

[The Obscenity Of The Shaitaani Social Media](#)

MUSLIM FEMALES ENGAGING ON SOCIAL MEDIA.

We are living in the age of technology and everyone wants peace of the limelight. *(What type of convoluted 'peace' does the shaitaani social media offer? Islam - the Qur'aan and Sunnah advocate the acquisition of peace in seclusion and solitude, and the Qur'aan states explicitly and emphatically: "Behold! In the Remembrance of Allah do hearts find peace." Pursuit of the limelight is abhorrent in Islam. –The Majlis)*

What is the ruling regarding muslim females engaging on social media? There are groups like Muslim mums

etc where muslim females post about their partners education levels

(utter shamelessness- beheyai and beghairati

– The Majlis)

, household contributions, children's photos

(Kabeerah sins of the utmost gravity – The Majlis)

,
food

cooked

etc...

THE IMPROPER, ERRONEOUS FATWA

In the Name of Allah, the Most Gracious, the Most Merciful.

As-salāmu 'alaykum wa-rahmatullāhi wa-barakātuh.

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Sister in Islam. It is apparent to all that social media is a double-edged sword that can be beneficial or harmful depending on the way it is used. *(This is a deceptive appearance. The 'double-edged sword' is double talk which is the trade mark of forked tongues – The Majlis)*

That vast majority of your questions can be seen this way – it depends on the user's intention and the content of the post(s). *(This type of deceptive posturing for providing a licence for haraam is a trade mark of today's liberal and modernist muftis. – The Majlis)...*

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