta'ala is a fundamental requisite for being a mutawalli/trusee of a Musjid, all of these kuffaar-bootlicking trustees are disqualified.

It is the incumbent obligation of the musallis to dismiss these covid trustees and to elect others who are true Mu'mineen and who will administrate the Musaaajid in accordance with the rules of the Shariah, not the rules and protocols of atheists as is the rotten state of affairs currently.

We have published many booklets and articles on the haraam state of affairs prevailing at the Musaaajid. We have explained that the molvis, imams and trustees who support these kufr protocols of the atheists are munaafiqs.

The Shariah prohibits the appointment of faasiqs to positions of trust. This is the simple principle

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of the Shariah. But, since the vast majority in the community is faasiq, the people elect faasiqs to be trustees. Those who elect faasiqs to be trustees are guilty of a kabeerah (major) sin.

The haraam acts mentioned by you, which the faasiq trustees have introduced, are actually supported by evil, fussaag molvis. The molvis who bootlick the atheists have brainwashed the fussaag trustees into submitting to the theories of the atheists and to adopt their haraam, kufr protocols and measures which are converting the Musaaqid into weird temples. Soon, if this trend continues, these transformed mosques will have no resemblance with the Musaaqid of Islam – with the Houses of Allah Ta'ala just as the Christian churches and Jewish synagogues have no resemblance with the Musaaqid of Nabi Isaa (Alayhis salaam) and Nabi Musaa (Alayhis salaam).

The fussaag trustees of today are signs of Qiyaamah. Once someone asked Rasulullah (Sallallahu alayhi wasallam):

“When will be the Hour (of Qiyaamah)?” Rasulullah (Sallallahu alayhi wasallam) said: “When Amaanat is destroyed?” The man asked: “How will be its destruction?” Rasulullah (Sallallahu alayhi wasallam) said: “When trust (trusteeship) is entrusted to those who are unqualified for it, then await the Hour.”

The trustees of almost all the Musaaqid are wholly unfit to be mutawallis of Musjids. Fussaag, Fujjaar and scoundrels are today in control of the Musaaqid, and these scoundrels are supported by the Ulama-e-Soo' (Evil molvis) whose eyes are focused on the pockets of the wealthy trustees.

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The Qur'aan Majeed states with emphasis that only those who fear only Allah Ta'ala should be trustees. But all of these miserable trustees fear their shadows and the atheists who have dinned it into their ears and drummed it into their necrotized brains that they are able to flee from Maut if they adopt the haraam, kufr, stupid protocols offered by them (i.e. by the atheists). That is why, the miserable, unfortunate personnel of the Musjids go about implementing the haraam measures with greater enthusiasm than even the atheists.

The community has the obligation of booting out these miserable fussaag trustees. Their wealth and worldly status do not qualify them to be trustees of a Musjid. These miserable agents of Iblees who profess themselves as Muslims have abandoned in entirety Rasulullah's attitude and reaction regarding plagues. They reject the protocols of the Sahaabah during plagues in order to give preference to the rubbish and shaitaaniyat which the atheists disgorge and excrete. They lap up the excretal matter of the atheists whom they are bootlicking. The molvis are the worst and the most heinous culprits in this satanic saga and plot to dismantle the Deen.

It is the obligation of the musallis to expel the fussaag trustees and to appoint pious persons to attend to the affairs of the Musjid. The trustees have not inherited the Musaaajid from their fathers. They are not the owners of the Musaaajid. When trustees act in contravention of the Shariah, they should be kicked out. Never in the history of Islam have the Musaaajid been converted into weird temples by Muslims. Yes, kuffaar who have conquered Muslim lands have desecrated and destroyed Musaaajid. But the desecration which these vile trustees commit with the active connivance of the evil molvis is worse than the pillage and plunder of the Musaaajid by the kuffaar.

Allah Ta'ala said that His Rahmat descends on the Musaaajid and calamities are averted from His Houses, but these villains who have become trustees believe that the Musaaajid are the

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worse spreaders of disease. By implication they are slandering Allah Azza Wa Jal.

The criterion for appointing trustees is the Shariah and nothing else. Wealth and social status should not be considered when appointing Masjid trustees. Fussaaq will not fulfil the huqooq of the Amaanat they have undertaken. Their objective is *nafsaani* and *shaitaani*. Allah Ta'ala is the furthest from their mind that is why they have introduced such evil and haraam methods which are most abhorrent to Allah Azza Wa Jal.

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