

THE DEPLORABLE STATE OF THE “RAMDHAANI HUFFAAZ” ADVICE AND WARNING

Rasulullah (Sallallahu alayhi wasallam) said:

“The Bearer of the Qur’aan is the Standard Bearer of Islam.”

There are two kinds of Qur’aan Bearers—The Ulama and the Huffaaz. The *Amaanat (Trust)* of the Qur’aanic Text has been assigned to the Huffaaz. It is their obligation to zealously guard this Divine Text. But, today most of the huffaaz are treacherous abusers of this *Amaanat*.

Besides the extreme deficiency of their *Hifz*,

their moral condition is absolutely putrid and deplorable. Their character displays nothing of the Qur’aan.

When a Haafiz would visit Hadhrat Masihullah (Rahmatullah alayh), Hadhrat would ask: *“Are you a Ramdhaani haafiz or a Haafizul Qur’aan?”*

Most of the huffaaz who lead Taraaweeh Salaat in the various Musaaajid are *Ramdhaani Huffaaz*.

They are not Haafizul Qur’aan.

A *Ramdhaani hafiz* is a chap who is advertised as a Haafiz whilst in reality he is nowhere near to a Haafizul Qur’aan. He became a haafiz at the Madrasah, but after leaving the Madrasah, the greater part of the Qur’aan Majeed vanished from his memory. Since the Qur’aan Majeed was never loaded into his heart, his memory fails to be a valid repository for Allah’s Kalaam. His moral condition is rotten. Many cut and shave their beards. They indulge in all the immoral filth in which the masses are sinking. Every immoral filth of the social media has become their hobby. Their dress is evil and haraam kuffaar fashions. They are utterly shameless and unconcerned of the Qur’aan Majeed which they had committed to memory.

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Just before Ramadhaan, some of these louts begin preparations for leading the Taraaeeh Salaat. All day long they have to struggle to prepare a quarter Juz to perform just four raka'ts. Despite toiling to memorise what they have forgotten, even the quarter juz they recite is potted with errors. In addition, their recitation is putrid. It is haraam to appoint these kinds of Ramadhaani huffaaz to lead the Taraaweeh Salaat.

The Qur'aan Majeed invokes Allah's *La'nat (Curse)* on these vagabond fake 'huffaaz'. Hadhrat Abdullah Ibn Mubaarak (Rahmatullah alayh) said:

“Many people become bearers of the Qur'aan majeed, but the Qur'aan from within them curses them. When the haafiz disobeys Allah Ta'ala, then the Qur'aan Majeed from within him proclaims: 'By Allah! What has happened to you? Why have you borne me. Have you no shame for your Rabb?'”

Whenever Hadhrat Yusuf Bin Asbaat (Rahmatullah alayh) would make *khatam* of the Qur'aan Majeed, he would recite

Istighfaar

700 times. Then he would supplicate 70 times:

“O Allah! I have recited without practising (the teachings of the Qur'aan). Save me from Your Wrath.”

Hadhrat Fudhail Bin Iyaadh (Rahmatullah alayh) said:

“How can it ever be possible for a Haafiz to be disobedient to Allah Ta'ala when every word in the Qur'aan loudly proclaims: You have made hifz of me. For the sake of Allah Ta'ala do not be disobedient to Him.”

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Allaamah Abdul Wahhaab Sha’raani (Rahmatullah alayh), giving *naseehat* to the *Huffaaz*, said:

“It is highly improper for the Haafiz of the Qur’aan to mingle with people of sport and futility. He should not join people who are uncaring (of the Deen).”

Nowadays even the Talaba who are becoming Ulama, are aided and encouraged by the Madaaris to indulge in haraam sport and futility. Some Darul Ulooms have even established kuffaar sportsfields for the Students who are supposed to be engrossed in the pursuit of the Knowledge of the Qur’aan and Hadith. The Darul Ulooms, the Asaatizah and the Talaba have become mercenaries. The Deen is furthest from their minds. Their objective is the dunya and gratification of the nafs.

Hadhrat Abdullah Ibn Mas’ood (Radhiyallahu anhu), a very senior Sahaabi, said: *“When the people (enjoy) eating, the Haafiz should abstain (i.e. from functions). When they engage in futile talk, the Haafiz should remain silent. When they are proud of their garments and worldly possessions, the Haafiz should adopt humility.”*

Hadhrat Sufyaan Thauri (Rahmatullah alayh) said:

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“Every word of the Qur’aan which the Haafiz bears (in his heart) disinclines him from the dunya.”

Hadhrat Saalih Al-Maree said:

“In a dream I recited the Qur’aan Majeed in the presence of Rasulullah (Sallallahu alayhi wasallam). When I made khatam of it, Rasulullah (Sallallahu alayhi wasallam) said: ‘This is the Qur’aan Majeed (i.e. its recitation). Where is the fear and humility?’”

Hadhrat Ali (Rahmatullah alayh) – the son of Hadhrat Fudhail – said:

“I am surprised by the one who expresses happiness on making khatam of the Qur’aan Majeed while he does not apprehend his nafs with anything from the advices and warnings of the Qur’aan Majeed.”

Hadhrat Anas Bin Maalik (Radhiyallahu anhu) said:

“There are many reciters of the Qur’aan whom the Qur’aan Majeed curse.”

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Hadhrat Fudhail Bin Iyaadh (Rahmatullah alayh) said:

“On the Day of Qiyaamah the Huffaaz of the Qur’aan will be questioned regarding the same issue about which the Ambiya will be questioned. They will be asked if they had perfectly implemented the teachings of the Qur’aan Majeed. It is mentioned in the Hadith: “Most of the munaafiqeen of this Ummah are its qaaris.”

The Ummah today, including the Huffaaz and the Ulama have taken the Qur’aan Majeed as if it is a toy to be buffeted about. The Qur’aan Majeed which has been revealed for our *hidaayat* and moral reformation is being made an object of play and idle sport by the qaaris and molvis. The Qur’aan Majeed is subjected to Haraam competitions, Haraam prizes, riya and takabbur. It is precisely for this reason that Rasulullah (Sallallahu alayhi wasallam) said that most of the munaafiqeen are the qaaris. On the Day of Qiyaamah Rasulullah (Sallallahu alayhi wasallam) will say to Allah Ta’ala:

“O my Rabb! Verily, my people have made this Qur’aan an object to buffet.”

The so-called huffaaz whose lifestyle the year round is in total conflict with the teachings and spirit of the Qur’aan Majeed, should not be allowed to lead the Taraaweeh. If a decent Haafiz is not available, the short Surahs should be recited. The huffaaz should reflect and meditate on the *La’nat* of Allah Ta’ala which settles on them for their gross abuse of this *Amaanat* of Hifz. They are ruined in this life and in the Aakhirah. The Qur’aan Majeed says in this regard:

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“They are losers in the dunya and in the Aakhirah. Indeed it is a great loss.”

The Qur’aan curses the huffaaz who abuse this *Amaanat* with their moral corruption and neglect. Rasulullah (Sallallahu alayhi wasallam) has mentioned that the Qur’aan Majeed as a whole, and also individual Surahs will be comforters in the Qabr as well as shield to prevent punishment from the inmate of the grave. But how can the Qur’aan ever be a comforter and defender in the Grave for these fake ‘huffaaz’ and munaafiq qaris who convert the Qur’aan Majeed into a football and a toy for mock and for the acquisition of worldly and nafsaani objectives? Their recital in Taraaweeh is a mockery. They should not be permitted to lead the Taraaweeh. The trustees of a Masjid who allow these fussaag fake ‘huffaaz’ to lead Taraaweeh are guilty of a *kabeerah* sin. Heed the warnings of Rasulullah (Sallallahu alayhi wasallam) and the Auliya!!!

30 Sha’baan 1440 – 6 May 2019