

THE 'KALB' AND THE REVEREND DRAGGING THE ULAMA TO THE KUFFAAR COURT

QUESTION: *Listening to Channel Islam radio station yesterday (11 February 2014), I was dismayed to learn that one group of Ulama is taking another group of Ulama to the non-Muslim court over the issue of a name. The two groups of Ulama are fighting over a name. Have the Ulama degenerated to this extremely odious level of fighting their problems in a kaafir court of law? What guidance can the Muslim community expect from the Ulama when they are unable to resolve among themselves a simple issue such as a name? Are these our guides? Can they lead the Ummah out from darkness into light when they themselves are lost and wandering aimlessly in darkness? Is there no forum in the Muslim community, moreover among the Ulama, to resolve this simple issue amicably? I am sure that most Muslims will find it disgusting for Ulama to be standing in front of kuffaar judges seeking a resolution in terms of kuffaar law. I remember that during my childhood days, my mother would often say that 'molvis will be the tinders of Jahannam.' Please comment on this serious degeneration of the Ulama. If some Ulama are behaving like kids, responsible members of the community should advise them of their folly.*

THE MAJLIS COMMENTS

Brother, what your mother said is 100% correct. She had simply paraphrased several Ahaadith, putting them in a nutshell. Rasulullah (sallallahu alayhi wasallam), referring to the *Ulama-e-Soo'* such as Reverend Abraham Bham and Kalb Yusuf Patel involved in the current miserable saga, had spoken of "ulama who will be circumambulating their own intestines in Jahannam"; "ulama who will be the worst under the canopy of the sky from whom fitnah will generate"; "ulama who will search for the dunya with deeds of the Akhirah"; etc., etc.

In every age the Ummah was beset with ulama-e-soo' who plundered the morals and ruined the Imaan of the Muslim masses, and all of this for pecuniary and *nafsaani* (bestial and carnal) gains – for *Hubb-e-Jah and Hubb-e-Maal*.

The saga which Reverend Abraham Bham and Kalb Yusuf Patel have created should be understood in proper context so that the Ulama-e-Haqq may not be blamed for the effluvia which this saga will disgorge in the aftermath of the litigation in the kuffaar court. It should be understood that it is not a case of **two** Ulama groups proceeding to court to seek relief from a kaafir judge. It is one group consisting of a handful of vile munaafiqeen such as the Cross-worshipping Reverend Bham and the Kalb, Yusuf Patel who has bitten and is presently still biting the hand of his Ustaad, Maulana A.K.Hoosen. These two evil so-called 'molvis', both members of the NNB Jamiat, are dragging the Ulama-e-Haqq of UUCSA (United Ulama Council of S.A.) to the kaafir court.

The UUCSA Ulama-e-Haqq are the respondent in this haraam saga. They are not the Applicant. They have not applied to the kaafir court for a resolution to the dispute which in reality is the effect of the pernicious machinations of the NNB Jamiat's clique of evil 'scholars' – scholars for dollars and scholars of the devil. This very same clique of ulama-e-soo' has also taken the Ulama-e-Haqq of Jamiatul Ulama of S.A. (JUSA) to the kuffaar court for a very same haraam saga – all about a name. The NNB clique had usurped the name Jamiatul Ulama of S.A. which was established in 1970 by the senior Ulama of the five provincial Ulama bodies existing at that time. Now this clique has opposed JUSA's application for registration of its name. There has come into existence in the ranks of the NNB Jamiat of Fordsburg a diseased culture of seeking relief for their haraam lusts in the kuffaar courts. The matter against JUSA is still pending. Even before that matter has been settled, the selfsame group of vile scholars for dollars and scholars of the devil are now dragging the Ulama-e-Haqq of UUCSA to the kaafir court.

The Muslim community should understand that it is not UUCSA who has taken the matter to the kaafir court. It is the Kalb, Yusuf Patel of Middleburg and the Reverend Abraham Bham of the Cross who are guilty of this haraam monstrosity of bootlicking the kuffaar court. In total rejection of the Qur'aan, they have rushed to the kuffaar for succour and to grant them their haraam desires. The Qur'aan Majeed commands Muslims when a dispute develops:

"If two groups among the Muslimeen fight, then you (O Muslims!) make peace between them."

It should also be remembered that the very same clique operating in the name of the carrion-halaalizer, SANHA whose chairman is the Kalb, Yusuf Patel, has also taken Mufti A.K.Hoosen to the kaafir court, the BCCSA. The most lamentable aspect of the BCCSA saga is that the Kalb, Yusuf Patel is the student of Mufti A.K.Hoosen. But acting under the orders of his paymaster, Navlakhi and Lockhat, the real chiefs of the carrion halaalizing industry, the Kalb as

The 'Kalb'

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bared his fangs to his Ustaadh, Mufti A.K.Hoosen in flagrant abnegation of Rasulullah's Hadith in which Nabi-e-Kareem (sallallahu alayhi wasallam) states that "whoever has imparted one word of Ilm to you, he is your master." You are his slave. But this statement of Rasulullah (sallallahu alayhi wasallam) did not deter the Kalb from proceeding to the kaafir BCCSA under orders of his carrion halaalizing bosses. It was in this context that Mufti A.K.Hoosen had commented: *"Fatten your dog so that it bites you."* Now this Kalb is biting the Hand of his Ustaadh trying to humiliate him in front of the kuffaar of the BCCSA. This matter too is pending.

We reiterate that it is not a question of **two** Ulama groups going to the kuffaar court. It is one clique of vile scholars for dollars – scholars of the devil – who is dragging the Ulama-e-Haqq to the kuffaar court. UUCSA has no option other than defending itself against the marauding shayaateen masquerading as UUCS in human form. The question may be asked:

"Why does UUCSA (i.e. the genuine UUCSA) not abandon the name to save appearing in front of a kaafir judge?"

The question is valid, but requires deep reflection. The issue as far as UUCSA is concerned is not merely the name. It is a question of the Deen – of the Shariah – of Haqq and Baatil. With the name UUCSA the Ahl-e-Baatil (the MMB crowd, the carrion mob and the TV Zina scoundrels, etc.) are creating confusion and misleading the unwary Muslim masses. The scholars for dollars – the scholars of the devil are hell-bent on peddling the idea that the Ulama of the country are all supporting the haraam and baatil – the fisq and fujoor – the bid'ah and kufr which they are fabricating in the name of Islam. Abandoning the name is therefore not a simple choice.

At least the Ulama-e-Haqq can derive satisfaction from the fact that they are not the ones who have initiated kuffaar court proceedings. The dirty work of kufr is the evil machination of the scholars for dollars – the scholars of the devil – the Kalb, the Reverend of the Cross and the illegitimate NNB Jamiat clique. Warning these evil scholars of the devil, the Qur'aan Majeed states:

"Then, We have established you on a Shariah regarding all your affairs. Thus, follow it, and do not follow the lusts of those who know not."

The Muslim public at large is unaware of the intricacies and the conspiratorial under-currents existing in the ranks of the Ulama. The scenario in which the Ulama-e-Haqq have to operate is cluttered with scholars for dollars – scholars of the devil. These devils in human form and humans with the hearts of wolves are like a dead albatross around the necks of many sincere Ulama who by natural disposition slink in silence whilst the plunderers wrought Deeni havoc to the organization. A typical example is the original Jamiatul Ulama Transvaal which was hijacked by a group of marauders who have manoeuvred the Jamiat into the path of Jahannam. While

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there are many sincere Ulama in the Jamiat, their weakness constrains them to adopt silence and to tolerate the baatil of the Reverend Abraham Bham and his clique of scholars for dollars – scholars of the devil. It is most unfortunate that the silent Ulama who form part of the NNB Jamiat fail to understand that they are complicit with the scholars of shaitaan in the perpetration of their baatil.

As this haraam court case unfolds in the haraam kuffaar court at the haraam behest of the haraam clique of shaitaani deviates, the Muslim public will gain a better idea of their villainy.

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