

HARAAM PIG FATWA

Written by Administrator
Wednesday, 29 January 2020 16:47 -

THE HARAAM PIG FATWA

Please comment on the following fatwa issued by

Darul Fiqh muftis:

Question: Is it permissible for university students to dissect a baby pig?

Answer: Dissecting a baby pig is permissible for research purposes so long as one uses gloves when touching the pig.”

(End of the stupid, shaitaani pig fatwa)

COMMENT

About pigs, Rasulullah (Sallallahu alayhi wasallam) said:

“He who imparts knowledge (i.e. higher Islamic Knowledge) to an unfit person is like one who garlands khanaazeer (pigs) with diamonds, pearls and gold.”

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These *maajin, jaahil* 'muftis' who have issued this pig fatwa come within the purview of the aforementioned Hadith. Their brains have become soggy and incapable of discerning right from wrong. Just imagine this devilish fatwa which halaalizes handling of pigs.

Allah Ta'ala has not ordained the medicine of this Ummah in haraam substances, haraam animals, least of all in pigs. Firstly, it is haraam for Muslims to study in these haraam brothel universities which impart such kufr, atheism and immorality which are the very antithesis of Islam and for what Islam propagates.

A pig is *najisul ain*. Every millimetre of the pig is *rijs* (filth and impure). When shaitaan always accompanies dogs, and when the Malaaikeh do not visit a home wherein there is a dog, then by what stretch of ilm and Imaani logic can cutting a pig and researching with it ever be permissible? When one of the primary obligations of Nabi Isaa (Alayhis salaam) will be to kill pigs, how can it ever be permissible to engage in research with pigs and to satanize one's hands and brains with pigs? But these jaahil muftis, suck stupid

rijs

fatwas from their nafs. The world today abounds with these juhala 'muftis' who specialize in defalcations of the Shariah. Whatever rubbish is commanded by their nafs is presented in the guise of a 'fatwa'.

They must be having some affinity with pigs, hence their pig 'fatwa'. The consumption of carrion chickens and meat creates in a person an inclination for consuming even pork. Since these

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muftis are unable to distinguish between halaal and haraam, every filth is transformed into halaal by their satanic fatwas.

The pig fatwa is the inspiration of shaitaan.

3 Jamadul Ukhra 1441 – 29 January 2020