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16 Zul Hijjah 1443 – 16 July 2022

THE IMMORAL SHENANIGANS OF A MOLVI

***ILLICIT CONTACT WITH FEMALE STUDENTS IS AN
INCUMBENT COLLARY IN ALL SUCH MADRASAHs***

And why will it not be so? Imaam Ghazaali (Rahmatullah alayh) said that when a man becomes emotionally involved with a woman then 80% of his brain cells become inoperative.

Rasulullah (Sallallahu alayhi wasallam) expressed surprise for the ability of *Naaqisaatul Aql* (women of deficient intelligence) of overwhelming the brains of males who are supposed to have *kaamil aql* (perfect intelligence relative to the female's deficient intelligence).

A father of a girl who attend the Madrasah of a Mufti, complains:

“Assaamualaikmum hope Mufti Saaheb is well, I am writing this message to you because it seems that communities only take practical steps to solve issues when the issue becomes exposed to the public.

Mufti Reverend Kalb Gupta is the principal of a Madrasah. Senior members of the community have now become aware that the Madrasah has been registered under his and his wife's name as a business and they have been collecting funds duping the public into believing that its an NGO.

He has performed Janaza upon the absent on few occasions as well despite being a Hanafi

Worse than this, is that he has been caught numerous times trying to lure women into becoming his second wife. He was dismissed from another

Madrasah due to this very reason. This has been verified and the asaaidha of the Madrasah may be contacted for further verification.

After being dismissed he opened up his own Madrasah and eventually made a girl's Madrasah that is attached to and part of the boys Madrasah.

Last year he had received a hiding from the parents of a girl that he proposed to from the Madrasah due to directly engaging the girl. He promised to step down as principal, but when the issue died down he carried on as if nothing happened. Currently again he was caught luring/seducing a female student. The parent wrote out a complaint, yet again all he promises is that the girls section will now only be dealt with by females. He says that the issue has been resolved amicably when probed. But this is a lie.

I will also send the complaint of the parent in the next email, Insha-Allah. Could mufti Saaheb please speak about this so that he may be stopped from running at least the girls Madrasah. JazakAllah”

(End of letter)

Both the mufti and the parents are blameworthy for this evil, immoral and haram episodes which occur at all similar institutions. Where there is contact between girls and male ustaadhs, there is almost 100% certitude for zina shenangigans. There is also haraam contact between male ustaadhs and the Apas. It is an inflammable, highly combustible, shaitaani scenario.

It is haraam to have Madrasahs where girls have to interact with male ustaadhs. These ustaadhs at such institutions dwell in self-deception or deliberately imposed self-deception that they will be safe from zina shenangigans. Rasulullah (Sallallahu alayhi wasallam) has warned: *“Women are the snares of shaitaan.”*

In the light of the Qur’aan and Hadith how is it ever possible for male ustaadhs to repose confidence on the nafs and to dwell in the deception of remaining pure in mind, heart and limb when they are daily in contact with females? The cases of sexual misdeamenour occurring in these types of institutions are numerous.

One Ustaadh quite honestly said that he becomes emotionally (i.e. sexually) stirred even looking at the dainty shoes/slippers of the girls outside the classroom. That is why the Fuqaha have decreed that it is not permissible to even look at the garments of a specific female nor should a man drink from a

glass if he is aware that a woman had used the glass. Everything has an *athr* (effect).

Most of the *shaitaaniyat* is swept under the carpet and the rot is perpetuated. The sweeping under the carpet and the total abstention from solving the evil in terms of the Shariah are the effects of fear for society: What will the people say if the filth of the molvis is exposed? They do not fear Allah Ta'ala. In this regard, the Qur'aan Majeed says:

“They conceal from the people while they do not conceal from Allah while He is with them when they plan their talks (shenanigans) during the night time.”

The molvis operating these girls madrasahs as well as the community are all culpable and blameworthy for the rotten shenanigans being enacted in institutions where the Qur'aan Majeed is being taught. While in the first instance, girls madrasahs are an aberration and should never be established, the situation is aggravated manifold by the presence of male ustadhs on the same premises.

Then, there is further aggravation of the immoral state of the madrasahs when the rascal principal and the rascal male teachers sit in meetings with the Apas. All of them collectively become scoundrels. They plaster their immoral villainy with a veneer of 'deen'. They delude the moron parents with deeni appearances. The stupid parents labour under the impression that since the Qur'aan Majeed is being taught and since there is 'purdah' being observed, everything is fine, above board and pious. But all of this outward display of Deen and piety does not deter the bestiality of the perpetrators. Allah Ta'ala is furthest from their minds when the nafs asserts its bestial demands for sexual gratification. They become like atheists, totally oblivious of the Ever Presence of Allah Azza Wa Jal and of the Recording Malaaikeh standing at their sides.

Males must be incumbently banned from setting foot in a venue where there are females. The principal must be a female. Male ustadhs must never be allowed to interact with the Apas under Ta'leemi guise. Such interaction is satanic and bestial shenanigans. The niqaabs which the Apas don are red herrings to detract attention from the reality of their haraam interaction with the male teachers. It is the Waajib obligation of the community whose daughters are attending a madrasah to ensure that male ustadhs do not venture near to the madrasah.