

THE TABLIGH JAMAAT'S HARAAM SHAITAANI WOMEN'S IJTIMA

Written by JUNC

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The consoling factor stemming in the wake of the HARAAM, SHAITAANI women's ijtimas organized by the Tablighi Jamaat which is increasingly developing into a baatil sect, is the numerous letters of complaint and protest we are receiving from Muslims. At least, there are still many Muslims who understand the villainy, fisq and fujoor of this HARAAM event organized by the floundering Tabligh Jamaat in diametric conflict with the Qur'aan and Sunnah.

Insha-Allah, a detailed critique of this Haraam even shall be published in due course. Meanwhile we present here the article prepared by Jamiatul Ulama Northern Cape in refutation of the haraam event. Indeed Shaitaan is now directing the course of the Tabligh Jamaat. Whilst they are still gripped in internecine struggle over the leadership and other issues, the miscreant ulama of the Tabligh Jamaat are acting in total disregard of the Qur'aan and Sunnah by having organized this lewd, immoral, merrymaking function which has been designed to lure into the public women whom the Qur'aan commands to remain indoors.

In the name of the Deen, the Tabligh Jamaat molvis are guilty of treachery against Allah Ta'ala and Rasulullah (Sallallahu alayhi wasallam).

LADIES PROGRAM AT THE IJTIMA SITE

By Jamiatul Ulama Northern Cape

“And (O Women!) remain resolutely in your homes.” (Qur’aan)

The votaries of the 2017 Ijtima have publicized a pamphlet titled ‘Ladies Program’ which would be held at the Ijtima Site. The program comprises of the following:

- 1) Yaseen Khatam

- 2) Nasihah/Dhikr

- 3) Talk & Dua

- 4) Zuhr & Lunch

The program to be held at the Ijtima site is Haraam for the following reasons:

- 1) **Female emergence from the home for a reason not deemed necessary according to**

the Shariah.

Attending a program at the Ijtima Site is not a valid program which justifies female emergence. Very soon, the Tabligh Jamaat will suffer when it allows females to attend the Ijtimas with the men. Satanic interpretation of the Nusoos prohibiting intermingling of the sexes will gradually make its way into the Tabligh Jamaat as well. Majority of the Ulama in South Africa of the Tabligh Jamaat these days belong to the Ulama-e-Soo category or the Dumb Shaitaan category. Very few are real Ulama-e-Haq!

2) A Public Venue

The Ijtima Site is a public venue. It is not a home or some concealed venue. We know very well that some morons will abortively attempt to justify this ladies program by stating that Nabi Sallallahu Alayhi Wasallam specified a day for the women. Yes, Nabi Sallallahu Alayhi Wasallam specified a day for the women for a Bayaan – not for a Bid'ati type Yaseen Khatam – not for Dhikr – not for Zuhr & Lunch!

Nabi Sallallahu Alayhi Wasallam held a Bayaan for the womenfolk in a home – not at a public venue on grounds like an Ijtima. The Bayaans were not advertised. There was complete Hijaab. The Ladies Program of the Ijtima's is not like Nabi Sallallahu Alayhi Wasallam's Bayaan! The Ladies Ijtima Program is pure Shaitaniyyat hosted by Shayaateen!

3) **Women not covering their faces**

What has happened to all the strict *Sha-raait* (conditions) for the permissibility of female emergence all of a sudden? Will women with exposed-faces be allowed there or not? The votaries of the Ijtima know very well that many women will attend the program with their faces exposed, which is Haraam! Despite knowing the reality, they maintain a Dumb Shaitaan-type silence which shows their scant regard for the Shariah's laws of Hijaab!

We were informed of a similar Ijtima ladies Day for the women of Azaadville several years ago. A foreign student studying at Darul Uloom Azaadville who happened to be in the boarding that day related to us how Darul Uloom Azaadville looked that day. Whilst they were only a few male students at Darul Uloom Azaadville – in their boarding rooms, the Madrasah was filled with females parading the Madrasah rooms, corridors, etc. One may just imagine how it looked. The student even mentioned that many of the female's faces were exposed. In fact, the student said it was Fitnah! The same Fitnah is observed Qurbaani time at the Darul Ulooms. Without making proper Hijaab, we should dream of success.

It is sad that the Ulama maintain a silence in this regard. We are unaware if Darul Uloom Azaadville still allows women to come to the Madrasah, Qurbaani time. Everyone knows how the women dress up. The girls even speak to the students. Moulana Abdul Hameed does not like this anti-Hijaab and this intermingling of the sexes. He regards mixing of strange men and strange women to be Haraam. In the very first place, women should be banned from coming to

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the Darul Uloom. A women's place is the home as mentioned in the Aayat quoted right at the beginning.

Just imagine how the Ijtima Site will look full of women that day. Those who are hosting this Ijtima ladies programs are really off-track. They are really making a mockery of the Deen. For the women, it is an exciting outing to see how the Ijtima looks like! Is this how short-sighted the Tabligh Jamaat is!!!

4) **Women Driving**

This is an added factor of prohibition. The arguments presented in defence of female driving are absolutely ridiculous. Females driving cars is a Fitnah! The Ijtima Ulama are making fools out of themselves. They are behaving like the corrupt Bid'atis of Sultan Bahu and Saaberie Chisty who would soon be having a Haraam Fete. The Bid'ati Sultan Bahu faithless Fete is much worse than the Ijtima ladies program, but it is unbecoming for the Tabligh Jamaat to be so short-sighted like the Sultan Bahu morons in this regard!

5) **Yaseen Khatam**

Can't the women recite Surah Yaaseen at home? Furthermore, it will be a congregational Yaseen Khatam. This is in emulation of Fussaaq and the lost Bid'atis. In fact, it is a Bid'ah.

6) Zuhr & Lunch

Women should have lunch at home with their husbands and children. The lunch is superfluous. Furthermore, how will the women be performing Zuhr Salaah? Alone or in congregation? Do these Ijtima characters even know the ruling of women performing Salaah with Jamaat???

In brief, this Ladies Ijtima Program is directly in conflict with the Shariah. The Tabligh Jamaat and Ijtima Votaries need to learn the laws of Hijaab from the Ulama-e-Haq as it seems that their own Ulama are *jaahil (ignorant)* in this regard – hence the Haraam Ladies Ijtima program!

The current Tabligh Jamaat is in chaos. The *ghulu'* of the Tabligh Jamaat is beginning to bounce back onto the Tabligh Jamaat. In addition to their *ghulu'*, the Fitnah of their Haraam so-called 'Mastooraat Jamaat' will soon also rebound on them. Already in several places, the women participate in the Haraam so-called 'Mastooraat Jamaat' with their faces exposed. The talk of strict *Sha-raait*

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(conditions) for the permissibility of females participating in the so-called 'Mastooraat Jamaat', is absolute bunkum.

At the end, the Ijtima morons state: *"May Allah make the Ijtima an absolute success and accept all efforts."*

How do they expect success when they violate the laws of Allah? Moreover, how do they expect success when they lure women out of their homes for a program which is not at all necessary according to the Shariah!

Their short-sightedness will also overwhelm them very soon. We make Dua that Allah guides them. Ameen

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