

STATUS OF CAPE TOWN'S MUSJIDUL QUDS?

Written by Administrator
Thursday, 07 June 2018 15:57 -

WHAT IS THE STATUS OF CAPE TOWN'S MUSJIDUL QUDS?

IS IT STILL A MUSJID?

A Concerned Brother queries:

Assalaamualaykum

“What is the status of Masjidul Quds in Gatesville, Cape Town?”

Is it still to be considered as a Masjid? Women were addressing men from the front of the Masjid in the satanic Cape Accord event that took place over the weekend. Please comment if our Salaah will be valid if performed in this Masjid? ﷻ JazakAllah

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ANSWER

Although this Musjid has been converted into a Shiah style temple in which haraam activities are nowadays preponderating, a Musjid will always remain a Musjid. A Musjid can never be alienated in any way. However, in view of the temple atmosphere created in the Musjid with the haraam shenanigans taking place, it has become a *Musjid Dhiraar* in the spiritual dimension of the Qur'aanic concept of a musjid established for undermining the Deen and creating *fitnah* and *fasaad* in the Muslim community.

Regarding a 'musjid' of mischief (*fitnah* and *fasaad*), the Qur'aan states about the vile plotters:

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“Those who construct a masjid for harming (the Muslimeen), for kufr and for creating divisions in the Muslimeen in expectation of one who had waged war against Allah and His Rasool, and they take oath: ‘Verily, we intend only goodness’, verily, they are liars.

Never stand therein (for Salaat).....” (At-Taubah, 107, 108)

This Aayat depicts those who are defiling the Masjid to appease the Shiahs.

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From the spiritual perspective, Masjid Quds in Cape Town is a *Musjid Dhiraar*. Due to the haraam satanism and conversion of the Masjid into a Shiah style temple, this Masjid should be avoided despite the validity of Salaat performed therein.

The sanctity of the Masjid has been defiled by the followers and the agents of Iblees who are either Shiahs or supporters of Shiahs. Defilement of a Masjid does not cancel its status in terms of the Shariah. Nevertheless, the curses of the Masjid settle on these evil perpetrators of fisq, fujoor and kufr in the Masjid.

If the carpets/floor of a Masjid are defiled and rendered *najis* with urine and faeces, it will not be permissible to perform Salaat in that Masjid as long as the filth remains, and the Masjid has not been purified. Similarly, as long as the spiritual

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continues in the Masjid, it should be avoided. Salaat should not be performed in Cape Town's

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Musjid Quds which the votaries of Shi'ism have converted into a temple.

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