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SANHA'S LIES AND CARRION CORRUPTION 100% HARAAM CARRION

A Brother has posed a series of questions pertaining to SANHA's carrion industry. The question shall be dealt with in a couple of articles, Insha-Allah.

Q. Should all chickens face the Qiblah when slaughtered?

A. It is incumbent for all chickens to face the Qiblah when being slaughtered. This is a *Sunnatul Muqqadah* requisite. It is not permissible to abandon it. Abandonment of this vital requisite is haraam.

Q. What is your view if in plants hundreds of thousands of chickens are daily slaughtered, year after year, with Qiblah injunction ignored when slaughtering the poultry?

A. In terms of Rasulullah's (sallallahu alayhi wasallam) instruction, it is necessary to face the animals towards the Qiblah. The fact that it is a command of Allah Ta'ala should be sufficient to convince a Muslim of its imperative importance. Sahaabah would abstain from eating the meat of an animal which had been slaughtered while it was not facing the Qiblah.

Q. When I had posed the above question to SANHA, their response was that they do not know if the slaughtering areas of the plants they certify are facing the Qiblah or not. SANHA further claimed that ignoring the Qiblah factor at the time of slaughtering does not render the birds haraam. Please comment.

A. SANHA is guilty of a brazen lie for contending that "they do not know if the slaughter at the plants is in the direction of the Qiblah". SANHA shamelessly hoodwinks the unwary with this silly answer. How can't they know when they supposedly have many Ulama on their organizations; when they have issued halaal certificates to the plants; when they are supposed to go on regular inspections; when they are supposed to have permanent Muslim supervisors on the floors of the plants; when

they have dozens of Muslim slaughterers doing the killing; when they have taken dozens of other Ulama on pre-arranged sham 'inspections', and when there is such an intense controversy raging on this specific issue for years? They are perpetrating absolute dishonesty by feigning ignorance.

And, if they are unaware, can't they establish this fact? And, how can they issue a halaal certificate when they are fully aware that the kuffaar plants will not observe the Qiblah requisite. Furthermore, how is it possible to fulfil the Qiblah requirement, when all the millions of chickens slaughtered weekly hang upside down with their electrocuted heads facing down towards the earth? They hang vertically after being cruelly shocked. The Qiblah obligation has been flagrantly extinguished by SANHA and the others.

In view of the total and flagrant abandonment of the Qiblah requisite, it is not permissible for Muslims to consume the chickens. This is besides the other factors which render the chickens haraam.

Q. Almost all the commercially slaughtered chickens that are certified Halaal in South Africa are stunned prior to slaughter. What is the Shariah's view on such stunning prior to slaughter?

A. All, not 'almost all', commercially killed chickens are electrocuted – electrically stunned by dragging their heads through a trough of electrified water. This cruel infliction of injury prior to slaughter is haraam. Every kind of pre-slaughter injury is haraam. The Shariah is emphatic on this prohibition.

Q. What if the chicken actually dies once stunned prior to slaughter, and then is certified halaal after slaughter?

A. This is the normal practice taking place at SANHA's certified killing plants, and the same applies for the plants certified by all other haraam entities who certify carrion. Millions of chickens die as a direct consequence of the stunning although the certifying bodies are in denial. It is commercial sense – money sense – the devil's sense – to ensure death of the chickens prior to slaughter. Such death greatly facilitates the killing process. There is abundant evidence for this. Innumerable dead chickens are thus slaughtered. All these dead chickens are certified 'halaal' by the halaalizing bodies. All such chickens are haraam carrion.

Q. What if the stunning is of such a nature that renders the chickens 'limp', but not dead? Will such slaughtered chickens be halaal?

A. Even if we had to assume that the stunning does not kill the chickens, but renders them motionless, then too, the act of pre-slaughter stunning is haraam. It is in flagrant violation of the Shariah. It is a rude mockery and rejection of the system ordained by Allah Ta'ala for this Ummah. It is therefore not permissible to consume chickens which are killed/slaughtered in a system which has in entirety displaced the divinely-instituted Islamic system of *Thabah*. It is not permissible to certify these killed chickens of the kuffaar plants. The category of prohibition for such chickens is known as *Hurmat li Ghairihi*. Thus, even if the chickens are not stunned to death, consuming them is not permissible.

The purpose of halaal certification today is twofold only: (a) To enrich the kuffaar plants where the Islamic system has been 100% displaced. (b) To fill the coffers of the certifying bodies with ill-gotten gains. This is the only reason why SANHA is prepared to sacrifice the Imaan of its molvies and their Aakhirah. It is nothing but a 'lucrative' money equation. The entire halaalizing system is a 'Mafia' operated institution.