

TO VOTE OR NOT

Written by Administrator - Last Updated Saturday, 04 May 2019 11:45

HARAAM VOTING – HARAAM POLITICS

TO VOTE OR NOT TO VOTE?

QUESTION

Is it permissible for Muslims to vote in the elections? What does our Shariah say regarding this issue?

ANSWER

Elections and voting have become topical subjects for Muslims. The concern shown for voting and participation in the elections stems from great deficiency of Imaan. Even the molvis and sheikhs have lost their Islamic bearings. All are drifting rudderless in a quagmire of confusion, *nafsaaniyat and shaitaaniyat* on this issue.

If the Imaan of Muslims is not contaminated with *nafsaani* evils, their brains would not have been so deranged as they are exhibiting nowadays, not only on the issue of voting, but on almost every facet of life. If Imaan is healthy, then a Muslim will understand these issues

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without the need for seeking fatwas. Rasulullah (Sallallahu alayhi wasallam) said:
“Seek a fatwa from your heart.”

The heart will be able to provide the correct fatwa only if it has not been darkened with sin – fisq and fujoor. In fact, in the present era, Muslims are even accepting *kufr* at the behest and *ta'leem* of the *zindeeq* molvis. The Ummah is drifting rudderless in a stormy ocean of haraam, fisq, fujoor, bid'ah and kufr. The masses as well as the so-called ulama are all right in the vortex of the villainy of *shaitaan*, hence they lack the ability of distinguishing between *Haqq* and *baatil*. On the contrary, *baatil* is being peddled as '*haqq*' by the satanic molvis, and Haqq is suppressed and portrayed as baatil.

VOTING AND ELECTIONS

Allah Ta'ala says in the Qur'aan Majeed that those who do not govern in accordance with His Shariah are ***kaafiroon, faasiqoon and zaalimoon***. The Qur'aan Majeed clearly and emphatically repeats that only the Law of Allah is valid for Muslims. All political systems besides Islam, are *Baatil – false and baseless*.

Participation in kuffaar political systems is haraam. It is not permissible for Muslims to be related in any way with the political systems of the kuffaar. Voting in this system is not permissible. It is not permissible to vote for any political party even if it is supposedly a 'Muslim' party. Nothing of the so-called Muslim party is Islamic.

In the voting process, haraam acts are committed. Intermingling of sexes, photography, hooliganism, etc. confirm the prohibition of participation. Besides these haraam acts, the very participation in kufr politics is haraam. The activities and objectives of kufr politics are haraam. All the candidates, even the Muslim ones, are *person'a non grata* in terms of the Shariah. They are fussiaaq, fujjaar, zanadaqah and even kuffaar. Allah's Arsh shudders when these candidates and their party is supported, praised and promoted. Furthermore, the very law and ideologies for which they stand are haraam and kufr.

The plethora of arguments which the *mudhilleen fussiaaq* molvis disgorge to vindicate participation in kufr politics is bereft of Shar'i substance. Their arguments are extremely deceptive and baseless. The masses are misled with their adorned deceptions. Insha-Allah, we shall publish a book discussing in detail haraam participation in kufr politics. The decrepit and baseless arguments and stupid
s' 'daleel
of
the morons shall be validly refuted and demolished in terms of the Shariah.

Here is suffices to say that **VOTING IN THE ELECTIONS IS HARAAM.**

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Allah Ta'ala is totally excised from the equation.

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