

THE CULT OF THE 'PINK HIJAB' □ ZAANIYAHS

Commenting on a lewd, haraam *zaaniyah* gathering in a Cape Town Masjid, a concerned Sister writes:

Assalamu Alaikum

Today is apparently "pink hijab day". I was given this information by someone who says their entire family support the "initiative" and 900 women were gathered in a masjid in Cape Town to discuss cancer. I was sent pictures of the event. I told the person pink hijab day is a nonsensical event which means nothing. even the name makes no sense. "pink seclusion" which draws 900 women out of their homes to the Masjid of all places dressed in a feminine colour and hijab is not even a headscarf. if they had held the gathering in another place it would have been slightly less bad but they taint the sanctity of the masjid with the false perception that the masjid is a place where social gatherings were held in the time of Rasulullah (sallallahu alayhi wasallam). Added to this, the person called me self righteous and "Mrs holier than thou" saying I would not lower my morals even for sickness. I had to remind the person that nobody should lower their morals for anything or anyone. everyone, radio stations, universities, community newspapers and even "educated" people are endorsing the event. anybody who disagrees is labelled blinkered and crazy.

(End of letter)

COMMENT

Allah Ta'ala commanding women to remain indoors, says □ in the Qur'aan Majeed:

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Written by Administrator

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“And remain resolutely in your homes, and do not make a display (of yourselves) like the exhibition of jaahiliyyah.”

This shaitaani 'pink hijab' display is one of the exhibitions of jaahiliyyah mentioned in the aforementioned Qur'aanic Aayat. These lewd women belonging to this new pink-zina-cult who have lost their Imaani bearings in entirety are the type of *zaaniyahs* castigated by Rasulullah (sallallahu alayhi wasallam) who said about these immoral females:

“A woman who applies perfume and passes by a gathering is like an adulteress.”

Each passing day we witness a new developing fitnah in the community. All of these developing fitnahs are signs of the Impending Athaab of Allah Azza Wa Jal, which will overtake the Muslim community sinking in the quagmire of moral filth –fisq and fujoor – which have been created with the active connivance of the evil molvis and sheikhs – the ulama-e-soo' – the aimmah mudhilleen.

The Sister's *baseerat* and correct Islamic understanding are commendable. Crazy people such as these *zaaniyahs* and their supporters regard sane and intelligent Muslims who follow the Deen as 'crazy' and 'blinkered'. Blinkered, yes, we are. Allah Ta'ala has fitted the Blinkers of the Sunnah to the eyes of those of His slaves whom He guides and draws unto Him. All the Ambiya were labelled 'crazy' and 'blinkered' by the kuffaar and mushrikeen. Those in the Muslim community who react like the mushrikeen and kuffaar of bygone times have a serious problem with their Imaam. It appears that their Imaan is dead or eliminated, hence the laws of the Shariah are branded with the epithets chosen by the western enemies of Islam.

We are living in such delicate times about which Rasulullah (sallallahu alayhi wasallam) said:

“Islam began in a forlorn state. Soon will it return to that forlorn state in which it had begun. Therefore congratulations to the Ghuraba.”

The 'Ghuraba' in the context of the Hadith refer to obedient Muslims such as the Sister who is labelled 'crazy' by the *zaaniyahs*. They label her as 'crazy' because she endeavours to uphold the Sunnah of Rasulullah (sallallahu alayhi wasallam). While the Qur'aan and Sunnah command the strictest hijab, concealment and seclusion for women, these pink-cult *zaaniyahs* parade in the public like the immoral women of *jaahiliyyah* and their western *kuffaar* counterparts. While these *faahishaat* and *faajiraat* parade in the public exhibiting themselves like immoral clowns, the Qur'aan commands that when necessity constrains a woman to emerge from her home sanctuary, she should be fully draped with a *jilbaab*.

A *jilbaab* is not the gaudy, stupid, show-off *abayas* of today. The Qur'aanic *jilbaab* is a large, dull, shabby outer-cloak which can cover even two women. It encloses even the face. It is difficult to accept that these satanic pink prostitutes are even Muslims. The *jilbaab* is to conceal, hence Rasulullah (sallallahu alayhi wasallam) ordered it to be a shabby outer-garment which makes the woman appear unattractive. In total conflict with Allah's command is the pink prostitute dress designed for maximum attraction. Such women are described in the Shariah as *zaaniyahs*, *faajiraat* and *faahishaat*.

The immorality of these women completely overshadows their naturally defective brains. They fail to take lesson from the *kafan* prescribed by the Shariah for a dead woman. The dead woman has to be draped in SIX sheets which accord her maximum concealment. Despite the woman being a dead body draped securely with six large sheets, when she is lowered in the

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grave, her body is covered with a large sheet held over her like a canopy to prevent the eyes of males falling on her thoroughly concealed body. What verdict should now be passed on these filthy zaaniyahs?

Narrating a Hadith, Hadhrat Abdullah Ibn Mas'ood (radhiyallahu anhu) said: *"Woman is aurah (an object of total concealment). When she emerges (from her home), shaitaan casts surreptitious glances at her."*

The devil lies in ambush for the woman in the street. She is his trap to ensnare men into immorality. Rasulallah (sallallahu alayhi wasallam) said:

"Women have no share (i.e. no right) in emerging (from their homes) except in cases of need."

And when need constrains them to emerge, then Rasulallah (sallallahu alayhi wasallam) said that they should emerge in the state of *tafilaat*, covered with a large shabby, dirty-looking outer cloak.

If these miserable women of the pink zaaniyah cult are indeed Muslims, may Allah Ta'ala grant them good hidaayat to understand and abandon their immoral villainy.

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