

Issued by : The Furqaan SA - Differentiating between Haqq and Baatil

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Qurbaani and the manslaughter of the Sharia't

Driven by an insane craving for cheap name and fame, many men destroy the sacred act of Qurbaani which if executed correctly can earn one tremendous rewards. However in today's times, the occasion of Qurbaani has been reduced to a mere ritual encumbered by a host of flagrant sins .

Jaahil men who crave for name and fame use the sacred occasion of Eid to flex and flout their muscles in front of a crowd of a crowd of licentious women who come out of sanctuary of their homes for what they hallucinate to be an act of great merit - observing their Qurbaani animals being slaughtered. It should be clearly noted that the centralised qurbaani venues (where

non-mahram men and women congregate at a single venue) is haraam and completely alien to the history and ethos of Islam. This is regardless of whether the men and women are from a single extended family or a single neighbourhood - as long as there are non-mahram men and women present, the entire gathering is haraam and all those participating in these gatherings are sinful.

These jaahil men attempt to woo the female onlookers by 'bravely' 'walking' the Qurbaani animal singlehandedly to the place of slaughter and thereafter slaughter the sheep/goat after a lot of antics where they act as though they are subduing a furious bull which has gone out of control. The minds of these jaahils are overwhelmed by their lusts due to the presence of the women hence they go beyond insaaniyat (humanness) in their brutal acts of torture to the helpless animals which includes violently kicking the animals, dragging the animals, and sawing of the animal's throat . The stupid women standing in the circus gallery spur on these cruel dunces by voicing exclamations of 'Oohs' and 'Aahs' and by their haraam videoing.

Added to this, is the bid'ah chanting of the Takbeer in chorus by the onlookers of this brutal torture scene . The compound ignorance of the slaughterer although not discerned by his dumb cohorts, is clearly confirmed when, instead of reciting the Tasmiyah, he joins in the Bid'ah chanting of the Takbeer prior to slaughtering the animal. It should be noted that chanting the Takbeer does not absolve one from reciting the waajib Tasmiya.

We have reliable information of instances where young baaligh girls don overalls and gumboots in emulation of their male brothers and cousins . These cowboys and tomboys then compete against their male counterparts in bringing the animals and assist qurbaani clients - including na-mahram males - by issuing tickets, collecting money, etc . All of this shamelessness and haraam are condoned and endorsed by the parents of these girls who operate farms, etc. The rabid craving to haul a fortune of boodle blights the intelligence of the father's brains, hence he cares not whether he prostitutes his wife or his daughter or his niece.

Compounding and exacerbating these Haraam events and gatherings is the presence of the Ulama-e-soon . The gullible masses and even men of understanding soothe their consciences by incorrectly reasoning that the presence of the Ulama-e-soo is a stamp of permissibility for these Haraam gatherings. The majority of the ulama of today merely bear the title of 'Maulana' but in reality lack in entirety the attributes of an Aalim. This rot is a result of the Madaaris and Daarul Uloom where 'Ulama' lacking in both academic capability and taqwa are mass-produced.

As far as those who send their Qurbaani money overseas are concerned, they should investigate the credibility of the organisation whom they entrust their money to. Many reports have been received regarding fraud and racketeering by crooks who capitalise on the occasion of Qurbaani to top up their bank accounts with haraam boodle. We have seen adverts advertising a Qurbaani share for as low as R140. Many of these organisations do not wish to disclose information regarding their operations.

IT IS HARAAM TO ATTEND ANY VENUE WHERE THERE IS A MIXED GATHERING OF NON-MAHRAM MEN AND WOMEN. IT IS HARAAM TO BE PRESENT WHERE HARAAM VIDEOING WILL BE TAKING PLACE AND IT IS LIKEWISE HARAAM TO FORWARD ANY HARAAM VIDEOS.

DON'T BE FOOLED BY THE PRESENCE OF ULAMA-E-SOO AT THESE HARAAM GATHERINGS. EARN THE PLEASURE OF ALLAH TA'ALA AND DO YOUR OWN QURBAANI IN YOUR OWN YARD EVEN IF YOUR FAMILY AND RELATIVES SEVER TIES WITH YOU FOR NOT ATTENDING THEIR HARAAM MIXED GATHERINGS. IT IS NOT PERMISSIBLE TO MAINTAIN FAVOURABLE FAMILY TIES IF IT RESULTS IN VIOLATING THE LAW OF ALLAH TA'ALA.

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