

DARUL ULOOM DEOBAND, MAZAAHIRUL ULOOM AND TABLIGHI JAMAAT

A QUERY FROM MALAYSIA

RE: PERTAINING TO DIFFERENCES IN DARUL ULOOM DEOBAND AND MAZAAHIRUL ULOOM SAHARANPUR

The reason for this enquiry is to have a proper and an unbiased understanding of the causes of the *ikhtilaaf*, operational approach and how the respected elders of the 'opposing' sides dealt with and treated each other. We also wish to defend ourselves from biased and wild attacks levelled by certain quarters.

1) Briefly, please explain what caused such huge differences and disputes which necessitated the split and the formation of opposing institutions regarding both the abovementioned Darul Ulooms.

2) Are there any marked differences in the operation and management of both sides in both Darul Ulooms?

3) We believed that Mashaaikh from each quarter accorded such love and respect normally witnessed and demonstrated by only pious Mashaaikh and Elders of the past. Could Maulana throw some light on this. We do hope that your reply will further enhance the image of the Institutes and Ulema in our sight. Was-salaam

(End of the query)

ANSWER

The concise replies to your questions are:

(1) Rasulullah (Sallallahu alayhi wasallam) said: *“Hubbud Dunya (love of the world) is the root of every evil.”* Westerners, making a slight

change in this narration say:

e love of money is the root of all evil.” “Th

According to Islam, everything besides Thikrullah and whatever aids Thikrullah, is the *dunya*

, and Rasulullah (Sallallahu alayhi wasallam) said:

Ad-Dunya jeefah (The world is carrion).

It was this *jeefah – the love of worldly carrion* – which had caused the lamentable and heart-rending split in these August Institutions. Allah Ta’ala was given a back seat and the nafs

took over, hence the daggers were drawn to cut the throats of one another.

(2) There is no marked difference in the modus operandi and systems of the opposing Darul Uloom camps. They teach the very same Aqeedah and Shariah.

(3) You are deluded in your understanding. If the *respect* and *love* which had diffused every capillary of the former Aakaabir who had established these wonderful Institutions had existed in the Ulama who were responsible for the fracas, then the satanic splits would not have occurred. But the *nafs* demanded the fulfilment of its dictates of *hubbud dunya/jah and hub-e-maal*, hence respect and love were expunged from the equation. Brother to understand these satanic developments it is necessary to be on the ground where we were and saw the unravelling shaitaniyat at first hand.

We say with sadness that there is no conundrum in the differences between the *then* senior Ulama of Darul Uloom Deoband and Mazaahirul Uloom which led to the shaitani split up of these two august Institutions of Ilm-e-Deen.

The one and only cause for the splits was *Hubbud dunya/jah and Hubbul Maal* –the love for the world and for name, fame and money. The very same evil has caused the split in the Tablighi Jamaat. However, regarding the Tabligh Jamaat, an additional factor was their haraam

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. These twin diseases had overwhelmed the intelligence of the Ulama, hence they became forgetful of the Objective of Life and of the Hisaab in Qiyaamah. They hankered after the

jeefah

(carrion) of the dunya, hence they became implacable enemies.

The splits were not motivated by Deeni objectives. The Deen was the furthest from the minds of the contending Ulama. Brother, we are in the era known as *Aakhiruz Zamaan*. These kinds of *fitnah* have been predicted by Rasulullah (Sallallahu alayhi wasallam). Instead of being Guiding Stars in the darkness for the Ummah, the Ulama have become pirates and misguides.

The Ulama are concerned with their mini-empires, their particular Darul Uloom buildings. They lack vision. They are not concerned with the Ummah burning in the fires of fisq, fujoor, bid'ah, kufr and fitnah.

Darul Uloom Deoband had committed one of the worst acts of *Shaitaaniiyat* when the Ulama had organized the 100 year merry-making festival to celebrate the centenary of Darul Uloom Deoband. It was a haraam celebration from beginning to end. It was a lamentable and grievous betrayal of the Deen and of the

Maqaasid

for which the Akaabir had established that august Institution.

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Brother, *Ilm* is no longer imparted for the Pleasure of Allah Ta'ala. The objective of *Ilm* today has become satanic. It is being imparted for worldly objectives, and this was predicted by our Nabi (Sallallahu alayhi wasallam). Since the hearts of the Ulama of this era are corrupt to the core, their brains have become fossilized

and incapable of seeing the light of Hidaayat. All fear for Allah Ta'ala has departed from them. Therefore they have become a Jamaat of Bootlickers – bootlicking and emulating the Yahood and Nasaara right into the *“lizard’s hole”*.

The Ahaadith are replete with predictions of the type of Ulama-e-Soo' of the later times - times such as we are currently experiencing. Just imagine, Ulama or so-called Ulama or Munaafiqs posing as Ulama and masquerading as Muslims – going to the kuffaar court to plead for the Musaaqid to remain closed – pleading for the Daily Fardh and Jumuaah Salaat to be banned, and trying with might and main to prove to the kuffaar court that the Houses of Allah are the worst spreaders of disease.

In former times, every Madrasah was a veritable Khaanqah and every Ustaad was a Shaikh who diligently kept under observation the Akhlaaq of his students. But the Darul Uloom are now staffed by only mercenaries. The only objectives are the *dunya* and the *nafs*. That is the root cause of the problems and the infighting in every Madrasah. The contending groups are jockeying for cheap and stupid power to gain cheap and stupid publicity and *fuloos* (carrion money).

This was the only cause for the break up of Darul Uloom Deoband, Mazaahirul Uloom and for the Tabligh Jamaat. O our Brother! Cry and complain to Allah Ta'ala. May Allah Ta'ala have

mercy on this errant and lost Ummah.

As bitter as the reality is, the Haqq has to be proclaimed. We do not belong to those about whom the Qur'aan Majeed says:

“They take their Ulama and their Buzroogs as gods besides Allah, and also Isaa Ibn Maryam (they take him for a rabb).”

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