ZINA-SWIMMING – SHAITAAN'S SUNNAH PROMOTED BY MOLVI AGENTS OF IBLEES

Explaining the incredible and shocking indulgence of Molvis in immorality – fisq and fujoor – a concerned parent from Pietermaritzburg laments:

"As a concerned parent, I would like to know if swimming is permissible if there is no segregation of boys and girls. I do not like to judge but there is an Aalim, Moulana Saliem, in our community in Pietermaritzburg, who teaches swimming to our Muslim children. However, he does not separate the boys and girls, and some of these children are at the age of marriage. They all swim together and have conversations in between their swimming sessions.

The parents, mostly mothers, are allowed to sit and watch their children and this moulana also goes to the mothers and have chit chat with them in public view.

There is also another Aalim, Moulana Moosa from the same area, who goes to the pool and decides that it is correct to learn how to swim among hundreds of non- mahram woman and girls. Moulana Saliem also makes these innocent children participate in swim competitions like the Midmar Mile which is to take place next month at the Midmar dam.

Apart from all the nudity at the event There are thousands of swimmers who take part in this race. Men and women all swim together and this Aalim also participates in this competition with his swimmers. There is also another Aalim from the same community to add to the list who swims in this competition.

We look up to these moulanas in our community, so I would like to know if this is the correct thing which these learned people are doing as these moulanas are the high profile of our community. Moulana Saliem is part of the Jamiatul Ulama KZN, and an Imaam in a Masjid. Moulana Moosa is part of a Darul Uloom in Pietermartizburg – Madrasah Tarteelul Quraan.

Can people follow these Moulanas in Namaaz and can we take their advices? *(End of the parent's letter)*

COMMENT

The level of degradation into the dregs of the cauldron of immorality and *zina* is shockingly lamentable. By no stretch of Imaani understanding can these molvis be described as 'Aalims'. In fact they are juhala of the worst kind. They are
fussaaq
and
fujjaar
of the worst order. They are Satanists.

It is incredible to fathom – it is beyond even the imagination of conscious Muslims that molvis who are regarded to be part of the Ulama Fraternity indulging in zina so flagrantly in full public view. It is difficult to accept that they are even Muslims. It is not possible for people of Imaan, even for fussaaq and fujjaar, to denude themselves of every vestige of *Imaani haya* to organize, participate and promote even 3 year old boys and girls to swim together. But here in Pietermaritzburg, molvis linked to Madaaris and Musaajid are most brazenly and flagrantly promoting zina in the pools loaded with fisq and fujoor.

When it is not permissible to even view the garments of a female, it defies Imaani imagination to even attempt imagining Muslim boys and girls, men and women swimming together. While such filth is understandable for non-Muslims, such zina lewdness is incomprehensible regarding

Muslims even in this age in close proximity to Qiyaamah. Are these molvis Muslims? They appear to be munaafiqeen masquerading as Muslims. They come within the purview of Allah's castigation:

"The A'raab (rural village-dwellers) say: 'We have Imaan.' Say (O Muhammd to them): 'You have no Imaan. Rather say: 'We have submitted (i.e. accepted Islam superficially) whilst Imaan has not entered into your hearts." (Al-Hujuraat, Aayat 14)

These molvis who brazenly and flagrantly promote ZINA by condoning and participating in the mass perpetration of immoral nudity in the water by men and women, kuffaar and Muslims alike, are in the same class as these A'raab whose Imaan Allah Ta'ala denies. How is it possible for even fussaaq and fujjaar Muslims to promote and believe that such zina nudity is halaal? Aggravating the immoral villainy of their kufr is their parading as 'ulama' whilst in reality they are agents of Iblees.

These molvis also come within the scope of the Qur'aanic Aayaat which revile the Munaafiqeen. Allah Ta'ala says:

"And, from among the people are those who say: 'We believe in Allah and the Last day.', whilst (in reality) they are not Mu'mineen. They deceive Allah (in their stupid opinion) and the people of Imaan. However, they deceive only themselves.

In their hearts is a disease (of nifaaq). Therefore Allah increases their disease, and for them there is a painful punishment because of their lies."

(Al-Baqarah, 8 and 9)

The shameless *fisq and fujoor (immorality/obscenity and satanic promiscuity)* of these molvis is absolutely mind-boggling. How is it possible for such immoral scoundrels to be members of Jamiatul Ulama KZN. Is the Jamiat's leadership so blind or so utterly uncaring of Allah Ta'ala and His Deen that they are unable to see and understand the gravity of the fisq and fujoor bordering on kufr of their molvi members who promote ZINA publicly?

"The (physical eyes) are not blind. But the hearts within the breasts are blind." (Qur'aan)

Toleration and acceptance of the brazen acts of immorality of the molvis are the effect of the spiritual blindness mentioned in this Qur'aanic Aayat.

The vile and filthy public misdeeds of these molvis accord greater credibility and clarity to the *taf seer*
of a Hadith presented by a Faqeeh. Rasulullah (Sallallahu alayhi wasallam) said:

"Soon shall there dawn an age when……the worst of the people under the canopy of the sky

will be their ulama. From them will emerge fitnah and the fitnah will rebound on them."

The Faqeeh commenting on this Hadith said that 'under the canopy of the sky' are also the Yahood, the Nasaara, the Mushrikeen, dogs and pigs. Rasulullah (Sallallahu alayhi wasallam) categorised these exceptionally evil movis as worse than all of these creations. Thus those molvis who are in this satanic game of promoting nudity and zina so blatantly are worse than even *khanaazeer*.

Their public and flagrant promotion of and participation in the swimming ZINA cannot be by error. Their Satanism is pre-planned and by design. It is a palpable denial of the entire concept of Hijaab revealed by Allah Ta'ala.

If they had an iota of Imaan, they would have trembled with fear even if their zina shenanigans were perpetrated in privacy. But these villains and vile scoundrels propagate their zina in full view of the public.

Their recklessness in the public perpetration of immorality and zina has emboldened many Muslim women to act as lesbians. These shaitaani females following in the shaitaani footsteps of the evil molvis have denuded themselves of every semblance of *Imaani haya,* hence they are able to shamelessly spectate the acts of nudity and zina which the illegitimate progeny of Iblees has organized in the form of the filthy mixed men and women swimming functions.

These people – the evil molvis and the spectators – are all *mal-oon and maghdoob* – Allah's *la' nat and ghadhab*
settle on them every second of their participation in the molvi-organized zina swimming shaitaaniyat. Modesty and bashfulness for doing even what is permissible, are integral constituents of Imaan. Rasulullah (Sallallahu alayhi wasallam) said:

"Haya is a branch of Imaan." Thus, for even a Muslim male to leave his elbows exposed, to eat in the public, to laugh loudly, to be dressed with only a T-shirt in public, and in general to do any act which Islamically is considered *khilaaf-e-murawwat (uncultural)*
are in conflict with
Imaani
hayaa
despite the initial permissibility of such acts which are regarded to be trivialities. But in Islam habitual commission of even 'trivialities' culminates in major sins.

The illegitimate progeny of Iblees – those who prostitute the haya and chastity of Muslim women under Deeni guise with the monstrous LIE that swimming is 'Sunnat' for them, and that too by denuding themselves in public – are devilishly oblivious of the faintest idea of the meaning of *Imaani Haya,* hence their brazen indulgence in and promotion of the grotesquely obscene zina-swimming act, the toxity of which is of a satanically aggravated nature.

What is *Imaani Hayaa* and *Ghairah*? The following Hadith will serve as edification for the satanized brains of these vile molvis:

“Hadhrat Sa’ad Bin Ubaadah (Tadhiyallahu anhu) said: ‘I will not hesitate killing my wife with a sword should I see her with another man.”

Rasulullah (Sallallahu alayhi wasallam) said: *“Only a person with a darkened heart is deprived of ghairah.”*

These fussaaq and fujjaar molvis are totally deprived of *Imaani haya and ghairah*. Their hearts are darkened with the
zulmat of kufr.
Never in the history of Islam was immorality of this nature committed. There is no precedent in Islam for semi-nude Muslim males and females immorally swimming together under molvi supervision.

Once Rasulullah (Sallallahu alayhi wasallam) asked: *“What is best for women.”* No one was able to proffer an answer. Hadhrat Ali (Radhiyallahu anhu) went to his wife, Hadhrat Faatimah (Radhiyallahu anha) and posed the same question. This illustrious Daughter of our Nabi (Sallallahu alayhi wasallam), the Queen of Jannat, responded:

“No man should see her, and she should see no man.”

On hearing this grand response, Rasulullah (Sallallahu alayhi wasallam) commented: *“Faatimah is a portion of me.”*

Imaani Hayaa demands that a man should not unnecessarily look at even a fully clad woman – clad with burqah and niqaab, nor should a woman unnecessarily look at a ghair mahram man. *Imaani Hayaa* demands that a man should not look at even the dead body of a woman enshrouded in FIVE sheets. To safeguard this lofty concept of *Imaani Hayaa*, the *enshrouded* body of the deceased woman is further screened from the gazes of men by a screen drawn over the female’s *enshrouded* body as it is lowered in the Qabar. But, what do we find today in our midst?

Thoroughly satanized molvis – human shayaateen – men with the hearts of wolves – goading Muslim women to appear semi-nude into the public domain to mingle with semi-nude males in pools to swim together while being spectated by a crowd of men and women devils – male devils and females devils. And, they have the treacherous temerity of promoting all of this ZINA as ‘sunnah’!!! They should cleanse the surface of this earth of their filth and villainy by drowning themselves.

The swimming which these shaitaani scoundrels depict as ‘sunnah’ is a *Kabeerah* sin of the worst order. In fact, for these villainous scoundrel molvis, it is KUFR. Salaat behind these treacherous human shayaateen is not valid. They are not fussaaq of the humdrum class predominating this era, who understand their misdeeds to be sins for which Taubah is imperative. These human shaitaan molvis are guilty of

irtidaad.
Renewal of Imaan is imperative.

These are the types of molvis who, according to the Hadith, will be compelled in Jahannam to circumambulate their own intestines which will be extracted from their bodies and cast in front of them for making tawaaf.

What has happened to the other Ulama of Pietermaritzburg? What has happened to the Jamiat KZN? Having receded into the fortress of silence, they have demonstrated that they are the very ‘dumb devils’ about whom Rasulullah (Sallallaahu alayhi wasallam) said:

“He who is silent regarding the Haqq, is a dumb shaitaan.”

It is haraam to have these shayaateen as members of the Jamiat. It is haraam for the trustees to permit these evil molvis to be Imaams.

These villainous scoundrel molvis, the Musjid trustees and the Jamiat are all Signs of the Impending Hour of Qiyaamah. They flagrantly violate Allah’s Laws and shamelessly abstain from *Amr Bil Ma’roof Nahyi Anil Munkar* for the attainment of their corrupt motives. They pillage and plunder *Amaanat (Trust).* About these ulama-e-soo’

and trustees bonded to their nafs being Signs of Qiyaamah, it is mentioned in the Hadith:

“Someone asked: ‘When shall be the Hour (of Qiyaamah)?’ Rasulullah (Sallallahu alayhi wasallam) said: “When Amaanat (Trust) is destroyed, then await the Hour.” He was asked: ‘How will Amaanat be destroyed?’ Nabi (Sallallahu alayhi wasallam) said: “When affairs (of trust) are assigned to those who are unfit (to bear the Trust), then await the Hour.”

Today thoroughbred scoundrels and abusers of *Amaanat* are acting as Imaams of Musjids, as Ustaadhs in Madaaris and as members of bodies such as Ulama Jamiats.

When such vile acts of fisq and fujoor – such acts of the prostitution of haya and chastity are so flagrantly perpetrated by men who are supposed to be the spiritual guides of the Muslim community, then Muslims have to understand and be in anticipation of the imminence of the Hour of Qiyaamah.

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