



PO Box 3393,
Port Elizabeth, 6056
South Africa

Email: muftis@themajlis.co.za
[The Majlis](http://TheMajlis.co.za)

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SANHA SPRAWLING IN THE CARRION GUTTER

‘THE HALAAL CERTIFYING BODIES ARE NOT TO BE TRUSTED.’ (Mufti A.K.Hoosein)

In response to a brother who sought the Shariah’s ruling pertaining to the chickens which SANHA and the gamut of carrion bodies halaalize, Mufti A.K.Hoosein said:

- ***Rainbow slaughters approximately 300,000 chickens a day.***
- ***There are 8 or 9 slaughterers handling this huge amount of chickens.***
- ***Thus, each killer has to recite the Tasmiyah more than 30,000 times.***
- ***Chickens are fed carrion, i.e. dead chickens which are converted into feed.***
- ***Therefore it is not permissible to consume these chickens***
- ***None of the certifying bodies can be trusted.***

The stance of Haqq adopted by Mufti A.K.Hoosein, which constrained him to broadcast the true position of the carrion chickens which SANHA halaalizes, has caused brain-haemorrhaging convulsions for Sanha’s Navlakhi and his boss, the faasiq E.B.Lockhat. In a flabby, but desperate response to Mufti A.K.Hoosein, SANHA made some exceedingly stupid and puerile statements which as usual are its brand of skulduggery since SANHA sidesteps the actual charges and seeks to deflect the minds of Muslims from the reality by means of obfuscation with issues unrelated to the basis on which Mufti A.K.Hoosein condemned the carrion chickens which SANHA certifies as ‘halaal’.

Insha-Allah, we shall respond and refute every stupidity which SANHA has disgorged in its desperate attempt to vindicate its carrion position.

(1) In its response, SANHA avers: “*The Halaal poultry slaughter process at Rainbow and commercial abattoirs of the like was initiated and/or endorsed by Ulama Institutions and leading Islamic scholars of the past the likes of the marhoom Mufti Shafi r.a., Moulana Ansaari r.a., Moulana Omarjee r.a., Moulana*

Sema r.a., Mufti Ebrahim Sanjalvi r.a., Mufti Bashir Sanjalvi r.a., Moulana Yunus r.a., Mufti Ahmad Mia r.a. including many leading contemporary Ulama."

Our Comment

With this statement, SANHA is desperately attempting to wriggle its miserable way out of the carrion quagmire. With names, but without any Shar'i basis, SANHA attempts self-exoneration and to dupe unwary Muslims. The above statement of SANHA is baseless and rejected on the following grounds:

(a) Allah Ta'ala severely reprimanding the Muslim Ummah of bygone times (Bani Israaeel) of their evil conduct, says in the Qur'aan Majeed:

"They take their scholars and their saints as gods besides Allah."

When the errors, omissions and commissions of the Ulama of Bani Israael satisfied their whims and fancies, they would readily accept the baatil fatwas, the falsehood of which every intelligent Muslim could understand. SANHA and the carrion-halaalizing gang are swift to accept and base their carrion case on the errors, silence and dubious statements of Ulama who are today all in their graves unable to corroborate or refute what the carrion-Halaaizer in Chief, viz., SANHA is contending. In fact, SANHA has brazenly attributed stark lies to some of the Ulama listed above.

(b) Allaamah Abdul Wahhaab Sha'raani (rahmatullah alayh) as well as numerous other Fuqaha have warned: *"Whoever clings to the obscurities (such as errors) of the Ulama, has made his exit from Islam."* This fatwa applies fully to the SANHA carrion-halaalizing clique of shayaateen.

(c) It is inconceivable that Hadhrat Mufti Muhammad Shafi' (rahmatullah alayh) had halaalized the haraam, kufr system of killing prevalent at Rainbow and all the satanic killing plants. How is it ever possible for Mufti Shafi' (rahmatullah alayh) to have accepted and halaalized a vile killing system which Rasulullah (sallallahu alayhi wasallam) himself had described as ***Shareetatush Shaitaan (the slaughter of the devil)***? How is it possible for Mufti Shafi' to have condoned the cruel haraam upside down killing of chickens in motions, and away from the Qiblah?

If Hadhrat Mufti Shafi' (rahmatullah alayh) had ever halaalized *Shareetatush Shaitaan* – which he never had – then such halaalization is rejected categorically. Any halaalization of the system of Iblees is haraam, accursed and rejected regardless of who the halaalizing Alim may be, and regardless of the number of Ulama who have fallen by the wayside into the trap spread by shaitaan. Thus, even if Mufti Shafi' (rahmatullah alayh) had condoned the haraam slaughtering system of Rainbow, it is rejected. No one can abrogate the Law of Allah Ta'ala.

100% HARAAM CARRION CHICKENS

To be continued, Insha-Allah