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A Majzoob's Durood

There was a Majzoob whose condition was wonderfully strange. When he recited Durood Shareef he would physically perceive a sweet taste in his mouth.

RUIN OF THE HEART

Hadhrat Maulana Ashraf Ali Thanvi (Rahmatullah alayh) said:

“A qualified Shaikh with baseerat (spiritual insight/wisdom) is able to understand if the mureed's action is for nafsani pleasure or for following the Sunnah. Pleasure after delivering a lecture, the heart trapped in things besides Allah, being bereft of solitude, not deriving pleasure in Salaat, but deriving pleasure in lecturing, and to be ever ready to participate in jalsahs (functions) are the signs of a ruined heart.”

OLIVES

Nabi (sallallahu alayhi wasallam) said: "Eat olive oil and massage yourselves with it, for it comes from a blessed tree." (Ahmad and Tirmidhi)

Q&A.

Q. Is Zakaat payable on 9ct gold?

A. There is no Zakaat on 9ct gold. Zakaat is payable on only 12ct and more. Under 12 ct is called ghush (false).

Q. Is every natural disaster a punishment of Allah Ta'ala?

A. Yes, every natural disaster is Allah's punishment.

Q. What are the meanings of Ilhaam, Waswasah, Kashf, Karaamat and Istidraaj?

A. *Ilhaam*: It is an inspiration from Allah Ta'ala into the heart of the Wali.

Waswasah: It is a shaitaani whisper into the heart.

Kashf: It is the same as Ilhaam. However, there is greater clarity in Kashf than in Ilhaam.

Karaamat: It is a miracle displayed by a Wali of Allah Ta'ala.

Istidraaj: It is a miracle displayed by a faasiq or a kaafir. It is a shaitaani demonstration.

The Majlis

"VOICE of ISLAM"



Roses have thorns!
The Haqq too has thorns!
"We strike baatil with the Haqq. Then it crushes the brains of baatil." (Qur'aan)



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A powerful man is not one who defeats another in a (fighting) combat. A powerful man is he who controls his nafs at the time of anger. (Hadith)

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IBN SAYYAAD - DAJJAAL?

Is Ibn Sayyaad, the Yahoodee mentioned in the Hadith, the Dajjaal who will appear during the time of Imaam Mahdi (Alayhis salaam)? It appears that some Sahaabah were of the understanding that Ibn Sayyaad was Dajjaal.

Ibn Sayyaad also known as Ibnus Saa'id was a Yahoodee. There is much mystery surrounding this character. Once when Rasulullah (Sallallahu alayhi wasallam) and Hadhrat Umar (Radhiyallahu anhu) met him, Hadhrat Umar for some reason gained the impression that this was Dajjaal. He sought permission from Rasulullah (Sallallahu alayhi wasallam) to kill

Ibn Sayyaad. Rasulullah (Sallallahu alayhi wasallam) said: "If he is indeed Dajjaal, then you have not been appointed to kill him." In other words: You will not be able to kill him because Nabi Isaa (Alayhis salaam) has been appointed by Allah Ta'ala to slay Dajjaal.

Thus, this clarification by Nabi (Sallallahu alayhi wasallam), the killing by Nabi Isaa (Alayhis salaam), Dajjaal's appearance during the age of Imaam Mahdi (Alayhis salaam), Hadhrat Tameemud Daari (Radhiyallahu anhu) and other Sahaabah having personally seen and met the giant Dajjaal on an island where he was chained, Dajjaal being

unaware at that time that Rasulullah (Sallallahu alayhi wasallam) had already appeared, and his expressing joy when he was informed by the Sahaabi that Nabi (Sallallahu alayhi wasallam) had already appeared, all of this confirm that Ibn Sayyaad was not the real Dajjaal mentioned by Rasulullah (Sallallahu alayhi wasallam) to appear in close proximity to Qiyaamah.

One explanation for the understanding or misunderstanding of Ibn Sayyaad being the promised Dajjaal is that Rasulullah (Sallallahu alayhi wasallam) had said that before the actual Dajjaal's appearance a number of small dajjaals

will appear. He was one such 'dajjaal' just as the Tariq Jameel dajjaal in our current era. There have been similar dajjaals throughout the history of Islam. Another mini dajjaal is the micky-mouse dajjaal known as 'mufti' Menk as well as others of his ilk.

Another fact is that Rasulullah (Sallallahu alayhi wasallam) had said that Dajjaal will not be able to enter Makkah and Madinah. But Ibn Sayyaad was in Madinah and he went to Makkah for Hajj or Umrah. Adding to the mystery is the disappearance of Ibn Sayyaad from the scene.

Furthermore, there is a host of signs and acts mentioned in the Hadith

about the actual Dajjaal. None of these were demonstrated by Ibn Sayyaad. Also, the actual Dajjaal will appear during the era of Imaam Mahdi (Alayhis salaam) in close proximity to Qiyaamah while Ibn Sayyaad lived during the time of Rasulullah (Sallallahu alayhi wasallam).

Although there is some mystery about him, there is certitude that he is not the actual Dajjaal who will appear during the time of Imaam Mahdi. It will be Nabi Isaa (Alayhis salaam) who will kill him.

This is a brief account of Ibn Sayyaad. There is further academic discussion and other narratives on this issue but for the sake of brevity we have dispensed with it.

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There was a Majzoob whose condition was wonderfully strange. When he recited Durood Shareef he would physically perceive a sweet taste in his mouth.

EXCOMMUNICATE THEM!

(Imaam Abu Hanifah) "Every one who makes any statement which belittles the Deen or regards the Deen with insignificance or of anything related to Allah Ta'ala and His Rasool (Sallallahu alayhi

wasallam) shall most certainly be declared a kaafir. Thus, even if he says for a Masjid, 'musajjid' and for a Faqeeh 'fuqaih', or he trifles with the Deen or with its people (the Ulama) or with the

Saaliheen, or regards Salaat or its performers with insignificance, then verily, he shall be declared a kaafir in all these scenarios. And, no one shall oppose him in all of this. (i.e. in the declaration of kufr)." (End of Imaam Abu Hanifah's farwa)

Ibnul Attaar, the Shaafi' Faqeeh commenting on Imaam Abu Hanifah's fatwa, said:

"It is appropriate to denigrate those among the Ulama who are the distorters of Din and

erable worldly price to gratify their lusts.

The demand of the Glorious Kitaab of Allah and the Sunnah of the Nabi is to declare them kaafir regardless of whether they are interpreters or intentional frauds. The one who denigrates them shall not be labelled with kufr nor shall he be called faasiq. On the contrary, he shall be rewarded for this (act) of takfeer of the mudhilleen), especially

if it is the intention to create abhorrence for what they propagate and for proclaiming

CLARIFICATION ON THE DAJJAL BOOK

ARTICLE
RETRACTED. WILL
ADD UPDATE SOON.