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25 Jamadith Thaani 1443 – 28 January 2022

THE NNB JAMIAT'S FALSEHOOD!

The perennial lies and misrepresentations of the NNB jamiat (the so-called JUSA) appears to be culminating in court action in a bid to bring to a halt the falsehood which Reverend Abraham Bham and his cohorts are peddling. This reverend fellow has a penchant for misleading the Muslim community and the government with pure LIES. He suffers from an insatiable, gargantuan appetite for cheap name and fame, hence he disgorges lies and misleading information to deceive.

The organisation, *Daarul Eeman*, has decided to take these deceits to court. The lawyers of Darul Eemaan have sent the following letter to Reverend Abraham Bham and his bogus jusa outfit:

Our ref: EMA4/0001/KS

Your ref:

Date: 21 January 2022

DOCKRAT



ATTORNEYS

JAMIATUL ULAMA OF SOUTH AFRICA

Email: info@jamiatsa.org

AND TO : MAULANA E BHAM

Email: elbham@gmail.com

Dear Ulama,

Assalaamualaikum

Re: FALSE, MISLEADING AND UNTRUE STATEMENTS

1. We act for and on behalf Darul Emaan, a body duly established in accordance with law and having the requisite *locus standi* to sue and be sued in its own name. The further particulars of our client appear on its website bearing the address darulemaan.co.za.
2. Our client has instructed us to address this letter to you.
3. Our instructions are as follows:
 - a. On 11 January 2022, JUSA issued a public statement in which the following assertions are made:

" The Jamiatul Ulama South Africa is a constituted body of Muslim theologians established in 1923. It has since its inception served the socio- religious needs of the Muslim community residing in Gauteng, Northwest, Mpumalanga, Limpopo, Free State, and some areas of

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the Northern Cape. It has seven regional offices and six branch representatives. Its members serve as imams in 90% of mosques in these areas. It also has one hundred and sixty-five (165) affiliate Madaaris (religious schools) under its supervision. The fatwa (religious decrees) issued by the JAMIATUL ULAMA SOUTH AFRICA are considered to be authoritative and binding upon the Muslim Community. It is also the founder member of the United Ulama Council which is a national body representing all major Muslim theological bodies in the country."

- b. On 15 April 2020 Maulana Bham made a statement , published in the Daily Maverick, to the effect that JAMIATUL ULAMA SOUTH AFRICA ("JUSA") " *had called for the suspension of congregations in mosques (only) a day before the eventual declaration of the national lockdown."*
4. Our instructions are that the above statements contain false, untrue and misleading allegations. Without derogating from the generality of the foregoing, our client instructs us that:
 - a. the representivity percentage claimed in the publication of 11 January 2022 is unsubstantiated and finds no support in the factual evidence;
 - b. the assertion that the fatawa of JUSA are considered to be authoritative and binding upon the Muslim community is manifestly false and untrue, as JUSA's fatawa and/or opinions have no binding authority whatsoever and JUSA has neither been elected nor appointed as the representative of the Muslim community in South Africa;
 - c. the averment that UUCSA is a national body representing all major Muslim theological bodies in the country is false and untrue ;
 - d. the claim that JUSA called for the suspension of congregations at mosques merely a day before the eventual declaration of the national lockdown is , to JUSA's and Maulana Bham's knowledge , untrue and false. It is irrefutable that JUSA called for mosques to be closed as early as 22 March 2020 in terms of its publicly issued statement bearing the caption " A call for

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the suspension of congregations in Masajid: An urgent public announcement" . This was clearly issued at least 4 days before the declaration of the national lockdown.

5. Our instructions are to demand, as we hereby do, that JUSA and Moulana E. Bham proceed forthwith to publicly retract all of the false, untrue and misleading statements and assertions aforesaid.
6. Our client is willing to subject these false, untrue and misleading statements to a binding *Sharia* arbitration before a panel of senior *ulema* of Daul Uloom Zakariyya or Darul Uloom Azaadville
7. Our instructions are further that should JUSA and Maulana Bham fail, within 7 days of date hereof:
 - a. To issue the required public retractions , or
 - b. To accede to *shariah* arbitration as proposed above ,our client will take such steps and action as are available to them in the circumstances
8. Kindly respond within 7 days.

Yours faithfully


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The letter is self-explanatory. It lists some of the misleading fabrications of these characters who suffer from the disease of inordinate craving and lust for name and fame.

These NNB and bogus uucsa characters are sure Signs of Qiyaamah. Among the Signs of Qiyaamah is that *the Deen will be used for the acquisition of the dunya and nafsani objectives*. This sign is most conspicuously displayed by Reverend Bham. He leaves no stone unturned in his attempt to worm his way into government and kuffaar religious circles. When he manages to gain a footing in these circles, he then resorts to his LIES and misrepresentations. To gain the recognition of the government and others, he drunkenly, without understanding the repercussions, resorts to the kind of lies listed in the lawyer's letter.

A man drunk with *riya* and *takabbur* is worse than a man intoxicated with liquor. While the latter may still have remorse and regret after sobering up. Generally the one suffering from the craving of *riya* and *takabbur* does not sober up. He follows Iblees who had not sobered up from the intoxication of his *takabbur* which had ultimately resulted in him being transformed into Iblees. The reverend too is following in the footsteps of shaitaan.

Without *taufeeq* from Allah Ta'ala these maladies are incurable. A man will go to his grave with these diseases which bring everlasting perdition in their wake.