

MUNAAFIQ MOLVIS EXPOSING THEIR OWN NIFAAQ

In another stupid, bootlicking statement, the NNB jamiat of Fordsburg, the bogus so-called jamiatul ulama south africa, states:

“Religious leaders also asked the president to consider further easing Covid-19 risk-adjusted restrictions on places of worship to allow for the accommodation of at least fifty percent capacity of congregational halls and space.”

The unholy trinity comprising bogus jusa, bogus uucsa and carrion-halaalizer MJC participated in a stupid ‘virtual’ meeting with the president. This cartel of munaafiqs is always seen in bootlicking situations – bootlicking the authorities in their insane pursuit for gutter fame and other haraam perks.

This same cartel of Munaafiqs who are now bootlicking the government for greater relaxation of the draconian restrictions on places of worship, were the *shayaateenul ins* (human devils) who had acted as the ‘friends of the court’ and enemies of Allah, by petitioning the High Court to retain the ban on the closure of the Musajjid. These very same miserable Munaafiqs had prohibited Jumuah Salaat and the Fardh Jamaat Salaat in Musjids long before the government had adopted this satanic measure.

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Now to appease the non-Muslim priests who are clamouring for relaxation of the draconian measures, the unholy Munaafiq trinity has forgotten about places of worship, and in particular Musjids being the 'worst' spreaders of the disease. With typical display of nifaaq they have now somersaulted, forgetting about their vehement opposition to the application made for opening the Musaaqid. While these Munaafiqeen are averse to the opening of the Musaaqid, they wholeheartedly support the priests of the other religions in their call for greater relaxation of the draconian measures.

Only those in whose hearts kufr and nifaaq are entrenched are capable of degenerating into the gutters of najaasat and kufr to oppose Musaaqid opening while supporting the call for greater relaxation of restrictions called for by the priests of the baatil religions for which the Qur'aan registers Allah's abhorrence innumerable times. There is nothing more loathsome to Allah Ta'ala than shirk and kufr. But this unholy trinity of fake, bogus 'muslims' always finds it snug to be in the midst of the priests of the baatil religions and even in their temples and churches.

Severely reprimanding and warning those who befriend the kuffaar, Allah Ta'ala says in the Qur'aan Majeed:

"O People of Imaan! Do not take the Yahood and Nasaara as friends. They are mutual friends. And, whoever among you (Mu'mineen) befriends them, verily he is of them." (Al-Maaidah, Aayat 51)

"The Mu'minoon should not take the kaafireen as friends besides the Mu'mineen. Whoever does so, has no relationship with Allah...." (Aal Imraan, Aayat 28)

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In these Verses as well as in other Aayaat of the Qur'aan Majeed Allah Ta'ala issues the stern reprimand of there being no relationship between these Munaafiqs and Allah Ta'ala, and that is because they merged into the kufr and satanism of the kuffaar whom they have befriended and whose boots they are licking. In the profession of bootlicking, Reverend Abraham Bham and the bogus bodies excel. They are perpetually on the look-out for opportunities to crawl behind the kuffaar for licking purposes – licking their boots and whatever other najaasat the kaafireen have to offer for licking.

On the Day of Qiyaamah these 'friends of the court' and Enemies of Allah Azza Wa Jal will rise with those whom they had bootlicked.

That the scoundrels vigorously opposed the opening of the Musaaajid, but now are pretending to be concerned with the court's order banning the Athaan defies credulity. Why should they have any affinity and concern for the Athaan when they cherish an inveterate abhorrence for the Musaaajid, for Jumuah Salaat and for the Fardh Jamaat Salaat? Why is this illegitimate progeny of Iblees pretending to be in support of the Athaan when they have publicly stated their aversion for Salaat in the Musjid and for even performing Wudhu? They take umbrage because in terms of their own version, Allah Ta'ala has ordained that Muslim males should attend the Musjid 35 times a week at the minimum. In their argument to bolster their case for the closure of the Musaaajid, these Munaafiqs as well as Munaafiq molvis in the U.K. have laboured the issue of having to attend the Musjid 35 times a week as compared to Christian attendance at their churches once a week.

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By highlighting Allah's command of 35 times per week, these Munaafiq molvis and sheikhs of Iblees were implying that the Musjid as a carrier of disease is 35 times more dangerous than churches, synagogues and temples of the idolaters.

The Muslim community should not allow itself to be deluded by these scoundrels who are now calling for 'unity' and striving to efface from the memory of Muslims their dastardly act of having gone to the kuffaar court to argue against opening of the Musaaqid and to beg for the ban to be retained.

These miserable louts have now made a complete somersault. Instead of begging the government to ensure and retain the ban on the closure of houses of worship, they have now conveniently forgotten about the covid danger and are appealing for greater relaxation of the draconian measures. The only reason for bogus uucas, bogus, jusa and carrion MJC now calling for further concessions regarding places of worship, is to engage in bootlicking to appease the priests of the baatil religions who are clamouring for relaxation of the draconian measures. The logical and the right thing is for these scoundrel munaafiqs to advise the government to be firm in maintaining the draconian measures.

However, while these vile entities had deemed it proper to oppose the Musaaqid, they are now bootlicking the churches and going along with the call of the priests. Their nifaaq has been exposed with resounding clarity. Castigating these munaafiqeen, the Qur'aan Majeed states:

"You will not find people who believe in Allah and the Last Day befriending those who oppose Allah and His Rasool even if they are their fathers, their sons, their brothers or families (tribes). They (the true Mu'mineen who do not befriend and bootlick the kaafireen) are those in whose hearts Allah has engraved (entrenched) Imaan, and He aids them with a Rooh (power) from

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Him. He will admit them to such Orchards under which flow rivers wherein they shall dwell forever. Allah is well pleased with them, and so too are they well pleased with Him. Indeed they are the Army of Allah. Behold! The Army of Allaah – they are the successful ones.”

(Al-Mujaadalah, Aayat 22)

The one and only solution for the redemption of the Munaafiqeen is to render PUBLIC TAUBAH.

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