

THE NNB JAMIAT'S DESPERATE ATTEMPT TO RESUSCITATE ITS LOST CREDIBILITY

Having realized considerable loss of Muslim support in the wake of its haraam shenanigans, the NNB jamiat of Fordsburg, the so-called jusa, has issued a statement to vindicate itself against a hallucinatory 'disinformation campaign' directed at it. While *The Majlis* has always kept the community informed of the fisq and kufr of the NNB molvis, especially of Reverend Abraham Bham, many others in the community have realized the danger which this clique of miscreant molvis constitute for Muslims.

Information emanating from other 'segments of the community' is not disinformation. The information is factual – information which Reverend Bham cannot deny. But, an integral attribute of *nifaaq* is LIES and falsehood. Rasulullah (Sallallahu alayhi wasallam) said that when a munaafiq speaks, he lies. The Shariah has an array of charges against the Reverend and other wayward molvis of the NNB jamiat.

While Reverend Bham does not sign as author of the statement, his puppets, Abbas Ali Jeena, Ayoob Katchwi and Zuberah signed the silly statement which is a baseless lament devoid of factual substance. That the Reverend discerned the need for three of his puppets to sign the statement is indicative of the concern they have for the loss of support and contributions which the NNB jamiat has sustained. Loss of support means loss of large amounts of contributions on which the molvi thugs feed themselves. They pay themselves fat 'salaries' – haraam misappropriation.

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The only puerile basis which the NNB jamiat advances in its attempt to vindicate itself, is its allegation of 'anonymous detractors'. To date, this miserable group of miscreants has not responded logically and Islamically to the array of charges which we as well as many others have levied against them. The NNB jamiat has also failed to identify the 'anonymous detractors' and the alleged misinformation.

THE CHARGES

1) Closing the Musaaqid

Reverend Abraham Bham of the NNB jamiat and Taha Karaan of the MJC were the only villains in South Africa who had opposed the application for opening the Musaaqid. Not even non-Muslims had taken a stand against the court application to open a Masjid. But the NNB molvis, MJC hybrid molvis and the miscreant Amal (lawyers and accountants) – all professing to be Muslims – had actively and vigorously opposed the application to open the Masjid. They went to court as 'friends' of the court, to argue for the retention of the ban on the closure of the Musaaqid because these Houses of Allah are the worst spreaders of the corona disease according to these munaafiqeen. They argued against Jumuah Salaat, the Fardh Jamaat Salaat and the Wudhu facilities. They were elated and delighted when the ban on the closure of the Masjid was retained and confirmed by the kuffaar court. For these munaafiqs it was a great victory to gloat over.

This charge is not disinformation. It is factual and undeniable. Muslims should ponder and understand that those who had suspended Jumuah Salaat and closed the Musaaqid even before

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the government had made such an order, are true scoundrels and while they are the friends of the kuffaar court, they are the Fiends of Allah Ta'ala. They are a *mal-oon* clique of agents of Iblees. Only munaafiqeen entertain abhorrence for the Musaajid.

To this day, the Reverend has not explained what service he has rendered Islam and the Muslim community by having become the 'friend' of the court and the enemy of Allah Ta'ala.

(2) Banning Jumuah and the daily Fardh Salaat

Is it even unimaginable that Muslims, and that too such 'Muslims' who profess to be Ulama, will ever hit the lowest ebb of degradation by suspending and abolishing Jumuah Salaat and the five daily Fardh Salaat which have to be incumbently performed in Jamaat in the Musjid. They had resorted to this vile act of kufr many days prior to the government announcing the closure of Musjids, churches and the like.

What had impelled these louts to prohibit Jumuah and the Daily Fardh Salaat? Who other than the Munaafiqeen are there to entertain abhorrence for Salaat in particular? While the kuffaar have a hatred for Islam, these munaafiqeen of the NNB jamiat and MJC singled out the Musaajid and Salaat to be their target of attack against Islam.

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(3) “The Friends of the Court”

Who acted as the *Fiends (Enemies)* of Allah Ta’ala by dubbing themselves as “The Friends of the Court”. Reverend Abraham Bham, Taha Karaan and Amal stepped ‘boldly’ into the arena exposing their *nifaaq* in the kuffaar high court by vigorously arguing against the Musaaqid opening, against Jumuah and the Five daily Salaat being performed in the Musaaqid. Every Muslim, be he a moron, will understand that these scoundrels come fully within the glare of the Qur’aanic Aayat:

“Who is a greater zaalim (oppressor) than the one who prevents Allah’s Name being taken in the Musaaqid of Allah, and (added to this) he strives in the destruction of the Musaaqid?”

It was indeed a shocking revelation to observe that people, masquerading as Ulama, and professed Muslims, opposing an application for performing Jumuah and Fardh Salaat in the Musjid and for opening the Musjid. Despite the abundance of differences we have with the scoundrels, becoming ‘friends of the kuffaar court, and Enemies of Allah, was totally unexpected. However, in His Wisdom Allah Ta’ala had decreed that the scoundrels expose their *nifaaq* by their own hand.

Thus, their hatred for the Haqq and abhorrence for the Musaaqid and Salaat rising from their bedrock of *Nifaaq*, blinded them. In their stupor of intoxication – drunk with *nifaaq* – they did not realize the stinking notoriety they were revealing and disgorging from their rotting hearts. They floundered in their cesspool of inequity, and today they are at great pains in their labour to exonerate themselves from the charges which are clearer than daylight.

(4) The Munaafiq's Call

While today labouring to have himself exculpated from the charge of kufr, the Munaafiq Reverend Bham has conveniently forgotten his own statements. Among his kufr, is his statement:

“The Jamiatul Ulama South Africa (JUSA), the council of Muslim theologians based in Johannesburg, had called for the suspension of congregations in mosques, a day before the eventual declaration of the national lockdown.....”

In the annals of Islam, even during the worst of plagues which claimed hundreds of thousands of victims, did the Sahaabah or the later Fuqaha/Ulama ever call for 'suspension' of Jumuah Salaat and the Five Fardh daily Salaat which have to be incumbently performed in Jamaat in the Musaaqid? How did Rasulullah (Sallallahu alayhi wasallam), the Sahaabah and the Salafus Saaliheen conduct themselves during plagues? How did the entire Ummah down the long corridor of fourteen centuries conduct itself during the worst of epidemics and plagues? Was there ever such a satanic move as suspension of Jumuah and Fardh Salaat and closure of the Musaaqid?

Indeed, this dastardly act speaks volumes for the plot to extinguish the Noor of Allah – His Deen.

(5) Submission to the 'sunnah' of the atheists

Whose sunnah was the Reverend Bham and his like of munaafiqs following in their call to close the Musaaqid and to suspend Jumuah and the daily Fardh Salaat? Damning himself and

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exposing his nifaaq, Reverend Abraham Bham, in his nefarious bid to justify the closure of the Musaaqid and the suspension of Jumuah and Fardh Salaat, said:

“Expert counsel, from among others, Muslim medical professionals who share concerns for the welfare of the community and the country at large, informed us to take this spiritually drastic but necessary step without any further delays.”

His ‘expert counsel’ was the counsel of the atheists and kuffaar. The “medical professionals” are confirmed munaafiqs. They are among the worst cowards lacking entirety *yaqeen* and bereft of the belief of the Power and Command of Allah Azza Wa Jal. The ‘spiritually drastic step’ of the Reverend and his ilk is blatant kufr which expels the plotters from the fold of Islam.

When Muslims are confronted with a problem or situation, where do they have to look for the acquisition of guidance and solution? Do they have to make recourse to atheists and kuffaar? Muslims have to incumbently look at the Qur’aan and Sunnah for answers and solutions, not at atheists as these wicked confounded scoundrels do.

It was his hidden *nifaaq* which constrained him to seek the counsel of atheists, instead of the counsel of the Shariah – of the Qur’aan and Sunnah. In fact, we believe that it is the chimera of worldly and *nafsaani* objectives dangled in front of them by worldly powers which has engendered in them (in the munaafiqeen) their outstanding feature of bootlicking.

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The 'spiritually drastic step', i.e. the kufr of closing the Musaaajid and suspending Fardh and Jumuah Salaat, was to curry favour by licking the boots of the atheists regardless of jettisoning Imaan from the heart. There is absolutely not the slightest vestige of support in the Qur'aan or in the Sunnah or in the Sunnah of the Ummah for the kufr step which the munaafiqeen have adopted to appease and propitiate their atheist masters.

(6) The Musaaajid and Salaat are "high level risk" factors for spreading the disease.

While Reverend Bham and his likes today seek to exonerate themselves, this munaafiq has forgotten about his statement:

"Our assessment led to the resolution to suspend congregations because the level of the risk of Covid-19 spreading among Muslims, notwithstanding our ritual hygienic practices, is high."

In fact, these Munaafiqeen believe that our *"ritual hygienic practices"*, i.e. wudhu and istinja, spread the disease. That is why they have eliminated the wudhu facilities of the Musaaajid under their control. While the Ahaadith speak glowingly of the virtues and benefits of Wudhu and while Allah Ta'ala has decreed Wudhu to be

Fardh

, these munaafiq rats believe that these noble practices of Islam are disease-spreaders, hence the need to abolish the Fardh Salaat being conducted in the Musaaajid. From this the necrotic convulsion of the brains of the munaafiqeen may be adequately assessed. While the munaafiqs have assessed that the Musaaajid are 'high risk' factors, every Muslim is able to assess the degree of kufr and nifaaq in which these Enemies of Allah are floundering. Nothing besides Taubah can ever expurgate them from the satanism of their kufr and nifaaq.

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(7) The Fardh Jamaat Salaat at the Musaaqid “increases the risk of the disease more than in any other faith community”

The Munaafiq Bham, placing the kuffaar temples on a higher pedestal than the Musaaqid, and blaming Allah’s command to perform Salaat five times daily, stated the following notoriety:

“This means a congregant could be at the mosque as much as 35 times a week. That frequency of congregational interaction increases the risk among Muslims more than in any other faith community.”

This then is the kufr opinion of the Munaafiq. *Nauthibillah!* Allah’s command to be in the Masjid at least 35 times a week places the community and the country in grave danger since in the opinion of these scoundrels, the Salaat frequency at the Masjid “increases the risk” of the disease “more than in any other faith community”. A true Muslim will supplicate to Allah Ta’ala for his tongue to become dumb before he can be induced by shaitaan to utter such blasphemy. While the murtad-munaafiq targets Salaat and visiting the Masjid 35 times weekly for condemnation, Rasulullah (Sallallahu alayhi wasallam) informed the Ummah that when a calamity descends from the heavens, Allah Ta’ala deflects it from the Musaaqid.

(8) The blasphemy of denigrating the Ahkaam of the Shariah

Denigrating the Ahkaam commanded by Allah Ta’ala, Munaafiq Bham said:

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“To argue that Muslims would be safe from the highly contagious virus such as that which causes Covid-19, on grounds of ritual hygienic practices, among other things, is misleading.”

What are the *“among other things”*? One of those *things* is the Masjid which the munaafiq believes is among the worst spreaders of the disease. The Masjid, the Fardh Salaat, Jumuah Salaat and Wudhu are implied to constitute grave dangers, hence in terms of the kufr concoction of their gangrened brains the need for banning all these Ahkaam of Allah Ta’ala has become imperative.

The implication is clear – that Allah Ta’ala did not foresee the ‘dangers’ which the Musajaad and Salaat constitute; that He had not made provision in the Shariah for the adoption of measures to neutralize the dangers which the munaafiqs have hallucinated for the Ahkaam of the Shariah; that this final Shariah is grossly deficient in that it has no answer for the plague problem, hence the need to look askance to the atheists for solutions – to atheists who perpetually wallow in kufr and janaabat. These munaafiqeen believe that the Deen is lacking in directive and direction, hence they feel obliged to seek the counsel of atheist experts. But, Allah Azza Wa Jal, repeatedly commands in the Qur’aan Majeed: *“Do not befriend the kuffaar! Do not befriend the Yahood! Do not befriend the Nasaara? Do not take them as confidantes, etc., etc.”*

A Monstrous LIE

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In its lament, the copro NNB jamiat cartel states:

“Jusa would like to assure all of its members, associates, affiliates and the general Muslim public that the ulama body remains the same one in thought, practice and dedicated service.....”

As mentioned earlier, Rasulullah (Sallallahu alayhi wasallam) pointed out that one of the salient characteristics of the Munaafiq is LIES. Every sincere Muslim whose intelligence functions in the state of equilibrium knows and understands that the present clique of scoundrel munaafiqs heading the affairs of the NNB jamiat is NEVER the same in thought and practice as the old Jamiatul Ulama of Transvaal which was initiated and controlled by the orthodox Sunnah Ulama such as Mufti Sanjalvi and the other Ulama of the then Mia's Farm. All those who are aware of the attitude, belief and stance of the old orthodox Ulama are aghast at the preposterous LIE of the Reverend who claims that the current rotten, copro NNB jamiat is the same in thought and practice as the former Ulama who had established Jamiatul Ulama Transvaal.

While the Ulama of the old Jamiat were steadfast on the Sunnah, the current scoundrels are Munaafiqs of the worst order. The stance of the early Ulama of Jamiatul Ulama Transvaal was total rejection of moon-information from the MJC and even from the old Sunnah Ulama of Jamiatul Ulama Natal. The current stock of munaafiqs manning the NNB jamiat is poles apart from the old Ulama of the former Jamiatul Ulama Transvaal.

The cesspool of kufr into which the Reverend and his copro cohorts are incrementally sinking deeper and deeper by the day was unimaginable to the senior Ulama and to the junior Ulama of the earlier Jamiatul Ulama Transvaal. A whole book can be compiled on the kufr, fisq and fujoor of Reverend Abraham Bham and his munaafiq colleagues whom he is using as puppets to

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bolster his corrupt front organization, the NNB jamiat of Fordsburg. These scoundrels are egregiously flagitious in terms of the Shariah.

The only factor which has impelled this clique to issue its statement of 'disinformation', is the sharp drop in revenue. Many Muslims have now realized the evil of this clique, hence are either withholding or diverting their contributions elsewhere.

To date the Reverend has not responded to a single charge levelled against him and the other munaafiqs involved in this whole kufr saga of banning Salaat and fighting for the closure of the Musaaqid to remain. Let them present in writing their response to the many charges we and others have made against their kufr indulgences. They simply have no valid Shar'i response.

The List of their Kufr

- 1) Closing the Musaaqid before even the atheists ordered the closure

- 2) Fighting to keep the Musaaqid closed to the extent of going to the kuffaar court to retain the ban

- 3) Banning and prohibiting the daily Fardh Salaat in the Musaaqid

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4) Suspending and banning Jumuah Salaat

5) Prohibiting Wudhu at the Masjid, hence closing the Wudhu facilities

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6) Removing all Qur'aan copies from the Musajid because in terms of their copro faith the Qur'aan copies will spread the covid disease

7) Banning elderly Muslims from entering the Masjid for Salaat

8) Ordering musallis to don the niqaab of Iblees. Those who refuse, are not allowed admission to the Masjid

9) Inviting droves of shayaateen into the Musajid in the wake of the haraam, satanic social distancing

10) Removing the carpets of the Musajid

11) Making kufr signs on the Masjid floor to compel musallis to stand only on the stupidly marked spots

12) Prohibiting musallis from performing Sunnat and Nafil Salaat in the Musajid

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13) Banning the Masnoon way of Dua. Wiping the face with the hands as commanded by the Shariah on terminating dua is prohibited in the copro religion of the munaafiqeen

14) Musaafahah and Muaanaqah have been prohibited

15) Believing that the Musajjid are a greater danger than churches and synagogues for spreading the disease

15) Rejecting Rasulullah's *La Adwaa* claim in favour of the copro theory of contagion of the atheists

16) The dissemination of the Deen via bayaans have been prohibited.

The above acts of kufr lists only the shenanigans pertaining to the bogus pandemic. Insha-Allah, we shall discuss the Reverend's other acts of kufr in future articles.

It is imperative that Muslims understand who exactly this man or devil is.

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