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14 Sha'baan (13 June 2014)

THE 15TH SHA'BAAN— A MUBAARAK NIGHT— A MUBAARAK DAY

Both the Night and Day of 15th Sha'baan are blessed and auspicious occasions. The following acts associated with this Holy Day should be noted:

- (1) It is meritorious to spend as much of the 15th Night in ibaadat – individual ibaadat at home.
- (2) The customary 'big night' talks/lectures organized on this Night in the Musaaqid are bid'ah.
- (3) There are no specific acts of Masnoon ibaadat for this Night. All and any kind of ibaadat is valid in whatever form it is rendered. Nafl Salaat, Tilaawat, Thikr, Durood and Dua should be the acts of ibaadat performed individually at home.
- (4) Visiting the Qabrustaan (graveyard) on the 15th Night is also meritorious.
- (5) It is Sunnah to fast on the 15th Day of Sha'baan.

Regarding the 15th Sha'baan, there are two extremist (*Ghaali*) sects on opposite sides of Siraatul Mustaqeem which is the Pathway of the Ahlus Sunnah Wala Jama'ah comprising of the followers of the Four Math-habs.

The one group of extremists is the Bareilvi sect of Grave-Worshippers. While they uphold this auspicious Night, they have introduced a number of shaitaani acts of bid'ah and grave-worship. Since they take their lead from the Hindu mushrikeen, they decorate the Musaaqid and the streets with a variety of coloured lights. Then they indulge in orgies of feasting and merrymaking by means of which they utterly ruin the sanctity of this auspicious occasion.

The other group of extremists on the opposite pole is the jaahil Salafi sect. This is a Flotsam grouping. They reject this Night. They deny its holiness. So beware of the propagations of both these *ghaali*, *mudhilleen* sects. Those who sleep away this Night or squander it in worldly or evil pursuits, suffer great deprivation. Even their worldly life will be adversely affected.

SALAAT – DESTROYING IT WITH HARAAM CLOTHES

“SALAAT IS THE (CENTRE) PILLAR OF THE DEEN.”

(Hadith)

The Musalli in Salaat stands in the Divine Presence. When standing in Allah's Special Presence, it is Waajib to be attired appropriately. However, it has become the norm to destroy the Salaat with such clothes which are not permissible to don even when not performing Salaat.

Performing Salaat with kuffaar tightfitting jeans and T-shirts besides not being permissible, renders Salaat *invalid*. When in Sajdah, the shapes of the backsides and even the shameful organs of these satanically clad juhhaal 'musallis' are abominably revealed.

It is understood, that the brains of such musallis vermiculated by western influences feel embarrassed to dress Islamically. For them, ruining Salaat is a better option than dressing decently in a way acceptable to Allah Ta'ala. Salaat is the most important act of Ibaadat. In the wake of ruining Salaat, Imaan crumbles.

If those dressing satanically feel too embarrassed to come to Masjid with decent clothes, then to save their Salaat they should at least repeat their Salaat in privacy at home where there is no valid reason for being embarrassed with Islamic dress. At least go home, dress Islamically and repeat the Salaat which you have ruined in the Masjid with your lewd, haraam kuffaar garments. At least ensure that your Fardh obligation is validly discharged by dressing Islamically for a few minutes at home to repeat the Salaat which you have destroyed in the Masjid with your haraam jeans and T-shirt.

It should also be remembered that it is haraam to perform Salaat with a garment on which appears any type of inscription whether pictures of animate or inanimate objects or whether just words and letters. All such kuffaar garments and styles are haraam. The evil is aggravated when such dress is worn for Salaat.

If the trousers is on or below the ankles during Salaat, such Salaat should be repeated. Was-salaam