

[Volume 24 Number 05](#)

BECOME A SHAHEED

To become a Shaheed (attaining martyrdom) is within the grasp and volition of every Muslim, male and female. Every night recite Surah Mulk, sleep with Wudhu, and with Allah's Name on your tongue. Insha-Allah, you will attain the rank of a Shaheed.

Q & A

Q. Is it permissible to breed and sell dogs?

A. It is not permissible for Muslims to breed and sell dogs. The Angels flee from dogs while the

shayaateen are attracted to dogs.

Q. If a deceased woman has only two mahram males, can her brother-in-law enter the grave to assist with her burial?

A. If there are not sufficient mahrams to assist, then any man may enter the Qabr to assist with the burial.

Q. I have saved up a considerable amount of money for my child of 5 years. Is Zakaat payable on this money?

A. Zakaat is not payable on the wealth of a nabaligh (minor).



"VOICE of ISLAM"

PO BOX 3393 - PORT ELIZABETH - 6056 - SOUTH AFRICA VOL. 24 NO. 05



Roses have thorns!
The Haqq too has thorns!
"We strike baatil with the Haqq. Then it crushes the brains of baatil." (Qur'aan)



SUBSCRIPTION RATES (2017)
TWELVE ISSUES

South Africa.....	R30
Neighbouring States.....	\$15
All Other Countries.....	\$20

muftis@themajlis.co.za
www.themajlis.co.za

"Greater awareness (of the affairs of others) is a sign of a man's paucity of intelligence." (Hadhrat Fudail Bin Iyadh)

DEEN MAY NOT BE PROMOTED OR SPREAD BY USING MEANS AND METHODS WHICH SHARI'AH HAS DECLARED IMPERMISSIBLE.

(Hadhrat Maulana Yusuf Binnori (Rahmatullah alayh)

HAZRAT MUFTI Taqi Saheb after penning the following incident, writes:

"These last advices of Hadhrat Binnori (Rahmatullah alayh) should be inscribed on the heart of every person involved in propagating and spreading Deen."

A few days before his demise, Moulana Binnori (Rahmatullah alayh) attended a meeting of the Islamic Advisory Council in Islamabad.

On the second day of the meeting, some people approached Moulana, requesting him to deliver a bayaan (lecture) which would be broadcasted on television. Moulana politely excused himself and did not accede to their request.

This then led to the question of whether television, videos, etc. should be used for the sake of spreading and propagating Deen, if it is kept free from im-

modesty, shamelessness and other such elements which negatively affect peoples character. Although not on the agenda of the meeting, the topic was unofficially being discussed.

The crux of what Moulana Binnori said on this occasion is as follows:

"I would like to mention one important usool (principle) regarding the topic under discussion. Allaah Ta'ala has not made us mukallaf (duty-bound) to use any and every means possible, in order to bring peo-

ple onto Deen. Yes, we have most definitely been made mukallaf (duty-bound) to use the various permissible means and methods of propagating at our disposal.

Together with commanding us to propagate and spread Deen, Islam has shown us the method and aadaab (etiquettes) of propagating Deen as well. We are mukallaf (duty-bound) to propagate Deen, but within the confines of those methods and aadaab.

If we, by adopting the permissible methods and means of propagating Deen, achieve our goals and objectives, then well and good. But, suppose if we adopt the permissible means and methods,

(Continued on page 10)

"WHERE IS ALLAH?"

"WHERE IS ALLAH?" This is a common question posed by the jaahil Salafis to unwary and ignorant Muslims of the Ahus Sunnah Wal Jama'ah. Know that this is a question of kufr. Do not become entangled in the bid'ah which the Salafis seek to mire you into with this flappedoodle question.

Reject their drivell presentation of arguments based on stupid interpretation which produces anthropomorphic attributes for Allah Azza Wa Jal. Allah Ta'ala is the Uncreated, Eternal Being Who is boundless in His Zaat and Sifaat. He is without any dimension whatsoever. Neither His Eternal Being nor His Eternal Attributes can be encompassed by our created minds which are finite

in their understanding. Just as there are severe limitations to our vision, hearing, and all other bodily functions and faculties, so too is our mind extremely limited in understanding.

A created entity with limited understanding is incapable of comprehending the Zaat and Sifaat of the Uncreated Boundless and Eternal Being. We are required to reflect and contemplate on the manifestations of Allah's Attributes in the physical realm whose understanding is generally comprehensible to our minds.

When a moron Salafi poses the kufr question to you, respond: Allah Ta'ala says in the Qur'aan: "The east and the west belong to Allah. Whichever way you turn, there is the Face of Allah." And the Qur'aan also says: "He is Allah in the Heavens and in the earth."

Tell the Salafis that this is all you know and you are not interested to become entangled in the mess of their drivell. Their jaahil leads to kufr

BECOME A SHAHEED

To become a Shaheed (attaining martyrdom) is within the grasp and volition of every Muslim, male and female. Every night recite Surah Mulk, sleep with Wudhu, and with Allah's Name on your tongue. Insha-Allah, you will attain the rank of a Shaheed.

ALLAH IS JUST AND MERCIFUL

Question: What will be the lot of non-Muslims who grew up in a non-Muslim environment, were exposed to only Christianity or any other religion. They led good moral lives, but did not embrace Islam. Will they suffer forever in Hell-Fire?

Answer: Frequently we receive such questions. Such questions are the effects of shaitaani wasaawis. In addition to being futile, the ploy of shaitaan is to jar one's Imaan by driving a wedge between a person and Allah Ta'ala.

The response to this question is that Allah Ta'ala is Just and Merciful. All people are Allah's creation. He will de-

cide the fate of every person. Whatever He decrees for people will be Just and Merciful. It is part of Imaan to believe that Allah Ta'ala is *Adil* (Just) and *Rahmaan* (Most Merciful).

He will therefore not deal with anyone unjustly and without mercy. So whatever Allah Ta'ala will decree will be according to His Attributes of Justice and Mercy. Hence, there is no need for anyone to be worried and unduly concerned with this issue.

Our understanding, interpretations and theories will not alter His decree. Do not encumber your mind and heart with destructive futillity.

MEN OF INTELLIGENCE

"Those who (sincerely) listen to the Word (Allah's Shariah), then they follow its beautiful (way), they are the ones whom Allah has guided, and they are the people of intelligence."