

A 'HALAAL' LICENSE FOR RUM AND BRANDY

Written by Administrator
Wednesday, 18 September 2019 09:44 -

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ALL LIQUOR IS KHAMR

“When the Prohibition of khamr was revealed, it (khamr) was from five sources: grapes, dates, wheat, barley and honey. Khamr is whatever convolutes the brain.

Restricting it (the prohibition) to grape (liquor) is meaningless. The element in prohibition (tahreem) is the convolution of the brain. Its little leads to much, hence the view of prohibition is Waajib.

It is not permissible today for anyone to opine the permissibility of the (liquor) acquired from sources other than grapes and to use less than the intoxicating limit.

Yes, there were some among the Sahaabah and Taabieen to whom the Hadith did not initially reach, hence they are excused. However, when the Hadith became well known and the matter clear, and the Hadith: “People from my Ummah will certainly consume liquor giving it some other name”, was authenticated, then there remained no excuse (for claiming liquor to be permissible). May Allah Ta’ala protect us and the Muslimeen from it (liquor).”

(Hujjatullaahil Baalighah – Shah Waliyullah Dehlawi)

THE CONVOLUTED FATWA

RUM IS 'HALAAL' LIQUOR !!!

BAATIL FATWAS TO HALAALIZE LIQUOR ARE SIGNS OF QIYAAMAHA

Please comment on the following fatwa issued by Mufti Ebrahim Desai. The following question was posed to him:

Question

Asslamoalaikum,

On your website, you state that vanilla extract (minimum of 35% alcohol) is permissible for use in flavoring in ice cream or cakes since its alcohol is not Khamr (derived from grapes or dates). Vanilla extract can cause intoxication if someone drinks it directly.

My question is, if an ice cream or cake lists rum as ingredient for flavoring would be permissible? Rum is usually 40% alcohol and derived from sugar cane. The amount of rum in such an ice cream or cake is not large enough to cause intoxication.

If this is not permissible, could you please explain how rum as an alcoholic flavoring agent would be different from vanilla extract?

Jazak Allah khair, wasslam

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The Mufti gave the following absolutely corrupt fatwa:

Answer

In the Name of Allah, the Most Gracious, the Most Merciful.

As-salāmu 'alaykum wa-rahmatullāhi wa-barakātuh.

You refer to our position on vanilla extract. You then enquire about rum as an ingredient in ice cream and cakes based on the analogy of our ruling on vanilla extract. Your analogy is correct.

In principle, alcohol derived from dates and grapes is prohibited. Therefore, any product containing alcohol derived from any source besides dates and grapes is permissible on condition: *(Absolutely baatil – baseless, false and stupid. Rasulullah – sallallahu alayhi wasallam – said that anything which intoxicates in big quantity, its small quantity too is haraam. – Mujlisul Ulama.)*

1. It does not intoxicate.

2. It is not generally used by people who drink intoxicants. *(In fact, 90% of all liquor is made from non-grape alcohol. It is this type of alcohol that is mostly used. The Mufti's claim is baatil. –Mujlisul Ulama)*

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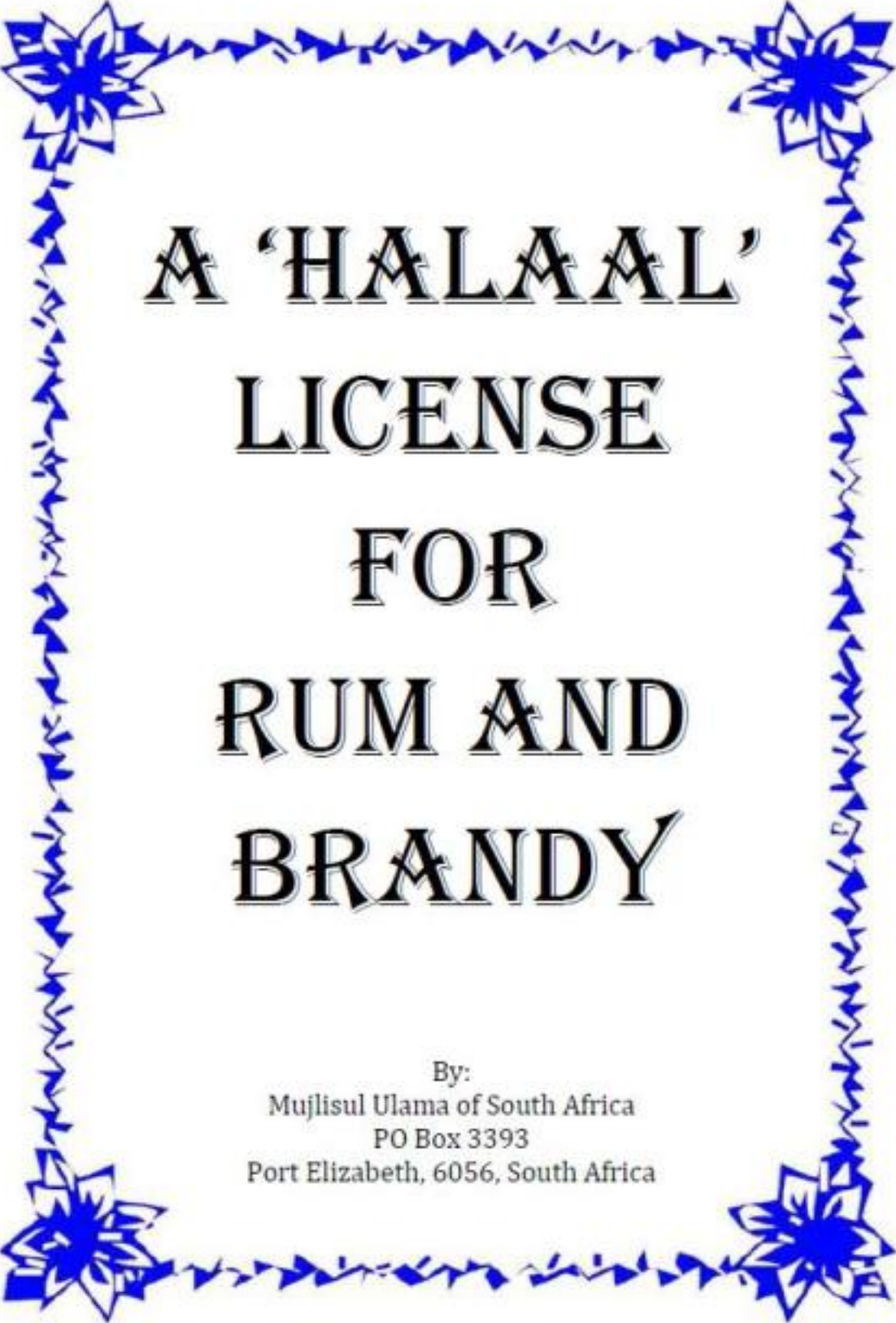
Rum, in **drink** form, is generally used by people who drink intoxicants, hence not permissible. (*He is in contradiction of his condition No.2 – Mujlisul Ulama*)

However, ice cream, cakes, chocolates and similar off the shelf products which contain very low amounts of rum are not consumed **only** by such people. They are used by one and all and are also not regarded as a main **feature** of the gatherings of sinful people (Faasiqs) as is the case with intoxicants. Such products are similar to soft drinks which are permissible.

*(Our refutation of this ghutha/rubbish claim will appear later in the ensuing pages, Insha-Allah.□
– Mujlisul Ulama).*

The above answer is based on principle. If one abstains from such products, that is Taqwa. (*End of the Mufti's fatwa*)□ - *The answer is not based on any sound Shar'i principle. It is an answer sucked out from the nafs to appease the masses who indulge in devouring haraam. – Mujlisul Ulama*)

OUR COMMENT



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