

[The Majlis Volume 25 Number 05](#)

THE NOBLEST

“Verily the noblest of you by Allah are those of the most taqwa among you.” (Qur’aan)

On the Day of Qiyaamah, Allah Ta’ala will announce: “Call the people of Taqwa!” The Muttaqeen will be called and assembled by the Malaaikeh. Angels leading with flags will be followed by multitudes of the Muttaqeen who will be led into Jannat without Hisaab. Without any reckoning, they will enter Jannat. (May Allah Ta’ala include us among that most fortunate and most successful group of His devotees, Aameen).

COLLECTING FUNDS

Hadhrat Maulana Ashraf Ali Thanvi (Rahmatullah alayh) said:

“Collecting money (for Deeni projects) is not the function of the Ulama. Their function is to repose tawakkul on Allah Ta’ala, and for His Sake render service to the Deen.

They should only publicly inform the people of their projects. Then whoever wishes to contribute will do so. Collecting funds is the work of the wealthy people.”

YAQEEN

“Yaqeen is that you do not please people by courting the Wrath of Allah, and that you do not praise anyone for the Rizq Allah provides, and that you do not criticize anyone because of what Allah has not given you. Verily Rizq is not acquired by the greed of an avaricious one nor is it driven off by the dislike of anyone.”

Q&A.

Q. If I recite Surah Waaqiah in the Sunnat Salaat of Maghrib, will I receive the virtues mentioned about this Surah?

A. Reciting Surah Waaqiah out of Salaat during Maghrib time is a separate amal. Its virtues are restricted for reciting it separately out of Salaat.

Q. Is Zakaat payable on the money in a provident fund?

A. Zakaat is not payable on money in the provident fund. Zakaat will be payable only when one takes possession of the money.

Q. What is the Sunnah number of Taraaweeh raka'ts? Some say that it is preferable to perform Taraaweeh of 8 raka'ts at home.

A. 20 Raka'ts Taraaweeh Salaat are Sunnatul Muakkadah, not 8 raka'ts. It is best to perform it in the Masjid. One should not unnecessarily perform Taraweeh at home. The practice of the Ummah since the age of the Sahaabah was to perform Taraaweeh in Jamaat in the Masjid.

Q. What will happen to the universe on the Day of Qiyaamah? Will it be destroyed with the earth?

A. The earth will be destroyed completely. It is not known what will happen to our entire universe and the many other universes. Only Allah Ta'ala knows.

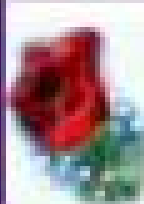
Q. It is said that duas are not accepted for 40 days when committing certain sins, e.g. drinking wine. Please explain.

A. If the person does not repent, then his dua will not be accepted for 40 days. If he repents, it will be accepted even before 40 days.



VOICE of ISLAM

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Have you heard! The Hoop has his share! "We shall fight with the Hoop. There is order in the chaos of world." (Qar'ani)



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"Your tongue should be ever busy with Takleef." (Ibn Arabi)

THE TABLIGH JAMAAT OF AUSTRALIA

A Brother from the Tabligh Jamaat of Australia writes:

I live in Australia. The Tabligh Jamaat Effort changed the lives of many of the Muslims in Australia. How can I show a proper survey of 'most of the Muslims' in Australia? If you please forward the results of your survey. -The Majlis

Thousands of Muslims have changed their ways from the road to Jahannam to the Road towards the mercy of Allah. Hundreds of Mosques are the result of the efforts of Tabligh. Many Clerics from South Africa have come to Australia to serve as QADIs under the banner of Tabligh.

The Tabligh has increased Hajj for all Shari'ah and we send Jannah to all corners of the world and our Jannah comes of members from 22 Countries. Very few of our South Africans. Our advice is that the Jannah should not only be within the borders of Australia, and not even being on

globe-trotting unnecessarily. There is no need for Australian to do Tabligh. Tabligh Jamaat exists in other countries. There are ample QADIs in all countries for the type of Tabligh. - The Majlis

Our aim is Egyptian who has spent his last 30 Years establishing Madrasas, Darul Uloom and still sending Jannah to the world and neighboring islands and visiting Africa.

We assure you that the South African Jamaat coming to Australia are very unimpressive and a poor example of the beautiful work of Tabligh. We are in full agreement with you on this point. They are in fact, feeble, puffed with pride and arrogance. They depict our great Ulama and Ulama who are not associated with their specific Tabligh methodology which is NOT Sunnah. They have even exacerbated the hostility between the two Tabligh based Jannah. - The Majlis

I kindly request that you mention your analysis and Critique of the South African Tabligh in the South African version. (Our comments appear tomorrow. - The Majlis)

There are now 2 Groups in Jannah: the original South Group, the Copying Last Group, and the group in Australia who are just simply copying or Deriv in all its Form as was originally put out by Nizamuddin but now open only to guidance from Allah and Rasulallah (saw). What is the meaning of 'Deriv'? You are a Tabligh and opposed to have greater respect and honor for Rasulallah - Salallahu alayhi wasallam. It is that we cannot be with Salallahu alayhi wasallam? Why cannot you go with the drive of 'Deriv'? In terms of your diagnosis there should be four Tabligh groups. They have created the National derived group. - The Majlis

Yes, we are remaining an Arab practice of Tabligh, as your participation are from various countries and backgrounds, including Arab, Persia etc, and the name of the QADIs are from South Africa (Ishmaelillah). They have diagnosed correctly. The reality of South Africa and the reality of the U.K. are most surely the worst climate ever under the 'bravery of the city' as mentioned by Rasulallah (Salallahu alayhi wasallam). They are making a mistake. I wish to express the respect of the QADIs with their participation and support

guidance between right and left, light and darkness. - The Majlis

May Allah save the Deen from their mistakes and bring to all everyone involved in the efforts of Tabligh and Deen for Forgiveness as Now all of us involved in Tabligh are Suffer of Deriv and loss of Allah or in Need of Improvement and Guidance from Allah.

Please send a Delegation to Australia to look at the Ground level work. This is Allah (End of the Brother's letter)

OUR COMMENT

You see the first Tabligh in all the decades of our life who has counseled that there is Deriv in the Tabligh Jamaat. In fact, Deriv and Glider (Jannah history) are rich in the Jamaat. It is this Deriv which has split the Jamaat into two hostile factions, each one waging a bitter 'jihad' against the other.

Our criticism cannot be restricted to the South African scenario. The doctrine of the Jamaat exists in other countries as well, not only in South Africa. It is in its height in England, India, Pakistan and United Kingdom. In the U.S.A. as well as other countries too, the evil of the split nurtured by Deriv has been imported.

If the Australian Tabligh Jamaat is as you have described, then you are most fortunate for not having been dragged into the confusion of the messianism in which the Jamaat is descending. Continue the good work on the principles of the original Founder of the Jamaat. Alhamdulillah. There are

QAARIS AND SHEIKHS

JUHHAAL AND FUSSAAQ

Madrasat Azad (Madrasat al-Hind) narrated that Rasulullah (Salallahu alayhi wasallam) said: "During Jahannam Jannah (he are in close proximity to Jannah) they will be Jahannam ahead and Jannah behind."

justice means. They will accept Deriv as Sunnah and rejection of Deriv as rejection of Sunnah. The Quran will be Among - the Agreement.

Both categories of Ulama are in disrepute in the era. The so-called knowledge fields are being done Juhaal. They are conditionally in terms of the teaching of Tawheed. They pretend of not knowing it is

because the majority and other worldly matters.

The Quran is being the worst Among. A society of the Quran is made to great competition and displays by these class-divided Quran as well as by other sects who encourage money for their Quran recitation. In other words, they are described as uneducated and un-