

[The Majlis Volume 25 Number 05](#)

THE NOBLEST

“Verily the noblest of you by Allah are those of the most taqwa among you.” (Qur’aan)

On the Day of Qiyaamah, Allah Ta’ala will announce: “Call the people of Taqwa!” The Muttaqeen will be called and assembled by the Malaaiqah. Angels leading with flags will be followed by multitudes of the Muttaqeen who will be led into Jannat without Hisaab. Without any reckoning, they will enter Jannat. (May Allah Ta’ala include us among that most fortunate and most successful group of His devotees, Aameen).

COLLECTING FUNDS

Hadhrat Maulana Ashraf Ali Thanvi (Rahmatullah alayh) said:

“Collecting money (for Deeni projects) is not the function of the Ulama. Their function is to repose tawakkul on Allah Ta’ala, and for His Sake render service to the Deen.

They should only publicly inform the people of their projects. Then whoever wishes to contribute will do so. Collecting funds is the work of the wealthy people.”

YAQEEN

“Yaqeen is that you do not please people by courting the Wrath of Allah, and that you do not praise anyone for the Rizq Allah provides, and that you do not criticize anyone because of what Allah has not given you. Verily Rizq is not acquired by the greed of an avaricious one nor is it driven off by the dislike of anyone.”

Q&A.

Q. If I recite Surah Waaqiah in the Sunnat Salaat of Maghrib, will I receive the virtues mentioned about this Surah?

A. Reciting Surah Waaqiah out of Salaat during Maghrib time is a separate amal. Its virtues are restricted for reciting it separately out of Salaat.

Q. Is Zakaat payable on the money in a provident fund?

A. Zakaat is not payable on money in the provident fund. Zakaat will be payable only when one takes possession of the money.

Q. What is the Sunnah number of Taraaweeh raka'ts? Some say that it is preferable to perform Taraaweeh of 8 raka'ts at home.

A. 20 Raka'ts Taraaweeh Salaat are Sunnatul Muakkadah, not 8 raka'ts. It is best to perform it in the Masjid. One should not unnecessarily perform Taraweeh at home. The practice of the Ummah since the age of the Sahaabah was to perform Taraaweeh in Jamaat in the Masjid.

Q. What will happen to the universe on the Day of Qiyaamah? Will it be destroyed with the earth?

A. The earth will be destroyed completely. It is not known what will happen to our entire universe and the many other universes. Only Allah Ta'ala knows.

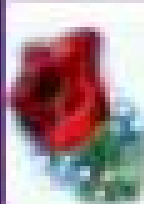
Q. It is said that duas are not accepted for 40 days when committing certain sins, e.g. drinking wine. Please explain.

A. If the person does not repent, then his dua will not be accepted for 40 days. If he repents, it will be accepted even before 40 days.

THE MAJLIS

VOICE of ISLAM

PO BOX 3793 - PORT ELIZABETH - 6054 - SOUTH AFRICA VOL 25 NO 5



Have you heard!
The Hoop has
his flower!
"We shall
breathe with the
Hoop. There is
nothing the
brave of heart." (Ode 190)

THE MAJLIS

INTERNATIONAL ORGANIZATION

South Africa
Neighbouring Areas
All Other Countries
...
"Your tongue should be ever in
with Thakurshik."
(Ode 190)

THE TABLIGH JAMAAT OF AUSTRALIA

A Brother from the Tabligh Jamaat of Australia writes:
I live in Australia. The Tabligh Jamaat Effort changed the lives of many of the Muslims in Australia. How can I show a proper survey of 'most of the Muslims' in Australia? If you please forward the results of your survey.
-The Majlis
Thousands of Muslims have changed their ways from the road to Jahannam to the Road towards the mercy of Allah. Hundreds of Mosques are the result of the efforts of Tabligh. Many Clerics from South Africa have come to Australia to serve as Imams in the mosques of Tabligh.
The Tabligh has increased Hajj for all Musways and we send Jannah to all corners of the world and our Jannah comes of members from 22 Countries. Very few of our South Africans. Our advice is that the Jannah should not only within the borders of Australia, and not even more on

global meeting. Unfortunately. There is no need for Jannah in the Tabligh. Tabligh Jamaat only in other countries. There are people still in all countries for the sake of Tabligh. - The Majlis
Our work is Egyptian who has spent his last 30 Years establishing Madrasas, Darsul Uloom and still working for the sake of the world and neighbouring lands and serving Islam.
We assure you that the South African Jamaat coming to Australia are very interesting and a good example of the beautiful work of Tabligh. We are in full agreement with you on this point. They are in fact beautiful, joyful with pride and acceptance. They display great character and ability who are not associated with their specific Tabligh methodology which is NOT Sunnah. They have even established the facility between the two Tabligh based Jannah. - The Majlis

I kindly request that you mention your analysis and Critique of the South African Tabligh in the South African context. (Our comments appear tomorrow - The Majlis)
There are now 2 Groups in Jannah: the Islamic Law Group, the Confessing Law Group, and the group in Australia who are just simply adhering to Sunnah in all its forms as was originally put forth by Muhammad but now open to the guidance from Allah and Rasulallah (saw). What is the meaning of 'law'? You are a Tabligh and opposed to have greater respect and honor for Rasulallah - Jannah slight weakness. It is that we cannot be with Jannah slight weakness? Why cannot you stay with the ideal of 'law'? In terms of your diagnosis there should be four Tabligh groups. They have created the National Islamic group - The Majlis.
Yes, we are remaining as valid members of Tabligh, as our participation in our various countries and backgrounds, including Islamic Shariah etc, and the words of the Quran are not from South Africa (Jannah slight weakness). They have diagnosed correctly. The reality of South Africa and the reality of the U.K. are most certainly the same climate and under the 'umbrella of the city' as mentioned by Rasulallah (Jannah slight weakness). They are making a mistake

guess between right and left, light and darkness. - The Majlis
Yes, Allah save the Deen from their mistakes and bring to all everyone involved in the efforts of Tabligh and Deen for Forgiveness as Now all of us involved in Tabligh are bright of intellect and love of Allah in the Road of Improvement and Guidance from Allah.
Please send a Delegation to Australia to look at the ground level work.
This is Allah (End of the Brother's letter)
OUR COMMENT
You see the first Tabligh in all the decades of our life who has counseled that there is no faith in the Tabligh Jamaat. In fact, Bid'ah and Glorious (Jannah slight weakness) are rich in the Jamaat. It is this evil which has split the Jamaat into two hostile factions, each one waging a bitter 'jihad' against the other.
Our criticism cannot be restricted to the South African scenario. The doctrine of the Jamaat seems to exist everywhere as well, not only in South Africa. It is in its height in England, India, Pakistan and United Kingdom. In the U.S.A. as well as other countries too, the evil of the split captured by Bid'ah has been imported.
If the Australian Tabligh Jamaat is as you have described, then you are most fortunate for not having been dragged into the confusion of the messianism in which the Jamaat is descending. Continue the good work on the principles of the original Prophet of the Islamic Shariah, totally free from Bid'ah. There are

QAARIS AND SHEIKHS

JUHHAAL AND FUSSAQ
Madrasat Ahsan (Madrasat Ahsan) narrated that Rasulullah (ﷺ) said:
"During Jahannam (the end of time) people will be divided into two groups: the group of the ignorant and the group of the learned." (Sunan Abi Dawud)

justice means. They will accept bid'ah as Sunnah and rejection of bid'ah as rejection of Sunnah. The qaris will be among - the government.
Both categories of scholars are in disrepute in the end. The so-called knowledge fields are among these juhhaal. They are conditionally ignorant of the meaning of Tauheed. They know of nothing but of bid'ah in its

because the majority and other worldly matters.
The qaris are among the worst among A society of the Qaris is made to great competition and displays by their dress, names, spots as well as by other means who encourage money for their Qaris activities. In other words they are described as uneducated and un-

At jahannam ahead and among people