

THE STUPID 'maqasid of shariah' OF A JAAHIL, MURTAD MOLVI

A Brother criticizing the jahaalat and nifaaq of reverend Abraham Bham, says:

Moulana Bham's advice to keep the masjid open- because governments adjusted alert level 3 regulations permit casinos and theaters to remain open whilst being ambiguous with regards places of worship-although correct , leaves one befuddled!

With infection levels allegedly higher than the first hard lockdown,and the alleged mutated strain being more infectious , how does one explain this about turn from a man who felt so strongly that opening the masjid was against Islamic principles, that he chose to oppose other Muslims calling for the masjid to be reopened,by presenting his contorted 'Islamic' position as part of uucsa's despicable 'friends of the court' intervention?

What happened to his reliance on the 'maqasid of shariah' regarding the protection of life that he and others like him misapplied purely to advance their political expediency.

Sadly, it appears as if truth was sacrificed at the alter of pleasing political masters.

Some Ulama comb the Quran and sunnah purely to identify verses or narrations that they are able to misapply and contort to support their own views and advance their own agenda.

This is a disease suffered by many ulema who dabble in the cesspool of politics ,and celebrity status pursuits.

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Written by Administrator

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They become blinded to the truth and their deviance is made fair seeming to them.

Moulana Bham occupies a position , that if used properly , to serve Allah alone, with honour, dignity and integrity, may benefit many Muslims.

However , such two-faced shenanigans results in the very opposite-widespread confusion and disillusionment as well as mistrust of and cynicism towards the ulema - a disastrous situation indeed.

May Allah guide us all and give the ulama the courage to speak the truth fearing none other than Allah - the Mighty,the Majestic.

(End of the Brother's observation)

COMMENT

Some of the jaahil members of *Hizbush Shaitaan* such as munaafiq reverend Bham and munaafiq Karaan, seeking to sound 'academic' and 'learned' stupidly present as red herrings Islamically sounding terms such as 'the maqaasid of the shariah', without having the haziest idea of the bunkum they disgorge in their satanic attempts to halaalize haraam and kufr.

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The Objectives of the Shariah preclude acts and ideas which result in the abrogation of the *Ahk*
aam
of the Shariah. The ideas which these agents of Iblees suck from the thumbs of their atheist
masters whom they are bootlicking for the attainment of worldly and nafsaani
maqasid
, never come within the purview of the Maqaasid of the Shariah.

The abrogation, mutilation and distortion of Shar'i *ahkaam* are among the maqaasid of Iblees
whom Hizbush Shaitaan's members are serving. Thus, closure of the Musajid, cancelling the
Fardh Jamaat and Jumuah Salaat and adoption of the protocols of Iblees are all among the
maqasid of shaitaan.
Sin and transgression, the worst of which is to tamper with Allah's Laws, are never within the
scope of the Objectives of the Shariah.

Beware of Hizbush Shaitaan!

Some of the members of this satanic legion are Taqi Uthmani, Taha Karaan, reverend Abraham
Bham, Zubair Bhayat, Suliman Ravat, Ebrahim Desai, Menk, Solomon Ravat, the NNB jamiat
cartel, the MJC pork and carrion halaalizers and many others. In the history of Islam there never
existed such a vile, despicable cartel of ulama-e-soo' as we find in today's *Hizbush Shaitaan*. It
is essential for Muslims to understand that these agents of Iblees should not be touched with
even a barge pole. Avoid their evil shadows. Salaat behind these 'religious' scoundrels is not
valid. In the words of the Hadith they are devils in human form.

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QUESTIONS & ANSWERS RE:COVID SHAITAANIYAT

Q. Our Masjid trustees here in Lenasia (Masjid Hamza, Ext.9) are notorious for introducing the satanic protocols even before the miscreant jamiat announced these. They have ruled: 'No mask, no entry'. They have even threatened physical aggression if there is no compliance with their order. Based on this, many Muslims comply, and many don't come to the Masjid. Please comment.

A. If the shaitaani protocols are enforced by the agents of Iblees, then it is best for the Masjid to close down. The musallis should perform Salaat at another venue or in several homes, but they should not submit to the kufr regulations of the Devil. Furthermore, it is necessary for the musallis to expel the trustees. They should form their own committee to run the affairs of the Masjid. The musallis are blameworthy for tolerating the satanic thugs who have become 'trustees' by fraudulent gimmicks.

Q. I live in Norwood-Houghton. The closest Masjid to me is Masjid Furqaan which is 15 – 20 minutes away. Since yesterday they closed upstairs. Now there is only social distancing downstairs. Please advise what I should do?

A. If you are unable to find another Masjid or Jamaat Khaanah where Salaat is performed according to the Sunnah, then perform Salaat at home. Never join the Satanists in their mock 'salaat'. Do not join the haraam congregation in the Masjid. Salaat performed in terms of the protocols of Iblees is **NOT VALID.**

Q. I happened to be for Jumuah Salaat where social distancing was practised. All the musallis had to wear masks. What is the status of the Jumuah Salaat performed in these conditions?

A. The Jumuah Salaat was not valid. Perform Qadha of Zuhr. Do not in future join congregations which consist of moron Muslims and Shayaateen. Rasulullah (Sallallahu alayhi wasallam) said that the gaps in the Sufoof are occupied by Devils.

Q. A few Musallis of our Masjid have decided to break the lock which the trustees have put on the Masjid door, and have their own Jamaat Salaat according to the Sunnah. Is

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this permissible?

A. It is permissible and commendable. The Masjid is not the property of the trustee devils. They did not inherit the Masjid from their fathers. The Musallis have the right to dismiss the trustees and to appoint other trustees who will not conduct themselves as these munaafiqeen do.

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