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## **U.K. MOLVI ELEVATES THE KUFR NIQAAB OF IBLEES TO THE STATUS OF SUNNAH**

When a molvi's brains are convoluted by shaitaan, then in the words of the Qur'aan Majeed, he blunders with shaitaani intoxication. In this regard, the Qur'aan Majeed states:

*“Those who devour riba do not stand except as one who has been afflicted by the touch of shaitaan stands. That is because they say that trade is like riba whilst Allah has made halaal trade and made haraam riba.”*

Although the specific circumstance for the revelation of this Aayat is the prohibition of riba, it has a general application. Those who halaalize any of Allah's prohibitions come within the scope of this Qur'aanic stricture.

The niqaab of Iblees, i.e. the covid mask designed, advised and forced by the atheists and the enemies of Allah Ta'ala, is haraam. Even a face covering not designed by the kuffaar and not accompanied by the kufr contagious belief, and not donned to bootlick the kuffaar, is haraam to wear during Salaat. That is, a man may not cover his face with any cloth or garment whilst performing Salaat. There is specific *Nass* on this prohibition.

The UK molvi, most ludicrously, stupidly and satanically elevates the haraam niqaab of Iblees to the stature of Sunnah. He disgorges the follow kufr effluvium:

*“The blessed Sunnah of the Prophet sallallahu alayhi wasallam was that whenever he would wear something (clothes, shoes etc) he would start from the right. And when he would remove something he would remove the left side first.*

For example when he sallallahu alayhi wasallam would wear footwear he would wear the right first and then the left. And when removing he would remove the left first and then the right.

Yesterday our respected Shaykh, Mawlana Muhammad Saleem Dhorat Saheb hafizahullah mentioned nowadays we are constantly wearing the face mask. When wearing the mask we should tie the right strap first (behind the ear) and then the left. And when removing the mask we should remove the left strap first thereafter the right strap and whilst doing this a person should make the intention of acting upon the blessed sunnah. We are wearing and removing the mask multiple times in a day. Like this imagine how much reward we can reap in one day.”

*(End of the molvi's kufir rubbish)*

“Like this”, those who don the niqaab of Iblees should imagine how much Wrath and La'nat of Allah Ta'ala settle on them in one day. The molvi has gone haywire with his kufir. Shaitaan has indeed “driven him to madness with his touch” as is mentioned in the aforementioned Qur'aanic Aayat. Satanism has blinded the eyes of his heart. He has sunk deep into the gutter of kufir by promoting the niqaab of Iblees and by elevating it to the status of Sunnah.

Imaam As-Sarakhsi (Rahmatullah alayh) says:

[مَكْرُوهَاتِ الصَّلَاةِ]

هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - أَنَّ النَّبِيَّ - وَيُكْرَهُ فِي الصَّلَاةِ تَعْطِيَهُ الْقَمَّ (لِحَدِيثِ أَبِي) : قَالَ  
وَلَأْتَهُ إِنْ غَطَّاهُ بِيَدِهِ فَقَدْ قَالَ ، «عَلَيْهِ وَسَلَّمَ - : «نَهَى أَنْ يُعْطِيَ الْمُصَلِّيَ فَاهُ صَلَّى اللَّهُ  
الصَّلَاةَ، وَفِيهِ تَسْبُؤُ الصَّلَاةِ، وَإِنْ غَطَّاهُ بِتَوْبٍ فَقَدْ نَهَى عَنِ التَّلْتُمِ فِي كَفُّوا أَيْدِيكُمْ فِي  
بِالْمَجُوسِ فِي عِبَادَتِهِمُ النَّارَ.

It is prohibited (Makrooh Tahrimi) to cover the face during Salaat because of the Hadith of Abu Hurairah (Radhiyallahu anhu): ‘Verily Nabi (Sallallahu alayhi wasallam) forbade that the musalli covers his face.....

He prohibited talath-thum in Salaat. (Talath-thum: i.e. covering the face with a veil), and in it tashabbuh (emulation) of the Majoos during their worshipping the fire.”

The mushrik Majoos (Fire-Worshippers) don the niqaab of Iblees when they worship the fire. Today molvis are promoting this face-covering of the devil and even elevating it to the status of the Sunnah during Salaat. The molvi's rubbish kufir advice is in stark conflict and denial of the prohibition proclaimed by Rasulullah (Sallallahu alayhi wasallam).

– مَالِكٌ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ الْمُجَبَّرِ ، أَنَّهُ كَانَ يَرَى سَالِمَ بْنَ عَبْدِ اللَّهِ، إِذَا رَأَى  
الْإِنْسَانَ يُعْطِي فَاهُ، وَهُوَ يُصَلِّي، جَبَدَ الثَّوْبَ عَنْ فِيهِ جَبْدًا شَدِيدًا، حَتَّى يَنْزِعَهُ عَنْ  
فِيهِ.

“Imaam Maalik (Rahmatullah alayh) narrates from Abdur Rahmaan Bin Al-Mujeer that he saw Saalim Bin Abdullah who would forcefully rip off the cloth (the veil/face-covering) from the face of a person performing Salaat.”

يُوسُفُ عَنْ أَبِيهِ عَنْ أَبِي حَنِيفَةَ، عَنْ حَمَّادٍ، عَنْ إِبْرَاهِيمَ، أَنَّهُ «كَانَ يَكْرَهُ أَنْ يُعْطِيَ  
الرَّجُلُ فَاهُ وَهُوَ فِي الصَّلَاةِ، وَيَكْرَهُ أَنْ تُصَلِّيَ الْمَرْأَةُ وَهِيَ مُتَنَقِّبَةٌ»

“Imaam Abu Hanifah (Rahmatullah alayh) narrated that Ibraahim (Nakh’i) regarded as Makrooh that a man covers his face in Salaat, and he (also) regarded as Makrooh that a woman performs Salaat with a face covered with niqaab.”

وَيُكْرَهُ أَنْ يُعْطِيَ فَاهُ» قَالَ مُحَمَّدٌ: وَبِهِ نَأْخُذُ، وَنَكْرَهُ  
أَيْضًا أَنْ يُعْطِيَ أَنْفَهُ، وَهُوَ قَوْلُ أَبِي حَنِيفَةَ رَضِيَ اللَّهُ عَنْهُ

“Ibraaheem Nakh’i said: It is Makrroh that he (the musalli) covers his face. Imaam Muhammad said: ‘This is our view. We also regard as Makrooh that he covers his nose. And this is the view of Abu Hanifah (Rahmatullah alayh).

The molvi’s advice is clearly kufr. He has implied by his satanic advice his rejection of the prohibition stated by Rasulullah (Sallallahu alayhi wasallam). This rejection is tantamount to kufr.

“Salaam on those who follow the huda of Allah”

The advice given by this molvi has been satanically calculated to convey the absolutely baatil idea of the niqaab of Iblees being permissible, hence the aadaab pertaining to other permissible acts should be extended to this haraam act as well. This stupid haraam advice is similar to saying that when eating pork or carrion one should commence with Bismillaah and eat with the right hand. It is similar to advising men to bestow the Masnoon Aadaab of dressing even if they clothe themselves with female garments or the type of garments which are the styles of immoral fussiaaq and fujjaar. The elevation of a kufr act to the level of Sunnah is itself kufr.