

[The Majlis Volume 25 Number 06](#)

ANXIETY-DEPRESSION

Q. Why do so many young people nowadays suffer from anxiety and depression? What is a remedy for this?

A. The anxiety and depression are the effects of the immoral lifestyle of the young people of today. The deluges of filth and immorality of the internet, facebook, pornography, movies, etc., etc. which their brains and hearts ingest spawn the light or little punishment of anxiety and depression. The lack of Deen and the grotesque darkness of the heart stemming from the filthy lifestyle of the young and even the old stupid aunts and uncles, and even grannies and granddads who have become porn addicts, jars mental equilibrium, causing a very mild condition of insanity which the morons term anxiety and depression, and which sometimes culminates in suicide. This ultimate consequence is on the rise among the kuffaar. The anxiety and depression come within the scope of the Qur'aanic Aayat:

“We shall surely give them to taste of the little punishment, other than the greater punishment, for perhaps they may return (to Siraatul Mustaqeem and repent).”

Remember that Deen is not restricted to performing Namaaz. A person whose Imaan is damaged by the satanism of internet filth will be afflicted by depression and anxiety. Nowadays this condition affects numerous young people on account of their evil computer/internet addiction. They soil their eyes, contaminate their hearts and ruin their Imaan with the filth they view on these media. The little punishment of anxiety and depression is therefore to be expected.

As for the remedy: Abandon the internet filth, increase Tilaawat of the Qur'aan Majeed, increase Thikrullaah, perform the Masnoon Sunnah Salaats. Minus roohaani cultivation, there is no cure for anxiety/depression. The harmful drug medication provided by the western psychologists only increase this spiritual disease. It simply aggravates the problem, makes one a drug addict and adds the disease of paranoia. Allah Ta'ala says in the Qur'aan Majeed:

“Behold! In the Thikr of Allah do hearts find rest.”

HIDAAYAT

Hidaayat (Guidance) is from only Allah Ta'ala. There were some Ambiya who had managed to guide only one person in their entire life. This does not diminish their honoured status by an iota. There were also some Auliya whom no one had ever recognized. A person who is in conflict with the Shariah in any matter is not a kaamil (shaikh) even if he happens to be an embodiment of miracles. Many yogis display an abundance of supernatural feats. Sometimes a person gains guidance from even shaitaan. (Maulana Ashraf Ali Thanvi)

Q&A.

Q. Is it permissible to feed 20 people at one time for the kaffarah of a broken oath instead of feeding 10 people twice?

A. It is not permissible to feed 20 people for the Kaffarah of the Qasam. The same person has to be fed two meals or the Sadqah Fitr amount must be given to one person. Each one of the ten persons should be given the Sadqah Fitr amount or be fed two meals.

Q. Is it permissible to combine Maghrib and Isha' Salaat due to heavy rain?

A. It is not permissible according to the Hanafi Math-hab to combine two Salaat regardless of heavy rain. According to the Maaliki Math-hab this is permissible for Isha' which is combined with Maghrib. But there are conditions for the validity of this combination.

Q. Darul Uloom has issued a fatwa saying that it is not permissible to hug/embrace on the day of Eid. Is this correct?

A. The fatwa of Darul Uloom Deoband is nothing new. It is as old as Islam. It is bid'ah (impermissible innovation) to hug and embrace specifically on Eid days as people are doing. The fatwa is correct.

Q. What is the difference between the Arsh and Kursi?

A. Only Allah Ta'ala knows the difference between His Arsh and Kursi. We only know that these are wonderful creations of Allah Ta'ala.



"VOICE of ISLAM"

PO BOX 3300 - PORT ELIZABETH - 6050 - SOUTH AFRICA VOL. 25 NO. 06



Roses have thorns!
 The Haqq too has thorns!
 "We strike baatil with the Haqq. Then it crushes the brains of baatil." (Qur'aan)

THE MAJLIS

SUBSCRIPTION RATES (2019)
 TWELVE ISSUES

South Africa.....	R30
Neighbouring States.....	\$15
All Other Countries.....	\$20

mufti@themajlis.co.za
 www.themajlis.co.za

"Your tongue should remain ever fresh with Thikrullah."
 (Hadith)

NON-MUSLIMS ENTERING THE MUSJID

Q. Is it permissible to allow non-Muslims into a Masjid? In response to this question, the Darul Ifta of Azharville said:

"If entering the Masjid is permitted for a Kaafir as explained above, there is no harm in them visiting the Masjid particularly when done with the Niyyah of giving them Dawat towards Islam. Obviously, giving them Dawat means that we simply invite them toward; the oneness of Allah and the Risalat (prophethood) of Rasoolullah (sallallahu alayhi wasallam), and not to engage in any sort of interfaith dialogue; as has become rife in various places." (End of Azharville's fatwa)

A. In several articles we have explained the impermissibility of allowing non-Muslims into the Masjid. These articles are available on our website. It will suffice here to say that the Darul Ifta has erred in its view. Da'wat to the kuffaar is never reliant on inviting them to the Masjid.

Although the Mufti Sahib says: "not to engage in any sort of interfaith dialogue as has become rife in various

places", he has portrayed short-sightedness and lack of wisdom. Shaheen is a cunning wretch. He initiates his plot with permissibilities, in fact, with even *maanoon* acts. Only purified Aql fortified with the noor of Taqwa is able to detect the subtle snares of Iblees. To save people from zina, Allah Ta'ala commanded them to abstain from such permissibilities which lead to zina, hence the Qur'aan Majeed states: "Do not come near to zina."

The Mufti Sahib has not applied his mind in his fatwa. Non-Muslims entering the Musajid in our era are not rare occasions or isolated acts. They are nowadays invading the Musajid with the consent of the trustees, the ulama-e-soo', and short-sighted Muftis, in droves. Tourist buses bring droves of kuffaar wallowing in *jeans* and *kgf*, and dressed lewdly - men and women - to do some sight-seeing in the Musajid. The muftis in the Musajid dupe themselves with their 'da'wah' stupid argument. The male muftis stare lustfully at the kuffaar women dressed immodestly. The entire atmosphere in the Musajid is polluted with *fiq*, *fujoor* and *najasaat*.

The first step in the plot of Iblees was to convince the muftis and muftis with the 'da'wah' chimera. Gradually, it developed into interfaith dialogue right inside the Musajid. Then the situation deteriorated. Instead of giving them da'wah, the kuffaar give da'wah of Christianity to Muslims right inside the Musajid. This was recently a shaheeni accomplishment in a Masjid in England.

Degenerating further into the cauldron of kufr, the priest ridiculed the Qur'aan Majeed and denigrated Rasoolullah (sallallahu alayhi wasallam) right inside the Musajid which had a full-house of *imam*s, all listening attentively to the kufr preachings of the priests and the insults to Islam. Not a word of protest escaped the lips of a single *mufti* on that vile occasion created by the *Imam* of the Musajid.

The situation has deteriorated further. Now Muslims in New Zealand, drunk with bootlicking and fearful of their own shadows, have invited Christians to sing hymns of shirk and kufr right inside the Musajid. And, the situation is set to deteriorate further when actual cross-worship by *Mufti* will

take place inside the Musajid. Anyone who denies this reality is a *haqq* because this is Rasoolullah's prediction. Qiyamah is in close proximity of our era.

We have today reached this deplorable state of kufr and shirk being accepted inside the Musajid as a consequence of zig-zag and downright baatil fatwas issued by more muftis and the *ulama-e-soo'* who have their own pernicious agendas. In fact, they are without *Iman*. They have absolutely no fear for Allah Ta'ala. Thus they fear their shadows and bootlick the kuffaar.

It is indeed lamentable that Muftis, even sincere ones, of this era are so disgracefully short-sighted to fail to discern the danger in issuing fatwas based on just any permissibility. They lack the ability of applying the mind, and that is because they have hitherto failed to understand the meaning of Taqwa for themselves. Today, branding *carion* as *haram*, is a 'taqwa' not fatwa for these muftis who have lost the Path - *Siraat* *Maqsoom*.

Once when *Hadrat* Shah

(Continued on page 10)

DIVINE AID - ALLAH'S OBLIGATION

"Upon Us is the obligation of providing Nisrat (Help) to the Mu'mineen."

(Ar-Roem, Aayat 47)

Nisrat (Divine Aid - Allah's Help) for the Mu'mineen is Allah's Promise and Obligation. This Aayat as well as other Verses and Ahaadith emphatically declare that to provide

Help for the Mu'mineen is Allah's responsibility. But a panoramic view of the condition of the Ummah worldwide confirms that no such Help is forthcoming. Allah Azza Wa Jal is not providing the *Nisrat* stated in the Qur'aan. How is this 'conflict' to be reconciled?

In reality there is no contradiction and no need for any interpretation to eliminate the imagined conflict. The Aayat has to be viewed in conjunction with other Aayaat and Ahaadith to understand its purport. The Help which Allah Ta'ala promised for the *Mu'mineen* is for genuine Muslims -

true *Mu'mineen*. They are those who subscribe fully to the Aqaaid (Beliefs) and who adopt the Sunnah of Rasoolullah (sallallahu alayhi wasallam) and the Saahabah. They are those who tread resolutely along the Path of the Sunnah and the Shariah as shown to us by the Fuqaha and Auliya of the Salaf; Saahabah era on whose in-

tegrity, authority and authenticity Rasoolullah (sallallahu alayhi wasallam) himself placed the Seal. Thus, Nabi-e-Kareem (sallallahu alayhi wasallam) said: "The noblest of ages is my age, then those after my age, then those after them (after the Saahabah), then those after them..... Thereafter will be people who

(Continued on page 11)