

THE SATANISM OF MUSJID AWARDS

Allah Ta'ala says: ***“Verily, the Musajjid are for Allah.”*** (Al-Jinn, Aayat 18)

The objective of a Masjid is only ONE, and that is Ibaadat – pure Ibaadat – Salaat and Thikrullaah (not bid'ah halqah) thikr.

Rasulullah (Sallallahu alayhi wasallam) said:

“Soon shall there dawn an age.....when the Musajjid will be ornate structures, but devoid of huda (Imaani guidance).....”

“The Hour (of Qiyaamah) will not come except when people vie with one another regarding the Musajjid.”

With each passing day and with each development of *fitnah*, the TRUTH of the Nubuwwat of Rasulullah (Sallallahu alayhi wasallam) becomes more conspicuously manifested. With the fulfilment of each prediction of our Nabi (Sallallahu alayhi wasallam), the

Haqq

of his Nubuwwat is further emphasized.

MUSJID AWARDS

Written by Administrator -

One of the latest materializations of Rasulullah's predictions pertains to the Musaaqid which are being made objects of competition and awards by the fussaag, fujjaar, zindeeq molvis and trustees of the Musaaqid. The shayaateen who are today in charge of numerous Musjids compete with one another in satanic decoration and adornment of the Musaaqid. Some have given the Musaaqid the forms of Sikh temples and churches.

This mutual competition in which the Musaaqid are being made pawns of shaitaaniiyat, have now degenerated into what the fussaag dub 'Musjid Awards'. Instead of the Musaaqid being employed for the sole purpose of Ibaadat for which they have been constructed, these Houses of Allah Ta'ala are used as outlets for the freeplay of the lusts of the nafs – for giving effect to *ujub, riya* and *takabbur*.

The shaitaani haraam 'award' villainy is accompanied by a number of flagrant haraam practices such as videoing, photography, intermingling of sexes. Even if it be baselessly assumed, momentarily, that the awards of fisq are unaccompanied by shaitaaniiyat, then too, the concept of Musjid award *per se* is haraam.

The Musjid is supposed to be an abode of *khalwat (solitude and seclusion)* where peace and serenity prevail. It is an abode to direct the mind and heart to Allah Ta'ala and to create a greater understanding of the futility of worldly pursuits and the reality of the Aakhirat. But these filthy shaitaani award exercises have the direct opposite effect. The Musaaqid are supposed to be cloisters for withdrawal from the mundane ethos of the outside world – of the marketplaces. Hence, the cloisters of I'tikaaf are established during Ramadhgaan to withdraw from contact with people as much as is possible. The Musjid cloister should be like

Ghaar-e-Hira

(The Cave of Hira) where Rasulullah (Sallallahu alayhi wasallam) spent days and weeks in seclusion meditating on Allah Ta'ala. It was in that dusty Cave that Islam with its Qur'aan was revealed, and out of that dusty, cold Cave of seclusion and solitude developed the small, dusty, hut-like Musjidun Nabawi which has today been destroyed and converted into a tourist attraction for fujjaar and fussaag, infact for even kuffaar and munaafiqeen.

The evil fussaag trustees and vile molvis have, with their shaitaani activity of 'awards' utterly raped the sanctity of Nurul Islam Musjid (Lenasia), Musjidus Salaam (Laudium), Uthmaan Ghani Musjid (Lenasia), Musjidul Ansaar (Lakefield), Quloobul Mi'mineen Majid (Cape Town),

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and elsewhere. They have made these Musaaqid Signs of Qiyaamah, and they are using and misusing the Deen for the acquisition of the filthy objectives of their lusts.

Among the Signs of Qiyaamah, said Rasulullah (Sallallahu alayhi wasallam), is: *“The dunya will be searched for with the deeds of the Aakhirat.”*

The Masjid – ibaadat therein – is an *amal*

of the Aakhirat. A man’s association with a Masjid, his service to the Masjid and his entry into the Masjid for Ibaadat are deeds of the Aakhirat. But today, these are utilized for worldly and nafsaani purposes. That is precisely the objective of the Satanism of Masjid awards.

Today in this era in close proximity to Qiyaamah, even the Darul Uloom which are supposed to be Bastions of the Sunnah have become satanic. The Darul Ifta of Darul Uloom Zakariyya falling prey to the plot of Iblees has issued an absolutely corrupt, stupid ‘fatwa’ condoning these haraam ‘Masjid Awards’ satanically initiate by fussiaaq and fujjaar. This Darul Ifta is becoming notorious for issuing corrupt ‘fatwas’ to placate and assuage the tastes of liberalism. Some of its fatwas regarding many issues are downright stupid and baatil, bereft of Ilmi significance.

Instead of acting to safeguard the Sunnah, Darul Ifta of Darul Uloom Zakariyya is complicit in undermining the Sunnah and digging up the foundations of the Deen to placate the modernist taste and love for Satanism.

Musjids are as old as Islam. These are not new developments of this age. There never was any type of Masjid Award for any Masjid from the time of the Sahaabah. It is only in this belated era that this Satanism has been incorporated into the Musaaqid by the fussiaaq and fujjaar molvis of Soo’, and by trustees who lack in entirety in the qualifications necessary for being Masjid Mutawallis. But the Signs of Qiyaamah must become manifest, hence this type of evil and shaitaanityat will be on the rise. But at the same time, regardless of the preponderance of the evil and the Signs of Qiyaamah, it remains the obligation of the Ulama-e-Haqq to proclaim the Haqq, and not acquit themselves like dumb devils. Said Rasulullah (Sallallahu alayhi wasallam):

“He who remains silent regarding the Haqq is a dumb shaitaan.”

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