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ONLY SABR & RIDHA'

Since the Athaab of Allah Azza Wa Jal cannot be escaped, the Imaan of Muslims does not constrain them to adopt the methods and measures of the panic-stricken kuffaar and munaafiqeen. For the Mu'mineen the measures are Sabr and Ridha'. They are aware of the lofty ranks of Shahaadat awaiting them in Jannat.

The Musaaqid

The Musajjid are the noblest and most sacred places on earth according to Rasulullah (Sallallahu alayhi wasallam). The Musajjid plots of land will be annexed to the land in Jannat on the Day of Qiyaamah. While the Musajjid are the best of lands, Rasulullah (Sallallahu alayhi wasallam) said that the vilest places are the malls and marketplaces.

The malls and market places are the haunts of the shayaateen. While munaafiqs in the Muslim community have been campaigning for the closure of the Musajjid and the banning of Salaat in the Musajjid, they wholeheartedly accept the malls and the haunts of the devils.

“Who is a greater zaalim (oppressor) than the one who prevents the Thikr of Allah in the Musajjid (and added to this villainy) he strives in the destruction of the Musajjid?” (Al-Baqara, Aayat 114)

Q&A.

Q. Can qadha Qur’baani be included in an animal of seven shares. Will one cow suffice for seven years of qadha Qur’baani? A. A share will not suffice for qadha Qur’baani. A whole animal whether goat, sheep or cow, is necessary.

Q. I forgot to recite the Iqaamah. Do I have to repeat the Salaat?

A. If you forgot to recite the Iqaamah before the Fardh Salaat, then there is no need to repeat the Salaat. The Salaat remains valid.

Q.□□ If one's belief□ is correct regarding the spreading of disease, namely, that it can spread only with the permission of Allah, will it be permissible to take precautions?

A. As long as the precaution is not in violation of the Shariah, it will be permissible. Almost all the molvis are viewing the issue without understanding and without applying their minds. No one condemns precautions. But if the 'precaution' is violently in conflict with the Shariah and is accepted at the behest of atheists, then it will be satansim and kufr.

Banning and abrogating the Fardh Jamaat and Jumuah Salaat, closing the Musaaajid and adopting the host of satanic measures at the behest of the atheists are not halaal precautions. All of this is pure shaitaanīyat, hence haraam.



“VOICE of ISLAM”

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Rose: have thorns!
The Haqq too has thorns!
“We strike baatil with the Haqq. Then it crushes the brains of baatil.” (Qur’aan)

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“They (the munaafiqeen) are the ones whose hearts, hearing and eyes, Allah has sealed.” (Qur’aan)

THE WORLD - THEIR ONLY OBJECTIVE

RASULULLAH (Sallallahu alayhi wasallam) said: “This world is *jeefah* (carrion).”

No entity can ever halsalaze this worldly carrion. Allah Ta’ala has created the *dhunya* to be in the category of carrion which can never be the objective for true Muslims to pursue. For those who have made this world the objective, the Qur’aan Majeed says:

“Those who desire this worldly life and its glitter, We shall compensate them fully for their a‘maal (good deeds) in this world, and they will not be wronged.”

They are the people for whom in the Aakhirat there is only the Fire. Whatever they had done (by way of good deeds) in it (in the world) will be eliminated. And, whatever they had done (in the world by way of good deeds) will become null.”

(Surah Hood, Aayat 115 and Aayat 116)

This is the attitude of the vast majority of Muslims in this era which is close to

Qiyamah. Night and day are devoted to the pursuit of objectives of the world and to gratiate the lusts of the nafs. Muslims nowadays live only for the *jeefah* of the *dhunya*. While they perform Salaat haphazardly, pay Zakaat as if it is a heavy fine, fast in Ramadhan, go for Hajj and in general mechanically submit to other demands of the Shariah as well, they do so without understanding and grudgingly.

They are born as Muslims, hence they engage in the rituals of Islam in whatever way they deem appropriate while their focus is firmly set on worldly acquisitions and nafsani gratification. They have no other objective and their goal is only the best the *dhunya* can offer of its glitter and adornment. Whether this worldly glitter comes in halsal or haram ways, they are not concerned.

They should understand that they come fully within the purview of the above Qur’aanic aayat. They will be fully compensated here on earth for all their ‘ibaadat’ and for whatever they practice by way of virtue. But they will be totally de-

prived of Jannat, and their abode in the Aakhirat will be the Jahannam as the aforementioned Qur’aanic Aayat clarifies.

The vast majority has only an outer facade of Islam. Imaan is not grounded in the heart. They totally lack in the understanding of the Objective for which they have been created and which the Qur’aan and Ahaadith repeatedly emphasize. Since their objective is only the world and whatever adornment it can provide, Muslims while generally retaining Islamic ibaadat rituals, and this too with extreme deficiency, grovel in the filth of sins of the heart, eyes, ears and mind without even believing in the villainy they are morally perpetrating. Thus they indulge recklessly in haram, fisq, fujoor, bid’ah and even kufr despite being commanded by Allah: “Abandon (all) external and internal sins”. That is sins of the limbs as well as sins of the heart.

This is also the disease of the vast majority of molvis and sheikhs. The disease is not restricted to the ignorant masses.

Thus, the ‘ulama’ legalize and halsalaze evil, fisq, fujoor and haram without compunction by far-fetched baseless interpretations to gain the pleasure of the masses and monetary gain from them, and also name and fame from even the kuffaar, hence the participation in the kufr interfaith ideology and the wholesale acceptance of ideologies fabricated by the atheists.

Usurping and devouring the estates of deceased in flagrant violation of the Shariah’s Law of Inheritance (Meeraath) thereby robbing the rightful

heirs, defrauding creditors, squandering the bounty of wealth on many haram practices, consuming haram food, violating the rights of wives/husbands, stealing from employers money and time, teaching the Qur’aan and Hadith merely for monetary gain, not for the Pleasure of Allah Ta’ala, gheebat, buhtaan (slandering), abandonment of Hijaab, indulgence in riba, liq-uor and zina, haram merry-making feasts and parties, and a myriad of other acts of fisq, fujoor, bid’ah and kufr are all the effects of either extreme Imaani deficiency or of the total lack of Imaan.

The poor in the Ummah in this day are no better than the wealthy in so far as attitude and beliefs are concerned. They too wallow in the cess-pool of kufr in which they believe and which is displayed by their deeds. The consequences of this total Imaani destruction are being conspicuously manifested in material forms all over the world. The suffering of the Ummah worldwide, in fact portrays the kufr in their hearts.

When the divinely prescribed point of “no return” is crossed, then scenarios such as we are observing in Syria, Kashmir, Palestine, India, Sri Lanka, etc. are the afflictions inflicted by Allah Ta’ala. The severity of the worldly punishment and suffering beyond bearing ability, indicates the *La’nat and Ghaab* of Allah Ta’ala. The only solution for this misery and for salvation in the Aakhirat is *Islaah* (self-reformation) which will open up the clogged brains and the blind spiritual eyes of Muslims.

(Continued on page 10)

INHERITANCE

Rasulullah (Sallallahu alayhi wasallam) said: “Verily, a man and a woman are firm in the obedience of Allah for sixty years, then when *Maut* (death) approaches them, they harm (hairs) in the matter of inheritance. Thus the Fire becomes incumbent for them.”

Many ostensibly pious people who conduct their lives according to the Shariah, sometimes towards the end of their lives, obliterate a lifetime of obedience and ibaadat by

courting the Wrath of Allah Ta’ala. Trapped in worldly love, they make bequests regarding their estates in conflict with the Shariah’s Law of inheritance. They deprive heirs of their rightful shares of inheritance. Thus, the Fire of Jahannam becomes their abode. Rasulallah (Sallallahu alayhi wasallam) said:

“He who cuts the inheritance of his heir, on the Day of Qiyamah, Allah will cut his inheritance of Jannat.” That is, he will be deprived of Jannat and dispatched to Jahannam.